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Legacy Of

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REMEMBER

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Legacy Of *A* *Heretic*

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Scripture quotations are from the Holy Bible King James Version with Greek or Hebrew translations from Strong's Exhaustive Concordance.

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Isaiah 43:25-28 (KJV)

“I, even I am He that blotteth out thy transgressions for mine own sake and will not remember thy sins, Put me in remembrance, let us plead together; declare thou, that thou mayest be justified. Thy first fathers hath sinned, and thy teachers have transgressed against me, therefore, I have profaned the princes of the sanctuary and have given Jacob to the curse, and Israel to reproaches”.

The **retranslation** according to Strong’s Exhaustive Concordance:

*“I, I am He, erasing your apostatizing (of me) and rebellion for **my** sake...remembering your sacrificial offences and sins no more. Put me in remembrance; let us judge together as one. Write a book **that I may be justified and righted!***

*Their first-in-time prattlings **missed the mark** and led astray, and their **interpreters** (translators) apostatized me! Debase the strong chiefs of the idolatrous sanctuaries. I give my devotion to the closed in (ones) of Jacob; ...and the blame to Israel.”*

Legacy of A Heretic

Contents

Preface.....	I
Foreword.....	II
Chapter 1.....	1
Chapter 2.....	10
Chapter 3.....	14
Chapter 4.....	17
Chapter 5.....	24
Chapter 6.....	35
Chapter 7.....	47
Chapter 8.....	53
Addendum.....	56

*This book was written by the guidance of the Holy Spirit of God. As you read HIS teaching you will find reiterations, even word for word. These reiterations occur, not by error, but by a leading of the Spirit concerning the great importance of the reader's understanding. You will find word for word replication wherever necessary for the Lord to get
HIS
message across.*

FOREWORD

I dedicate this treatise to my children and to my husband John, all from whom I have learned more than I have taught.

Should this treatise ever come into publication, I will surely be deemed a heretic by some; a heretic being one who takes exception to the **tradition of established religion**; even as our Lord was deemed a heretic by religious leaders in his day, and Paul and Luther in their day.

I too, would be deemed a heretic by religionists because I dare to disavow **man's translations** of the nature and character of Jehovah God as they stand today in the Old Testament; the translations denying that Jehovah God is the exact image of Jesus Christ the Son.

Some years ago while in my prayer closet, a message was given to me by the Holy Spirit through tongues and interpretation, saying:

“Tell them about Me. Tell them who **I am**. Tell them I do not oppress as a devil. Tell them of My love. You are looking for answers? Look to the Word. **I am** the Word! **Who** is the Word, not **what** is the Word. It is not a thing; it is a **who**! Study the Word...made flesh. If the Word lives up to the Word made flesh...it is I. No matter what man says, **I am** the Word. **I am** made flesh. Look to that Word. **I am He**, saith the Lord God of no changing.”

Shortly afterward, I was to experience a supernatural visitation of the Lord during a Bible study prayer group being held in our home.

A young mother had begun pouring her heart out to the Lord regarding her toddling daughter who had an ear infection that seemingly would not heal, either by prayer or doctor's prescription.

This distraught mother began crying loudly with tears before the Lord for the healing manifestation to take place in her daughter. At that very moment, I witnessed the Lord Jesus Christ appear before her. He looked directly into her eyes, and while I was fully aware of His whole person standing there, I was conscious of nothing about His physical appearance other than it **was** indeed the Lord Jesus...and I was looking into the very **eyes of Jesus!**

As our Lord gazed into this young woman's eyes, something totally unfathomable was happening, something completely unexplainable in human terms...His eyes were actually “doing a work”.

The expressive depth of supernatural love, the pitying compassion was such that no human mind can possibly comprehend it. There **are** no words in the human language **able** to express or even **begin to fathom** the depths of what I was witnessing there.

The Lord's all consuming love was actually and **physically** drawing this young mother **into Himself**. He was **consuming her with His love**, taking her pain and sorrows into Himself, and yes, drawing her child's sickness into Himself, even as the scriptures say:

*“He was wounded for our transgressions, bruised for our iniquities; the chastisement of our peace was **upon Him**, and with his stripes we are healed!... **Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness, by whose stripes we were healed.***
(Isa.53:5; 1 Peter 2:24, etc.)

Because I was privileged to witness Jesus Christ himself, in his perfect, consummate love; the eyes of **God Himself** in **His** faultlessly piteous love (**Matt.11:27; Luke 10:22**), I have been led of the Holy Spirit to further study the truths of the Testaments in regard to the **true Character** of this most perfect God of love.

Had I not actually witnessed this miraculous appearance of Jesus for myself, I could not have dared attempt to re-translate any of the scriptures **referring to Jehovah God**, for I now have, and have always had, a deep and abiding reverence for the Holy Bible; knowing it to be the writings of holy men as God Himself gave them witness.

Beholding the all encompassing love of the Father through the eyes of Jesus (**Matt.11:27**), and having already received a previous word through tongues and interpretation concerning Him, I came to the understanding that the God I had witnessed through Jesus' eyes could never have committed the vengeful atrocities attributed to Him by the translators and interpreters of the Old Testament; the translations that **obviously** contradict Jesus' own nature.

Trusting to the leading of the Holy Spirit, I have devoted myself to the exoneration of this most perfect God, vindicating Him from man's most imperfect and faulty interpretations; choosing **Jesus' teaching** of the Father rather than those of **man's tradition**.

Separated in the Lord, and with the promise of the precious Holy Spirit's "guidance into all truth" (**John 16:13**), I have discovered that the Old Testament translation, (proven through Strong's Exhaustive Bible Concordance of Hebrew and Greek), as it stands today is **indeed** filled with mistranslated references in regards to the **character and personality** of Jehovah God.

A scrutinizing study of the Father's **true** nature was to be found solely through the character study of Jesus Christ of Nazareth; **God's exact image**.
(John 14:7-11; 10:30; 5:19; 6:38)

This treatise is being written to help others realize the true nature and will of Jehovah God; to prove that the Lord Jehovah of the Old Testament translations is of the same meek and lowly personage as the God of the New Testament, as revealed through His Son Jesus Christ of Nazareth, and that translators have translated according to **their own fleshly intellects** concerning **God's** supposed "wrathful nature", never considering that Jesus, himself, stated that he (Jesus) and the Father are **one; exact duplicates**.

Jesus said,

*"If you have seen **one**, you have seen the **other**."* (John 14:9)

Jehovah God has not changed one iota from the Old Testament days to the New; from Genesis through Revelation His **true** nature and disposition have remained the same as **Jesus'**.

I believe Jehovah God to be all sovereign...**in Himself**; all supreme in power and authority, and entirely **able** to create or destroy at the "*wink of an eye*"...**if**...it were in His **will** and **nature** to do so.

Most church denominations preach the Jehovah of the Old Testament translations...as they stand today, leaning heavily on the "*God of Moses*" translations; Moses' Law supposedly the epitome of God's true and natural behavior.

They have overlooked the fact that the Law of Moses was a Law of **sin** and **death**; a **curse** on mankind and **despised** of Jehovah! Read it! (**Romans 8:2,3; Ga. 3:10-13; Isa.1: 11-14, Rev.22: 3, etc.**)

The gospel of Jesus Christ did away with Moses' law of sin and death (II Cor.3), while exhorting and fulfilling the **law of God**...the law of the ten commandments...the commandments which teach us to live in harmony with God and all creation; loving our neighbor as ourselves. (**Matt.5: 1-12; John 15:12**)

Jesus brought the light of God's **true** face to the world; revealing **not** the wrathful God of the Old Testament **translations**, but the God of the Holy Spirit; the meek, mild and childlike Father of the Lord Jesus; the very one who Jesus says waits tables for His children and washes their feet as a lowly servant:

*"Take my yoke upon you and learn of **me** (God), for I **am** meek and lowly in heart, and you shall find rest for your souls...(and)...verily I (God), say to you, that except you be converted and become just like a little child (child-like as the Father), you shall not enter into the kingdom of Heaven...Jesus knowing that the Father had given all things into his hands, and that he had come from God and would return to God, rose up from supper and laid aside his garments and took a towel and girded himself. After that he poured water into a basin and **began to wash the disciple's feet**, and to wipe them with the towel he (God) was girded with...saying, blessed are those servants whom the Lord (God) when he comes*

shall find watching, for verily I say to you, that He (God) will come forth and serve them...Let this mind be in you which also is in Christ Jesus who, being in the form of God thought it not robbery to be equal with (like) God...and took on the form of a servant...!" (Matt.11: 29; 18:2-5; John 13:3-5; Luke 12:37; Phil.2: 5-7)

The reference work you are about to read is not to be taken as a "thus saith the Lord" or as a new doctrine to be used against the established church, nor to start a "new church", but to be studied with an open mind and a true **reverence for the truth** of the Almighty...through His Christ.

My conclusions are simple:

...**All scripture concerning Jehovah God must** be weighed by the personage and teachings of **Jesus Christ**; He who **is** Himself, Almighty God!

Again...

*"...for unto us a child is born, unto us a Son is given, and the government shall be upon his shoulder; and his name shall be called Wonderful Counselor, **the Mighty God, The Everlasting Father, The Prince of Peace...**" (Is.9: 6)*

*"**I Am** Alpha and Omega, the beginning and the ending, saith the Lord (Jesus), which is, and which was, and which is to come, **the Almighty!**" (Rev.1:8)*

HE WHO HAS AN EAR TO HEAR, LET HIM HEAR.

Chapter One

(Prophecy)

“About the time of the end, a body of men will be raised up who will turn their attention to the prophecies, and insist upon their **literal interpretation**, in the midst of much clamor and opposition.”

Sir Isaac Newton

In the beginning God made everything and said, “*It is good!*” (**Gen.1: 31**) And everything **was** good!

Then Satan perverted God’s **everything!**

Adam’s fall to sin had given Satan the **right** to pervert God’s everything, and that perversion still holds strong today, **even though** Jesus Christ bought back man’s power of dominion through his **own** death and resurrection.

Since Satan, being the god of this world, (**II Cor. 4:4; John 12:31; 14:30; 16:11; Eph. 2:2; 6:12**) has been **free** to pervert all the righteous things of God, why would it be so difficult for us to believe that the devil wouldn’t also try to defile the Holy Scriptures; those pertaining to the **very nature of God**, and to corrupt **their** translations?

It is an obvious certainty that the translations pertaining to Jehovah in the Old Testament definitely **do not** in any way correspond with His exact image...the meek, mild, lowly of heart, Jesus Christ of Nazareth. (**See John 14:7-11; 10:30; 5:19; 6:38; Isa. 42:3**)

Some years ago, I was called to “*come aside with the Lord*” to begin the study and retranslation of errant verses of scripture; the ones depicting Jehovah as being an oppressive, vengeful God.

In prayer and supplication I asked the Lord why it was necessary to correct these Old Testament mistranslations of Him, for the Christians who have been led by their Pastors to believe He is the tyrannical, vengeful, oppressive O.T. God, **still** confess their love and devotion to God, and yes, confess Christ as their savior.

The answer I was to receive was directed toward the end times.

I was reminded that religiosity itself has been the main source of most persecution and hostility in ages past, and unless Christ’s church comes into a **true knowledge and**

understanding of Jehovah God, the church is destined to become **the greatest** persecutor of the Word the world has ever known.

When Jesus taught his disciples the signs of the coming of the end of the messianic age, he made a very particular proclamation...that many of us have until this day misinterpreted.

The disciples asked, "Tell us, when shall these things be? And what shall be the sign of your coming and of the end of the world?"

*"And Jesus answered and said unto them, 'Take heed, that **no man deceive** you...For **many** shall come **in my name**, saying **I am the Christ**, and shall deceive many.'" (Matt. 24:3-5)*

Haven't we wondered who would believe that any mere man could claim to be **the** Christ, much less "many". But hear the revelation of the verse....

*"Jesus answered, Take heed (beware) that no man deceive you, for **many** will come **in my name**, professing that I, Jesus **am** indeed the Christ...and will deceive many".*

The deceivers spoken of in this verse are the many church people, the religious...the many professing, 'Jesus, Jesus'. (**Matt. 7:21-23**) **But**, we are not to be deceived by religionists professing they know Jesus, or that they are "born again"...but **we are to know them by their fruits**. We will know them by their **love**. (**Matt. 7:20; John 14:15, 15:9; etc.**)

*"Not every one that says to me, **Lord, Lord**, shall enter the kingdom of heaven, but he that **does** the will of my Father which is in heaven. **Many** will say to me **in that day saying Lord, Lord**, have we not prophesied in your name? And in your name have cast out devils? And in your name done many wonderful works?"*

*"Then I will profess to them, '**I never knew you**. Depart from me, you that work iniquity. (transgress the law of God).' (Matt. 7:21-23)*

Jesus prophesied in **John 16:2; Rev. 13**; etc.

*"They shall put you out of the synagogues (churches). Yes, the time is coming that **whoever kills you** will think that he does God a service (religious homage)"...etc.*

One of the most flagrant disservices being done to God's holiness of character and that of Jesus Christ is the teaching from today's pulpit, that it is the Lord God who "*allows*" Satan to "*disembowel*" us...so as to "*strengthen our faith and character*". This teaching would be excessively discordant with the God and Christ who has no "*concord with Belial*". (**II Cor. 6:15**)

As Jesus would say, “*take heed*”...If even the true believers professing Christ continue to uphold the Old Testament mistranslations of God, **over and above** the teaching of Jesus Christ; the mistranslations of God depicting Him as being a “*killer God*”, a rash slayer of the disobedient and infidel, mightn’t they also some day feel free to go about persecuting, even killing all who might differ with **their own** established religious tenets; one day believing that they do this same God religious homage?

This type of religious persecution and slaughter has occurred innumerable times in past history, is happening yet today, and according to the book of Revelation will take place again...in even greater measure!

The book of Revelation says that there is a time coming during the deceptive days of the great tribulation, when even some of God’s **most elect** may be deceived into belonging to a one world “*united*” church (**Rev. 13:14-17; Matt. 24:24**), under the delusion that the “*united faith*” is that which is spoken of in many of the following scriptures: (**I Cor. 1:10; II Cor. 13:11; Eph. 4:3; I Pet. 3:8; 10:17; Gal. 3: 28**)

In this prophesied religious global uniting under the false prophet, (**Rev. 13:7-17**) the Anti-Christ will surely command that all dissenters of the “*united, one world church of peace*” be eliminated, all those who refuse to belong to it’s assemblage by refusing to take it’s “*global mark of membership*”. The **mark** of membership, which may very likely be symbolized by the sign of **three crosses**...666! (**Rev. 13:16,17**)

(Unknown to most Christians, the letter “6” was once symbolized by the sign of a **cross**! See Strong’s Greek Concordance; no.5516)

Thus, the mark of the beast could very possibly be a seemingly **religious symbol**, three crosses (666), a **religious marking** to deceive the **very elect**.

If Christ’s church of today continues to believe that the Jehovah of the Old Testament actually slew or commanded slain dissenters of the dogma in past ages, why wouldn’t we **also believe** that He just might command US to kill those we believe to be apostates of the “*true and enlightened faith*” in the days of the false prophet’s reign?

Impossible you say? Let me give you a startling modern day substantiation:

I had been reading a popular up-to-date book pertaining to the subject of “*rapture*” written by a very well known and greatly respected author/teacher of the Christian faith.

At first reading, I was greatly gratified with his writings as I found myself agreeing with almost every point of his doctrine of faith, even becoming aware of some scriptural points of truth that I had previously overlooked.

This same author however, then began to teach on God’s **power gifts** and how that not just **anyone** can be entrusted to receive the greater gifts of God, for which I was still in agreement. **But**, I was totally taken aback when this elect man of God began relating

how the great prophet Elijah **had been completely** trustworthy with the supernatural power gifts of God.

At this point I had to disagree!

Obviously believing the mistranslations of God's nature in the Old Testament accounts (those overriding Jesus' personification of Him), our good author went on to relate how Elijah had called fire down from heaven killing over 100 innocent soldiers in **(II Kings 1:1-15)**, **inferring that it was God himself** who had commanded Elijah to kill!

No! No! In reading this Biblical account for yourselves you will find that God had sent Elijah **to warn the king** that he would surely die (unless he repented and turned from seeking after Beelzebub). God was trying to **SAVE** the king!

But Elijah's fleshly ego surpassed God's decree, and when he prefaced his **own** command by declaring, '**If I be a man of God**...'(*"let fire come down from heaven and consume thee and thy fifty"*)...his declaration still being under the supernatural anointing of God, and his challenge of **fact** that he was indeed God's man, **it followed** that **whatever** Elijah said, **had** to come to pass!

God had nothing to do with Elijah's unruly, fleshly **ego**.

We are reminded that this same type of unruly supernatural use of anointed power is also found in the **(Matt. 14: 28)** account when Apostle Peter challenged Jesus, "*Lord...if it be thou...bid me come to thee on the water...*"

The **challenge** to Heaven was, "**If it be thou**". The challenge had to be met because of the **truth** of the statement...it **was indeed** Jesus!

Knowing full well Peter's lack of faith, I can't believe that Jesus would have called Peter to come onto the water of his own accord, but the challenge to heaven had been made, "*If it be thou*"...and it **was indeed** Jesus whom Peter saw, and the challenge was met.

It was this same Apostle that would also use his own God-given anointed power to bring death to certain believers in his own assemblage.

In studying **(Acts 4:24; 5:13)** we find the 'church' again falling into a religious, disciplinary body of laws and regulations; the same type of religious entanglements as in Moses' day.

It was that very type of legalism that would eventually cause Ananias and his wife Sapphira **to sin** and to die.

Consider the following events, understanding that the Holy Spirit (the Spirit of God) is **not** and **never has been** an assassin.

When the greatly anointed, miracle working Apostle Peter had pronounced his judgment upon Ananias in front of the whole assembly of believers, it is my belief that Ananias' heart may have failed him for fear and shame. The Word **does not say**. **But**, what the Word **does** say is that when Sapphira came before the same assembly, Peter **forecast**, that is, prophesied her death **with his own mouth...**

“Behold, the feet of them which have buried thy husband are at the door...and shall carry thee out (also)!”

Just as Elijah before him and in his **own** flesh, I believe Peter pronounced the same judgment of legalism against Sapphira, and as punishment prophesied her very death.

We can be sure that these two deaths were **not** of the Holy Spirit. The **word also says** that **“Great fear came upon the whole church”**, so much so that **“none of the rest dared associate with them”**...and the scripture in **II Timothy** clearly states, **“God does not give the spirit of fear...”**

It is wise to remember that **not all** signs and wonders are of the will of God (**Rev. 13:13-15**) but many times the willful volition of some of God's **mis**-directed, anointed vessels working in **their own flesh**.

Returning now to Elijah and the calling down of fire from heaven, are we as Christians so ready to accept that God Almighty, the epitome of love and mercy, **hated** the soldiers in Elijah's day and wanted them struck dead; burned alive?

If we can believe that of **God**, can we also believe it of Jesus Christ, **the exact image of God?** (**I Cor. 11:7; Heb. 1:3**)

Or...can we believe that these were the actions of a **human man endowed with the power of God**, but with the same weaknesses as **all** men, working under the influence of the weaknesses of his **own flesh**; **his** flesh which scripture says **“was in like passions as us all”!** (**I Cor. 14:32; James 5:17**)

Returning once again to our good author of the rapture book, he then went on to relate the story of Elijah **again** calling fire down from heaven, this time to consume the sacrifice and water, proving that Jehovah was indeed Almighty over the false gods. This action **glorified** God and **no one** was injured in the process, **but then**, it was Elijah **in his own flesh** that took it upon himself to order the prophets of Baal killed, **“thinking to do God a service”**. (**I Kings 18**)

Elijah is the **perfect example** of a man being given the **supernatural powers of God**...but also working in his own passions from time to time.

Ask yourself, did God Almighty **hate** those prophets of Baal, **or** did He say that He finds **no** pleasure in the death of the wicked; that **He** desires that **no** man perish? (**Ezek. 18:23; II Peter 3:9; etc.**)

Again, we must ask ourselves, would **Jesus Christ** have commanded Elijah to murder... **anybody**?

Let's look now at the account of the prophet Elisha having attained God's greater double portion of **anointed power** upon himself.

Do we really believe it was Jehovah who sent two she-bears out of the woods to mangle a group of youths for mocking Elisha and for calling him "*old baldy*" (**II Kings 2:23**), **or** was Elisha working God's anointed power to satisfy his **own** flesh?

Truth:

Jesus Christ is the only proof of God's **true** character in action. How does the Word say Jesus used the **anointed power** of God during some of the same temptations as Elijah and Elisha?

What **did** Jesus, God's exact image, do when **He** was challenged to bring fire down from heaven to slay his "enemies" as Elijah had done?

The Word says that Jesus **rebuked**, chastised, and straightly charged his disciples saying, "You know not of which spirit you are!" Jesus then went on to add that he, Jesus (God), came to **bring life...not destroy** it! (**Luke 9:51-56; John 10:10**)

The Old and New Testament's translated accounts of Elijah, Elisha, and even Peter are perfect examples of God's chosen and anointed servants acting in their **own flesh**, while the translators give **God** the credit!

Our Father gets no glory from these imperfect reports, but obtains a very radical **distortion** of His "*Jesus*" character.

Now because the church believes these erroneous references to Jehovah **over** the teachings of Christ (that of Jehovah's being the perpetrator of violent actions and giving Him the credit for man's workings of the flesh), again I ask, might not the church also believe that God might some day **command us** to kill dissenters of the faith, citing **these very same** erroneously interpreted passages to prove their point?

If you can believe this couldn't happen in today's church, I would like to set before you the following startling quotes taken from the "rapture" book previously spoken of:

(Quote)

*"As we read in this passage of **Revelation 11:3-6**, God will restore the power gifts to His witnesses...I believe, His bond slaves. If any one intends to harm them physically, fire comes down and devours the enemy; it says in this manner these enemies must be killed."*

“Most Christians today would refuse to kill their enemies in this manner because their knowledge of good and evil says that it is wrong to kill. If most Christians had been Elijah, and God told them to call down fire from heaven to devour a captain and his platoon, they would have refused to do so, because of their abhorrence for killing.

*Truthfully, I share in this abhorrence for killing. I hope and pray that God will never ask me to kill another person. However, if I am going to be His bond slave, I must be willing to do anything that He tells me to do. For example, consider Joshua at Jericho (**Joshua 6: 1-25**). God commanded that, when the wall fell down, he and his men go forward and kill all the people including pregnant women, little one-day-old babies, and old women. They were not to leave anyone alive except Rahab and those in her house. Had we been there, most of us Christians would have argued with God that it was wrong to kill little babies...perhaps we could raise them up and convert them. Most Christians today would have refused to do what God commanded Joshua to do. I believe it was because Joshua was a bond slave and most Christians today are not. I use an extreme case as an example in order to make my point clear. As bond slaves of God, we must be willing to follow Him wherever He leads us, even if it is not comfortable, even if it is not “party line”, even when it means laying down our own image of what is right and wrong...”*

(End quote)

I hope you are as horrified at this pronouncement from a “born again believer” as I was when I read it! I find this teaching to be **very, very** disturbing! It is not only contrary to God’s Holy Commandments, but also completely adverse to the love teachings of Jesus Christ!

The fact of the matter is, it was this very vein of thinking that Jesus warned his own disciples of in (**John 16:1-3**) when he said, “These things have I spoken to you, that you should not be offended. They shall put you out of the synagogues. Yes, the time will come that **whosoever kills you will think that he does God a service!** And these things will they do to you, **because they have not known The Father...nor me!**”

Our good author also cited (**Revelation 11:3-6**) as an example of the two witnesses of God coming in violence and retaliatory vengeance during the tribulation period.

This is typical of the beliefs of those who do not know God as Christ, because they have adhered strictly to the mistranslations of the Father as found in the Old Testament interpretations.

Let us first read the King James translation of this affair and then compare it with the more proper translation according to the **teachings of Christ**, using the Strong’s Exhaustive Concordance of Hebrew and Greek:

(KJV) “...*And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy, and have power over waters to turn them to blood, and to smite the earth with all plagues as often as they will...*”

We can be **certain** that this KJV account of Revelation is falsely translated, for we simply ask ourselves, is this translation of the two witnesses of God a **true** personification of the Jesus Christ whom they **will be representing**?

Of course not! It is obvious that this translation is **not** in accordance with the God we have learned to recognize through Jesus Christ! But this **is** the translation according to what the translators **believed** of God through Moses and Elijah, thus parroting the mistranslated accounts of the Old Testament as it stood in their day.

Now, let us consider **another** translation of the above scripture in (**Revelation 11:1-6**), **using the exact same spellings of the Hebrew words from which the Greek account was taken**, comparing them with the God we know through Jesus Christ:

*“And there was given me a rod of judgment like a rod of royalty, and an angel stood by saying, “rise and judge the sacred place of God, the place **of sacrifices**, and (judge) them that worship **inside** (i.e. the **unbelievers**).”*

*“The **sheepfold** which is **outside the sacred place**, (those who are) sealed, delivered and given power (the witnesses) leave out and **do not judge**, for they shall tread under foot (i.e. take authority over) the holy city for 3 ½ years; my numbered, twofold, feminine, yoked, glistening ones abiding continually in the face of the God of the earth.”*

*“And if any whatsoever desires to hurt them, fire comes out of their **two-edged sword mouths** and absorbs their enemy (by the Word). And if any wills to hurt them in any manner they will be struck in this manner.” (i.e. with the two-edged sword of their mouths!)*

*“These witnesses hold power and authority over the waters to turn **them** (the people) **to the blood** (shed for them), and to gently touch whosoever (they will) by **the laying on of hands**, and to reach out (to the people) as often as they desire.”*

This **re-translation**, using the Hebrew words translated into Greek, gives an accurate account of God’s holy martyrs coming as the **epitome of Jesus Christ on earth...**and **not** that of Moses or Elijah with all their human weaknesses of flesh!

These coming witnesses will be doing the “greater works” spoken by Jesus in **(John 14:12)**:

“Verily I say to you, he that believes on me, the works that I do, he shall do also; and greater works than these shall he do, because I go to my Father.”

Again, this re-translation of **Revelation 11** can be **proven** by simply comparing the words of the KJV with the corresponding **Hebrew** words of Strong’s Concordance in their **exact spellings**.

When comparing the **Greek** definitions of words, I cannot stress too strongly that the **Greek** translations of the Old Testament were believed to have been **taken from the Hebrew or Aramaic**; therefore there **must** be a Hebrew or Aramaic word for **every** Greek word translated.

I believe that the **historical accounts** of the Old Testament were inspired of God, **but** the Bible accounts **depicting Jehovah** as being **in any way contrary to Jesus the Son, are mistranslations of the inspired Word** and **must** be retranslated to fit the personage of Jesus Christ!

This is the very purpose of my treatise, and it is my intention to prove God’s **TRUE** character in the following chapters.

Chapter Two

We have heard it said that no one can **know the mind of God**, yet Jesus came revealing and teaching the **very** mind of the Father; he and the Father being exact duplicates...bodily. (**Col. 2:9; Phil. 2:5-7**)

This simply means that if God and Jesus **are** exactly alike, they must also **think exactly alike; behave exactly alike**; never changing.

With this in mind, the harsh actions of the God portrayed in the O.T. translations **cannot** possibly be the actions of the God and Father portrayed by our Lord Jesus Christ. The love nature of Jesus produces the true nature of his Father, God.

Jehovah God isn't just **filled** with a loving nature, He...**IS**...love, beyond all rational understanding.

This means that **every** action relating **to** God must take place with full, **understanding, pitying, and compassionate love to be of God.**

Understanding this, now we can testify with assurance: "If it's good, it's God. If it's bad, it's the devil."

Yes, the devil is **also** a real entity. Demonic forces definitely live in our world, right along side us, having much to do with our attitudes, health, and well-being. Jesus proved this fact in the following verses of scripture, as did his disciples:

Mark 1:12,13,32; 5:15,16; 7:26, 29;
Matt; 4:24; 8:16, 28-31; 9:32,33; 12:22; 17:17,18; 25:41
Acts 10:38
Eph. 6:11
James 4:7
I Peter 5:8
I John 3:8
Rev. 12:9
(etc, etc.)

It is **so** important to realize that whatever is of **evil**, death, thievery, destruction, trials, sorrow or pain, comes **strictly** from Satan or Satanic forces; demonic sources...but, **never from God!**

All testing and trials come from **Satan**...testing our professed allegiance to the faith.

God **does not** test or try us, no matter what man's tradition teaches. The book of James relates the truth of this:

“Let **no man** say when he is tempted, tested, proven, ‘I am tempted, tested, proven of God’, for God **cannot be** tempted with evil, **neither** tempts, tests, or tries **any** man, but every man is tempted, tested, tried when he is drawn away of **his own lust**, and enticed (of Satan). Then, when lust has conceived, **it** brings forth sin...” (James 1: 13-16)

The beauty of our relationship with God is, that **if** and **when** we fall into the devil’s enticements, **our repentance enables God** to take what **Satan has done** and to **turn it** to our good and to God’s glory, as He did with Joseph. (Gen.50: 19,20)

Almighty God has **nothing** to do with the works of darkness!

Evil testing is from Satan who comes **but** for to steal, kill and destroy (John 10:10), while the Word explicitly states that God is the giver of **every good** and **every perfect gift** (**only** good, **only** perfect), then goes on to say, “*Do not err* (in this matter of testings) *my beloved brethren*”.

(James 1:16,17)

Understanding that it is in following after the lusts of **our own flesh** that cause us to fall into the sins of Satan, how we react in those times of temptation and trial will either lead us into escape and peace through overcoming (I Cor.10:13), or into the power and condemnation of Satan, spoken of in (James 1:14,15).

We must understand however, that some tragedies come to us simply because we live **bodily** in a world of fallen souls.

The Christian who asks why one of his loved ones is killed by a drunken driver or depraved murderer, etc, must understand that it is **sin in the world** and **it’s** corruption that killed their loved one, **certainly not God or His Will**, for the Word says that God “*would that none should perish.*”

(II Peter 3:9)

We live in this present world along with the sin nature of the unsaved. (Matt. 13:25-40) The scriptures tell us that Satan is the god of this **present** world, and in Satan’s world we **will** have tribulation:

*“These things I (Jesus) have spoken unto you, that **in me** ye might have peace. In the world ye shall have tribulation, but be of good cheer, I have **overcome** the world...**hereafter** I will not talk much with you, for the **prince of this world** cometh and hath nothing in me...**the prince of this world** is judged...If our gospel be hid, it is hid to them who are lost; in whom the **god of this world** hath blinded the minds of them which believe not... We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world; against **spiritual wickedness in high places**...” (John 16:33; 14:30; 16:11; II Cor. 4:4; Eph. 6:12)*

To this very day, the Old Testament mistranslations stand, while the gentle and meek Jehovah that Jesus taught, the God who turns the other cheek and forgives His enemies, is still proclaimed to be an unpredictable and wrathful destroyer. (**Matt. 5:38-48**)

Through all the mistranslations however, we find that the New Testament translations are for the most part reliable, most especially in the matter of our salvation in Christ.

However, even the New Testament must be retranslated where **any** scripture pertaining to God doesn't line up with the love character and the teachings of the meekness of Christ.

The translators of the New Testament have in many instances agreed with the portrayal of the oppressive God of the Old Testament translations, even **forsaking** the teachings and character of Christ in the matter.

Just as Jesus came revealing the **true personage of God**, the Abba Father, he also revealed the truth of that old Serpent called the Devil and Satan, "which **deceiveth** the whole world". (**Rev. 12:9**)

In the Old Testament translations we find that the evils that should have been attributed to Satan were instead attributed to Jehovah God.

The translators of the New and Old Testaments of today are obviously satisfied that it **is** Jehovah God who is in command of **all things**, both good and evil alike, just as it was with the false gods.

Are they not still "*blind and deaf*" to the true God; the meek and mild Father of our Lord Jesus Christ?

It seems obvious to me that if we really believe what Jesus taught us about **Satan** being the great **liar** and **deceiver**, it should not be so difficult for us to believe that this same Satan would not try to keep the world ignorant from understanding the **true** personage of God in His meek and lowly nature, **by** discrediting Him in our beloved scriptures!

Why wouldn't Satan try to muddy the truths of God's person, by using the scripture's own interpreters, who undoubtedly believed that Jehovah was actually the same as other gods, punishing the people by killing, maiming, stealing and destroying.

But Jehovah, the true God pleads with us to seek Him, and assures us that if we **seek Him**, He will be found...in **all** His truth.

Just as we need to seek God to know **Him** more perfectly, we must also seek **His Word** to understand **it** more perfectly...in the light of **Him** who first gave it.

This can only be accomplished through the revelation truths taught by the **Word himself, Jesus Christ**.

The Holy Spirit was sent to guide us into all truth. This is our heritage in Him, **our** legacy. (**John 16:12,25**)

There is only **one** who has lifted the veil for us to see and communicate with God the Father personally, and that one is Jesus the Christ, and that through his agony and death at Calvary: “...*the veil of the temple (being) rent in twain...*” (**Matt.27: 51; Heb. 6:19; II Cor. 3:14-18**)

Chapter Three

But, on to the legacy:

Our Old Testament translations depict Jehovah (the God who never changes) as a Baal-like God who steals, kills and destroys at will the same as Satan; that Jehovah is a God who directs His people to war and bloodshed (**Judges 20:23; 31; etc.**), and to do many other acts that we **as disciples of Christ** find despicable!

This is because the Word of God, as given to the original inspired writers, has been **mistranslated** to fit Jehovah into the beliefs **of** the ancient translators. But I shall prove this in a coming chapter.

We have also been taught to read today's translations of the King James Bible to include **all man's** added and *italicized* words, along with his own transposing of sentences as if these additions and corrections were **also inspired of God**.

A perfect example of this is found in (**II Timothy 3:16**) (**KJV**) which reads: "*All scripture (is) given by inspiration of God...*" as if to say that **every word** of the translated scriptures is **inspired by God Himself**.

But, let us transpose the wording of this sentence to find that it really reads:

"All scripture given by God's inspiration is profitable"... etc.

Now we can see that **this** translation is more credible, given Christ's teaching. How then can the true meaning of a sentence **be** determined?

We can perceive the true **inspired word of God** by **looking directly at God**. We look directly at God...by looking at Jesus Christ.

Jesus Christ is God. Look at Him:

*"For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, **The Mighty God, The Everlasting Father, the Prince of Peace.**" (Isa.9:6)*

The inspired Word concerning God must line up with the personage of Jesus Christ...the only true Word concerning God still existing! Therefore, we must realize that any translation pertaining to God in the Bible, depicting Him as being any other than the character of Jesus Christ is in error!

We can all readily acknowledge that the translations of the Old Testament **as they stand today**, make Jehovah appear to be a willful tyrant who loves with mercy **only** the

good and obedient, while angrily destroying the errant with drastic punishments of violence.

Think about it.... Are these the actions of our Lord Jesus Christ? Did **he** teach us to destroy our enemies? Most emphatically not! And they are most certainly **not** the actions of the Father of immutable love that Jesus teaches and exemplifies. Further more, these false depictions of Jehovah God **should never be tolerated in our Christian churches**, for they are a **direct contradiction** of everything that Christ was and is. We are to worship the God and Father of Jesus Christ, not a false god of erroneous and man-made intellectual translations.

In my studies (and I believe with the direction of the Holy Spirit), I have consistently found that where the O.T. translations depict God as “*Baal-like*” in character, the Interlinear Bible of Hebrew and Greek words will give the very Hebrew spelling and definition of that translation, revealing just the opposite; **thus fitting the character of God The Father with that of the Son.**

This study of Hebrew words however, needs to be proven through your own investigation, and this is a process I would like to teach you.

Remember, as we study, that the whole point of this legacy is:

1. To show that Jesus’ character and that of the O.T. translations of God are **diametrically opposed.**
2. That the nature of the God of the O.T. **must** be translated **only** through the character of Jesus Christ, God’s **exact duplicate**, and **not** through the interpretations of willful men.
3. That there is only one **original Word of God remaining**, all the rest have been destroyed by man. **Jesus Christ was, and is, and will always be the only living Word remaining!**

Any Word in the scriptures **pertaining to God** that does not agree with the meek and lowly character of Jesus Christ, God manifested in flesh (**Matt. 11: 29**), has to be the interpretation of mere intellectual mortals and **not** the truth as given by the Holy Spirit!

Jesus Christ is the **only** way, **the only truth**, and the **only** life. He says that he and the Father are **one**, that if we have seen **one**, we have seen the **other**. (**John 14:7-11; 10:30; 5:19; 6:38; etc.**)

No believing child of God could possibly read the Old Testament translations **referring to God’s character** as it reads today and believe that God and Jesus are **even compatible** in character.

Jesus told us to love God with all our heart, with all our soul, with all our mind, and with all our strength! (**Mark 12:30**) Could we rationally be expected to **love** God...unless He **was loveable**?

But, why **is** it so necessary that we know the truth about the character of God? Isn't it because the Bible says that **knowing** God and His Son...is **life eternal**? :

*“And this is eternal life, that they might **know thee**, the only **true God**; **Jesus Christ** whom thou hast sent...” (John 17:3)*

*“But let him that glories, glory in **this**, that he **understands and knows me**; that I am the Lord who exercises loving kindness, justice and righteousness in the earth...” (Jer. 9:24)*

It is imperative that we be led by the doctrine of **Christ**, and not by man's intellectual interpretations and traditions. We worship God **through the Son**, and **his** doctrine; putting **it** above everything.

I intend to show you how to study the scriptures to “show yourselves approved” (**II Tim. 2:15**), that we may say:

*“...As many as are led by **the Spirit of God**, **they are the Sons of God**...blameless and harmless; the sons of God without rebuke in the midst of a crooked and perverse nation; among whom ye shine as lights in the world...” (Rom. 8:14; Phil. 2:15; I John 3:1,2)*

*“It is the glory of God to conceal a thing, but the honor of kings is to **search out a matter**.” (Prov. 25:2)*

Chapter Four

Before we can begin retranslating for ourselves, we need at least a thumbnail sketch of Bible history. We must have an understanding of **how** the Bible as we know it today has come to be translated from its **original** Hebrew form.

Next, we need to ask ourselves how and when the **original inspired words of God** could have become an **instrument of deceit** in the hands of translators, changing Jehovah from the **image of Jesus Christ** into the willful, “Baal-like” tyrant, El, god of the Babylonian pantheon.

It is historically understood that in the reign of Josiah, there **was no other book of the law surviving** besides that which was found in the temple by Hilkiyah (**II Kings 22**), from which **original** copies were written. A search had to be made for all the **other parts** of the scriptures.

The **whole** scripture was then multiplied among the people, who then it is surmised, carried it with them into their Babylonian captivity.

The ancient fathers reportedly said that the scriptures were **entirely lost and destroyed in the Babylonian captivity** of the Jews, and it was only **after** this return of the Jews from captivity that Ezra is said to have sought out any copies of the sacred writings to prepare a **corrected** edition; putting the books in order and settling the canon of scripture for his time.

The fact that Ezra is said to have corrected and published these scriptures again by “divine revelation” is just hearsay, for many Jews believe that the five books of the law were actually written by Moses himself; while others would credit them to Ezra. If Ezra wasn’t the actual author, then they were introduced not long after him, seemingly designed for the use of the Chaldee interpreters.

After the return of the Jews from the Babylonian captivity, the Hebrew language had ceased to be the “mother tongue”. At that time, the custom was that the law would be read first in the “*original*” Hebrew, and then **interpreted** or personally judged to the people, in the **Chaldee** (Babylonian or Aramaic) language. This could very easily have been when the original scriptures were lost to **interpretation**. (Calmet’s Treatise: Enc. Brit. 1771)

By now, the Hebrews had been fully acclimated to the worship of **El**, and his Babylonian pantheon of plural gods, and it was very probable that the scriptures were being interpreted according to the knowledge and understanding of **those** false gods. It is also the opinion of many scholars that Ezra made additions in several parts of the Bible where anything appeared necessary for illustration, connection or completion of his work; thus also making even **more** changes from the original. An example of such additions is

the last chapter of Deuteronomy where Moses gives accounting of his own death, and also writes of his own succession by Joshua.

There are many other discourses introduced into the Bible which create difficulties and objections to the authenticity of it's being the **original** sacred text; most especially in the interpretations of Jehovah God and **His** character.

There are also books entirely lost to us. These are the **Book of Righteousness**, or **Jasher (Joshua 10:13; II Sam. 1:18)**; the **Wars of The Lord (Numbers 21:14)**; and the **Annals of The Kings of Israel (Kings and Chronicles)**. The prophets who lived in the kingdoms of Judah and Israel wrote these lost Annals.

Also lost to us are the remainder of Solomon's **three thousand Proverbs**; along with the **thousand and five songs (I Kings 4:32)**, and what King Solomon wrote about plants, animals, birds, fishes and reptiles. What a great pity!

Because the Jews were so very wary of having any commerce or communication with outsiders, it was quite a long period of time before their sacred writings even **came to be known**, and read in other nations.

Remember that the Jews, upon their return from captivity brought with them their **new Chaldaic or Assyrian language**, which, having become their mother tongue, also gave birth to some radical changes in the way the scriptures might have been read and **interpreted**. The text was now being interpreted into Chaldee **translations** and **paraphrasing**; into the language of the heathen Babylonians with their false gods.

It is interesting to note that at this same time the name of God Himself changed from Yahweh (the name too holy to be spoken) to Elohim, which literally means plural gods, magistrates, judges, angels, etc. (Strong's Ex. Con.; Heb. no. 430) This was no doubt due to living so many years side by side with the Babylonians who worshipped the false god **El**, along with **his** pantheon of gods; all the gods of the people **collectively**!

We must not forget that the Hebrew people had some 400 plus years among the Egyptians and other heathen nations to observe **their** false deities and observances, **and** in fact, insisted on worshipping **them** even during the wilderness trek:

*“Yes, you took up the tabernacle of Moloch and the star of your god Remphan, figures which you made to worship them; and carried them away **beyond** Babylon...and God retreated and **gave them up**...to worship the host of heavens...” (Acts 7: 42, 43)*

Thus we see how very easy it would have been to interpret Yahweh as being just like **any false god** in both **character** and action; finally depicting them **all** as being...interchangeable in nature. It should also be noted that in the history of the Hebrew's worship, it is said that many worshipped Elohim on the Hebrew Sabbath, while worshipping different gods and goddesses on other days of the week. (**Ezek. 8**)

Although the **original inspired writers** of the Holy Scriptures did not have **Jesus** with whom to compare Jehovah, they spoke correctly of Him by **revelation of the Holy Spirit**. However, as the born-again Church of today, we must delve under the **muddled translations** of the eons of **man's intellect** to discover the **truer character** of God, the truer Word as recorded by the **inspired** writers; the same Father God taught by Jesus the Christ.

The **original inspired writers** could **only** have known the true character of God through revelation of the Spirit, for until Jesus came, bodily bringing the revelation of God's **true** nature, God was not known as **Abba**, the servantile, meek and lowly child-like Father depicted in (**Matthew 11:28-30; 19:14 and John 13: 4-17**):

*“Come unto me all ye who labor and are heavy laden and I will give you rest. Take my yoke upon you and **learn of me**, for **I am meek and lowly in heart**, and ye shall find rest unto your souls, for my yoke is easy and my burden is light...Jesus said, ‘suffer the little children and forbid them not to come unto me, for such is the **kingdom of heaven!**’ ...And he riseth from supper and laid aside his garments, and took a towel and girded himself. After that, he poureth water into a basin and began to wash the disciple's feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter and Peter saith unto him, Lord, doest thou wash **my** feet? ...He said unto them, know ye what I have done to you? Ye call me **Master and Lord**, and ye say well, for so **I am**. If I then, your Lord and Master have washed your feet, ye also ought to wash one another's feet...I have given you an example, that ye should do as I have done to you...the servant is not greater than his **lord**, neither he that is sent greater than He that sent him. If ye know these things, happy are ye if ye do them.”*

Luke 12:36,37 says:

*“...Blessed are those servants whom the Lord when he cometh shall find watching; verily I say unto you, that He shall gird Himself and **make them to sit down to meat, and will come forth and serve them**...(Himself!)”*

Unthinkable! Yet it is the Word of our Lord! Can we really grasp what Jesus is telling us in these verses...that God Almighty, Creator of all that is created, is meek and lowly as a little child, who humbles Himself totally, stripping Himself as a servant to attend His children, i.e. **you and me!**

Is it any wonder that Peter exclaimed in astonishment, “*You must never wash **my** feet!*” But, Jesus taught further:

*“**Whosoever** would be great among you, shall be your minister; and whosoever of you would be **chiefest**, shall be **servant of all**...he that is **greatest** among you shall be your **servant**.” (Mark 10:43, 44; Matt. 23:11)*

These verses simply verify what Jesus continually taught of the Father, that He, God, **the greatest and chiefest of all, is servantile**, humble and lowly in heart! When have

we ever heard Jehovah taught in our churches as being **servantile, meek or lowly in heart**? In Strong's Concordance, the word **meek** translates: depressed, looked down upon, gentle, needy in circumstance, saintly, humble. The word **lowly** translates: depressed, sunken, humiliated, gentle.

The scriptures tell us over and over again that Jesus is the **brightness of God's glory** and **express image of God's person**, and in Jesus Christ the **fullness of the Godhead dwells...bodily!** (**Heb.1:3; Col. 2:9**) That is to say that Jesus is the "*off-flash*" (mirror) of God's dignity and honor and the **explicit** likeness of God's person, and in Jesus Christ the fullness of the Godhead is inhabited totally...in physical form!

So, how could God's character **still** be so very misrepresented in the Old Testament over the ages? Perhaps it is because God referred to the Hebrew (which would include the first translators) as the **blind and deaf**; a people who would refuse to hear **Him**, even up to the end times of Revelation, unless they first **convert to Christ**; be **born again!** (**Acts 28:27; Is. 6:9-11; II Cor. 3: 12-18; John 3:3, etc.**)

And so, we can see how effortless it would have been for the "blind and deaf" to translate in the context of what they had been taught about other gods throughout their sojourns and captivities.

But what excuse have **we**, the **born again translators** of today, now that our eyes and ears of understanding have been opened by **Jesus**, he who has revealed the Father to us in all truth?

*"...O righteous Father, the world has not **known You**, but I have known You, and these have known that You have sent me. And I have **declared to them Your name** (character and mode of action), and declared that the love with which You have loved me may be in them, and I in them...I have manifested (made clearly visible) Your name (character and mode of action) to the men which You gave me out of the world..."* (**John 17:6, 25, 26**)

Now that we have some understanding as to how the original scriptures might have been mistranslated, let's go on to discover some ways that the scriptures may also have been **mishandled**.

After the establishment of Christianity, some authors tried making new translations under the pretence of "*making them more conformable to the original Hebrew text*". I have chosen some excerpts from a rather lengthy treatise written in 1771 by a Bible scholar named Calmet, that I found to be most enlightening:

The first author who performed the task of retranslating (A.D.) was a Jewish convert named Aquila. It was rumored that Aquila was excommunicated after his conversion to Christ for "*addicting himself to judicial astrology, and set about his version of translation out of hatred to the Christians; with a wicked design of corrupting the passages of the*

prophets, especially relating to Jesus Christ.” But in spite of this, many readily accepted Aquila’s version.

The second **Greek** version after the Septuagint was translated by Symmachus; a Samaritan by birth, who first turned Jew, then Christian, then at the last, an Ebionite.

Ebionites were so called from their leader, Ebion, who taught that Jesus Christ was a **mere man**, born as other men of Joseph and Mary; acquiring sanctification **only** by his good works. Others of that sect taught and believed that Jesus was born of a virgin, but denied that he was the Word of God, or that he had any existence before his human generation. They said he was indeed the only true prophet, yet a mere man who by his **own virtue** had arrived at being called the Christ, the Son of God. They also believed that it was **God** who **created evil**, and that Christ and the devil were two principles, which God Himself had **planned** to oppose one another. They only accepted the New Testament gospel of St. Matthew, which they called the gospel of the Hebrews.

Imagine if you can, men of such erroneous beliefs retranslating the scriptures to make them agree with **their own** faulty doctrines! Yet, there were those in high places who said that Symmachus’ version was “more free than the rest; applying himself chiefly to the sense, without translating word for word”.

Then came a third Greek translation written by Theodotion of Ephesus, who, “having some differences with those of his sect, turned Jew.”

The translation of this author was said to be the best of the three because “*he kept a good balance between Aquila and Symmachus; not confining himself so slavishly to the letter as the first did, nor wandering so far afield from it as the second did.*”

The Syrians also had a version (translation or interpretation) of the Old Testament in their language, which they said was of great antiquity. They claim a great part of it was made in Solomon’s time and the rest of it from the time of Abgarus, king of Edessa; that Hiram, the king of Tyre desired Solomon to translate from them the Sacred Books of the Hebrews. Solomon is said to have complied and sent them the five books of Moses, plus Joshua, Judges, Ruth, Samuel, Psalms, Proverbs, Ecclesiastes, Solomon’s Song, and Job; for these were the **only surviving books** in his time.

Then there was the Latin Bible; the Latin churches having a translation of the Bible in **their** own language even in the first ages. This version was in the common language of the people and well understood by the masses.

There were also a **vast number** of Latin **versions**. Among all of these, the translation of St. Jerom was most generally received. He undertook to **revise and correct** the Latin version of the Bible, and with this translation, he followed as nearly as he could the **version** of the **Greek Septuagint**, which we now understand to have been “*much corrupted and not literal*”. (P.844; Ill. Davis Dictionary of the Bible)

However, this translation was so applauded by the Christian church that some authors even claimed it was brought to perfection by the “*inspiration of the Holy Ghost*”.

St. Augustine thought differently however, saying the author was so well skilled in the Hebrew language that he was well able to undertake such a work by the strength of **his own intellect**.

It wasn't until the sixteenth century that any new Latin translation was made of the Bible from the **Hebrew** text. All others had probably been translated from the Chaldaic or Babylonian **interpretations**. One translator of the Bible during this time boasted that in **his** version, he had **corrected and revised over eight thousand passages** in the Bible.

The first **Protestant** translator, Sebastian Munster, reportedly made his version “*more intelligible and in much better Latin than some, conforming more to the original*”.

There were others; some “*departing from the **literal** meaning for the sake of **an elegant expression**; some departing from the simplicity and natural meaning, and deviating into an **affected effeminate style with false rhetoric**, but some still preserving the true natural simplicity and strict conformity to the Hebrew text*” of previous translations.

To sum things up so far, the translations up to the second part of the sixteenth century were translated from **erroneous** Greek translations **which were taken from the Chaldaic interpretations** of the “*spiritually blind and deaf*”.

Over the years there were many Bibles translated into many languages. Finally, the last English Bible translated before the middle of the seventeenth century was the Bible we now know as the King James Bible.

Not approving the Bishop's Bible, a previously accepted English version, King James commanded (not as a matter of Christian faith, but as a politically expedient move), forty-seven scholars to “*take a more excellent way*”.

Each scholar then brought with him a Bible translation in a language with which **he** was most knowledgeable. One read the translation of the Bishop's Bible, while the others held the Bible of another language. If they found any fault they spoke up; **if not**, the old translations stood as read.

So it was that the King James Bible was formed of **man's hand** from out of all the other Bible translations of repute and disrepute; from all tongues and mistranslations; from all error, correction, addition and remission; from the elegantly expressed to the obscured through false rhetoric...but none seemed to realize that the God they were interpreting to the Church as a bloody tyrant, had **no similarity to the nature and person of Jesus Christ of Nazareth**, nor of the God and Father Jesus taught.

To this very day, the Old Testament **mistranslations** stand, while the gentle and meek Jehovah that Jesus taught, the God who turns the other cheek and forgives His enemies, is still proclaimed to be an unpredictable and wrathful destroyer.

Through all the **mistranslations** however, we find that the New Testament translations are for the most part reliable, most especially in the matter of our salvation in Christ.

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In the Old Testament translations we find that the evils that should have been attributed to Satan were instead attributed to Jehovah God! The translators of the New and Old Testaments of today are obviously satisfied that it is Jehovah God who is in command of **all things**, both good and evil alike, just as it was with the false gods.

Are they not still "*blind and deaf*" to the true God; the meek and mild Father of our Lord Jesus Christ?

It seems obvious to me that if we really believe what Jesus taught us about **Satan** being the great **liar** and **deceiver**, it should not be so difficult for us to believe that this same Satan would not try to keep the world ignorant from understanding the **true** personage of God in His meek and lowly nature, **by** discrediting Him in our beloved scriptures!

Why wouldn't Satan try to muddy the truths of God's person, by using the scripture's own interpreters, who undoubtedly believed that Jehovah **was** actually the same as other gods, punishing the people by killing, maiming, stealing and destroying.

But Jehovah, the true God pleads with us to seek Him, and assures us that if we **seek Him**, He **will** be found...in **all** His truth. Just as we need to seek God to know **Him** more perfectly, we must also seek **His Word** to understand **it** more perfectly...in the light of **Him** who first gave it. This can only be accomplished through the revelation truths taught by the **Word himself, Jesus Christ**.

The Holy Spirit was sent to guide us into **all truth**. This is our heritage in Him; **our** legacy. (**John 16:7-13**) There is only one who has lifted the veil for us to see and communicate with God the Father personally, and that one is Jesus the Christ; and that through his agony and death at Calvary:

“...*The veil of the temple (being) rent in twain...*” (**Matt. 27:51; Heb. 6:19; II Cor. 3:14-18**)

Chapter Five

New Truths From Old Translations

*“And have no fellowship with the unfruitful works of darkness, but rather **reprove them.**”
(Ephesians 5:11)*

*“The Lord looked down from Heaven upon the children of men to see if there were **any** that did **understand and seek Him**...that calleth upon His name, that stirreth up himself to take hold of (God)...if haply they might **feel after Him and find Him**...” (Psa.14:2; Isa.64:7; Acts 17:27)*

*“Then they said unto him; Where is thy Father? Jesus answered them; **Ye neither know me, nor my Father!** If ye had **known me**, ye should have **known my Father also**...he who has seen me, has **seen the Father.** “ (John 8:19; 14:9)*

*“**Every** good gift and **every** perfect gift is from above and comes down from the Father of Lights, with whom is **no** variableness, **neither** shadow of turning...I AM the Lord, I **change not!**”
(James 1:17; Mal. 3:6a)*

However:

*“The Devil comes **but for to steal, kill and destroy**...!” (John 10:10)*

Presently we will find some answers in the Hebrew and Greek texts to prove the contradictions of the Old Testament translations; those **pertaining** to God’s holy character.

We **must** come to an understanding that the God portrayed in the Old Testament as it stands today, the God that Jesus himself personified, could not **possibly** do all the heinous things attributed to Him because:

God **cannot act** contrary to His own nature of love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance! (Gal. 5:22)

Acting any way contrary to His nature of unconditional love and mercy would cause **His kingdom to divide and fall!** The proof of this is from Jesus’ own mouth:

“Every kingdom divided against itself will fall.” (Matt. 12:25)

Just as Satan's kingdom **cannot** be as contrary as to cast out its own devils or it would divide and fall, **neither** can God's kingdom be divided against **itself** without consequence.

God **Himself**, set the laws of our universe into effect and even **He** cannot break His own laws. He **cannot** be both destroyer **and** healer; cannot give both bitter water **and** sweet at the same time; give merciful laws only to break them Himself! No! God **cannot** be contrary to **Himself**...or **His** kingdom will divide and be lost...again.

It is our understanding by the scriptures that God lost His kingdoms to Satan in an antediluvian age and that His kingdoms will **not** be restored back to Him **until** Satan is cast out of the heavens permanently and onto the earth:

*“ And the seventh angel sounded, and there were great voices in Heaven, saying, ‘the kingdoms of this world are (now) **become** the kingdoms of our Lord and His Christ; and He shall reign forever and ever.’ “ (Rev. 11:15)*

*“...And I heard a loud voice in Heaven saying, **now** is come salvation, and strength, and **the kingdom of our God**...” (Rev. 12:10)*

*“...Then cometh the end, when he (Jesus) shall have **delivered up the kingdom to God**, even the Father; ...and when **all things** shall be subdued unto him (Jesus), then shall the Son also himself be subject unto Him (God) that put all things under him (Jesus), **that God may be All In All**” (once again!)
(I Cor. 15:24-28)*

It is my belief that Satan tries to grieve the Lord of Heaven so massively as to frustrate Him beyond His endurance, attempting again and again to **coerce God** into making such a grievous strike against His people as to cause them and God's kingdoms to be destroyed forever! (**Job 2:4,5; Isa. 14:12-14; etc.**) What other power has Satan?

Can we not also believe that God's frustration is appeased by the loving prayers, praise and thanksgiving of His people, helping Him to endure the accusations of the devil (**Rev. 12:10b**), until Christ **can** return the kingdoms back to Him, the Father of Lights?

(The following is that **scriptural** prayer that **you and I** can pray together daily to help bring Satan down; that the Lord Jesus **is able** to return to receive God's kingdoms back, that the Lord God may once again be **All In All**:

“Father God, I embrace your Holy Spirit; His being here on earth to help me in my intercessions.

*Dear Holy Spirit, agree with me **on this earth** according to the Word... as touching with **Jesus Christ in the heavenlies**.*

Dear Holy Spirit, you who know the perfect will and mind of God, agree with me on this earth as agreeing with Jesus' intercessions, bringing heaven and earth together in agreement, to the glory of God the Father... Satan fall and Father

God be once again... All In All.” (Romans 8: 26,27; Matt. 18:19; Eph. 2:6; Heb. 7:25; Rev. 12:7-10)

Please, if you believe that Father God is above “heartache”, weariness and/or frustration, I share with you the following scriptures:

“Oh that My head were waters and Mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of My people! Oh, that I had in the wilderness a lodging place of wayfaring men that I might leave My people and go from them. For they be all adulterers, an assembly of treacherous men... And they bend their tongues like their bow for lies, but they are not valiant for the truth upon the earth, for they proceed from evil to evil, and they know not Me, saith the Lord... For the mountains will I take up a weeping and a wailing... Woe is Me for My hurt! My wound is grievous. But I said, truly this is a grief and I must bear it... I have long time holden My peace. I have been still and refrained Myself... When I would comfort Myself against sorrow, My heart is faint in Me. Behold, the voice of the cry of the daughter of my people because of them that dwell in a far country. Is not the Lord in Zion? Is not her king in her? Why have they provoked Me to anger (grief) with their graven images and with strange vanities? I am poured out like water, and all My bones are out of joint. My heart is like wax. It is melted in the midst of my bowels... And they that escape of you shall remember Me among the nations whither they shall be carried captives, because I am broken with their whorish heart which hath departed from Me... Therefore will I howl for Moab, and I will cry out for all Moab; Mine heart shall mourn for the men of Kirheres... O vine of Sibmah, I will weep for thee with the weeping of Jazer... and Jesus wept.” (Jer. 9:1-3;10; Isa. 42:14; Jer. 8:18,19; Psa. 22:14; Ezek. 6:9; Jer. 48:31,32; John 11:35)

Now, on to the rectifying of errant translations of scripture. Some years ago, God raised up a Dr. James Strong who for over thirty years used his intellect and prowess to prepare a complete concordance of the King James Version of the Bible. Dr. Strong’s life work is so vital because it now enables the last day believer like you and me, to search out the truer meanings of the Hebrew texts. We no longer must **take the word of other men** concerning the scriptures, for by simply **following the teachings and character of Jesus Christ as God’s true example**, and by looking up and comparing the Hebrew words of scripture to Strong’s concordance, we **will be able** to conclude the truths for ourselves.

First of all, just what **did** the **original** writings of scripture appear like in the Hebrew language? The original Hebrew documents **of which there are none remaining**, were words all strung together, appearing to be one long, unbroken word. Then to make matters more complicated, Hebrew was written totally **without the use of vowels...** with no punctuation, little reference to gender... and **written backwards!**

The following is how the beginning sentence of the 23rd Psalm might have read:

TNWTNLLHSIDRHPHMSDRLHT

Now let's see what this sentence might have looked like even **with** vowels added:

TNAWTONLLAHSIDREHPEHSYMSIDROLEHT

Still most difficult to read, isn't it? The old original Hebrew manuscripts must have looked like so many hen scratchings to be deciphered without so much as a punctuation mark for guidance.

The Hebrew **pronounced** their vowels when speaking, they just didn't write them. According to Prof. Edw. W. Goodrick's book, "*Do It Yourself Hebrew And Greek*", he states that after the Hebrew ceased as a living language and most of the people **had even forgotten how it sounded**, scholars became dissatisfied with a written language containing only consonants, so **they invented vowel signs** which they sprinkled among those consonants at will... **when translating the Holy Scriptures**. By this method alone, **many original meanings** of words must have been altered and transposed in the interpreting of the ancient scriptures.

These "inventors" were known as the Massorettes and their work took place during the thousand-year period **after** Christ. It is also interesting to note that Prof. Goodrick made the statement that he had "never heard a fundamentalist argue for the **divine inspiration** of the Massorettes"!

It is really vital for us to know what these **invented** vowel signs look like in the Hebrew spellings, as these vowel signs could also be the reason so many words have been **misinterpreted**. As an example of the Massorettes' vowel signs, we will use the word; "*form*".

In the Hebrew dictionary of Strong's Exhaustive Concordance, we would look up the word "*form*", just as we would in any English dictionary. Notice the Hebrew spelling of the word "*form*" is found on page 51 of the Hebrew Concordance. Now notice the "-" under the second letter, and the "t" sign under the third letter. **These are the invented vowel signs of the Massorettes**. Remember that vowels were **not** written into the **original** Hebrew language. The **original inspired words of God had no written vowels** or vowel signs.

The next step is to understand that in the old Hebrew there can be **many definitions** for just one **spelling**. For example, the Hebrew word "*form*" is spelled **exactly the same** as the words under numbers 3334 – 3338 ...except... for the use of the **invented vowel signs**!

The man – invented vowel signs changed the entire meanings of the original Hebrew words to the whim of the translating Massorettes, though the original words were spelled exactly alike! Therefore, the word "*form*" could have had any of the

following meanings in the original Hebrew texts: *to press, be narrow, be in distress, squeezing, to mold, to determine, to form, conception, purpose, structure, limb or part.*

Just this one word is a perfect example of one Hebrew word having the possibility of many meanings... **if... if excluding** the vowel signs **that were invented between the seventh and tenth centuries of the Christian era!** (Ill. Davis Dictionary of the Bible: page 576) Therefore, the meaning of every sentence in the scriptures has **literally** been left up to the **discretion of the translators**, for with the definitions of just one word being so varied, the **true** meanings of words in a sentence **were entirely a product of the mind of the translators and interpreters of each age, and their own personal conception of the context of that sentence.** Unless the translator interpreted Almighty God **in accordance with** the character of **Jesus Christ**, he could **not** have interpreted God's character correctly!

Remember, the **Chaldee interpreters** of the scriptures would undoubtedly have used the definition of words pertaining to the God Jehovah, **in relation to** the only God **they** knew at that time... the false **Babylonian god, "El"**.

The point of this study being this; if we were having to translate a scripture from "*hen scratchings*" with no spaces, no punctuations, and **no** vowels, **plus** having a pagan's concept of the gods of the pantheon of **El**, how could we **possibly be expected to translate or find an interpretation of a God of total meekness, love, and servitude... as Jehovah?**

The answer is simple. We couldn't! It is well to remember also that God Himself called the Jews "the blind and the deaf" to Him and His purposes. (**Isa. 42:18-20; 6:10-12; Matt. 13:15; Luke 8:12, etc.**)

But now, we are ready to **prove** the reality of what I have been saying by the use of a particular scripture with which most of us are acquainted in the King James Version of the Bible:

*"I (God) form the light and create darkness; I make peace and **create evil**; I the Lord do all these things."* (**Isa. 45:7**)

First of all, does this scripture translation depict the **true** God Jehovah; the exact image of **Jesus Christ**, the Word by whom everything that was **created** was created? (John 1:1-3) Of course not! Would Jesus have created darkness and evil, and then come to earth and give his own life to destroy it? ! The **word** says that Jesus came to **overcome and destroy** the works of **darkness and evil.** (**I John 3:8**) If **God** were the creator of evil, Jesus the Son would **never** have come against it!

But, let's not just stand on reason alone, let's prove the truth of this particular scripture by finding **all** it's definitive words in the Hebrew dictionary... **by their exact spellings**, while **excluding the invented vowel signs of the Massorettes.**

“*Form*“: (3334 – 3338); To press, be narrow, be in distress, squeezing, to mold, determine, form, conception, purpose, structure, limb or part.

“*Light*“: (215 – 218); Make luminous, happiness, illumination, flame, the East, Ur of the Chaldees.

“*Darkness*“: (2820 – 2823); To restrain, refrain, refuse, spare, preserve, observe, be dark, darken, withholding light, darkness, misery destruction, death, ignorance, sorrow, wickedness, obscure.

“*Make*“: (6213); *Make, do.*

“*Peace*“: (7965 – 7967); *Safe, well, happy, friendly, welfare, health, prosperity, peace, requital, retribution, venal fee.*

“*Evil*“: (7451 – 7455); *Bad, evil, crash (of thunder), noise (of war), shout (of joy), associate, thought, badness, marring.*

“*Create*”... (1254)...*to create, to cut down, feed*

Now we are able to choose **any** of the above definitions to retranslate (**Isaiah 45:7**) according to that which we **understand** to be **the character of Jesus Christ, the exact image of God. (Col. 2:9)**:

*“I form light and happiness and cut down darkness, misery and destruction. I make peace, safety, wellness, happy (ness), friend (liness), welfare, health, prosperity and **cut down** evil. I, the Lord (Jesus) do all these things.“*

The Word in (**John 1:1-5**) and (**James 1:17**) bear witness to this **retranslation**:

*“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. **All things were made by Him (Jesus) and without Him was not anything made. In Him was life, and the life was the light of men. And the light shineth in darkness, but the darkness discerneth it not... Every good gift and every perfect gift is from above and cometh down from the Father of Lights with whom is no variableness, neither shadow of turning...”***

We have all read the Old Testament translations of how God was forever bringing threats, pestilences and punishments on His own disobedient children, as well as upon His enemies. Would it stagger you to discover that the **very** word for **pestilence** in the Hebrew language is spelled **identically** as the spelling for the word...**word**? !

“*Pestilence*“ and “*word*“ are spelled **identically** and changed in translations only by the Massoretes and their invented vowel signs! (Strong’s Hebrew Concordance # 1696 – 1699) So, when the Old Testament translation says that God sent “*pestilence*“, it could just as easily translate that God sent the “*word*“, which is the **consistent** representation

of **Jesus'** bodily portrayal of God's character. Again, the Word **must** be translated with the understanding that God and Jesus are **constant in character and action**.

When studying the Old Testament then, we must at all times ask ourselves, "Would **Jesus** have sent pestilence on the people... or would he have sent the Word?" The immediate answer is obvious. Jesus sent the **Word**... and **healed** the evil **pestilence**. Nor, did Jesus punish his enemies, but forgave them, prayed for them and did good to them, **as he saw his Father do**. (**John 5:19; Matt. 5: 43-45**)

It is vital to understand that just **the invented vowel signs alone** can change God from the image of Jesus Christ, into a tyrant who steals, kills and destroys the **same** as Satan. If God "smote", He didn't smite with pestilence, but with the **Word**, just as Jesus will also "**smite**" (offend the conscience: Greek Concordance # 5180) with the Word upon his return to earth:

"And the remnant were slain (separated; Greek # 575) with the sword (of the Spirit; the Word) of him that sat upon the horse, which the **sword** (of the Spirit; Word) **proceeded out of his mouth**..."
(**Rev. 19:21**)

"And out of his **mouth** went a sharp, two-edged sword... (for)... the **Word of God** is quick and powerful and sharper than **any two-edged sword**, a piercing even to the dividing asunder of **soul and spirit**, and of the joints and marrow; and is a **discerner** of the thoughts and intents of the heart." (**Rev. 1:16; Heb. 4:12**)

We know that God is **only capable of love**, but does He ever chastise? Did Jesus chastise? The translations say, yes. But, what form did this chastisement take, for the translated Word in (**Hebrews 12:6**) says:

"whom the Lord loveth, He **chasteneth**, and **scourgeth** every son whom He receiveth."

Firstly, **any** chastisement of **God** would be exclusively for the **disobedient and erring**. **However**, having read the terrible accounts of scourging that took place with Jesus at Calvary, the thought of a "scourging" from the Father is enough to make the strongest soul tremble! So, let's take a look at the verse above and **retranslate** it according to Jesus' chastisement with his own disciples. Again, we will take each word in the verse separately as defined, **not in the Greek only**, but also back to the Hebrew:

"Chasteneth": (3198, 3256, 4148)

Be right, correct, argue, decide, justify, convict, chastise (with blows or **words**), instruct, reproof, warning, instruction, restraint.

"Scourgeth": (3146, Heb. 7750 – 7752; 7785)

To flog, to contact or whip, become derelict, wrong practices: namely idolatry; to **push forth**, to lash the sea with oars, to travel, oar.

“Receiveth”: (3947 – 48; 1878 – 80; 8254 – 57; 6901 – 05)

To take, something received, instruction, inveiglement, be fat, anoint, satisfy, remove ashes, rich, fertile, abundance, ashes of sacrifices, to lift, lead astray, mentally delude, morally seduce, imposition, lend on interest, to dun for debt, exalted one, king, sheik, rising mist, imbibe, basis, political or moral support, seat of the person, keep in, measure, maintain, admit, take, acquire, in front of, on account of, so, as, since, hence, confronting, standing opposite in order to receive, battering ram, opposite, presence, in front of.

Can you believe all these definitions for just one word?

And out of all these, the translators must choose the correct definition **according** to the context of the sentence; **either** by the character of Jesus Christ, **or**, according to the character of the Babylonian and Egyptian gods; the pagan and false gods.

Using the above definitions from the Hebrew, this would be the translation I would have chosen, **according** to the Jesus (God) that I know:

“...Whom the Lord loves, He instructs, corrects and restrains (with the Word); and He pushes forth every son whom He instructs, anoints and maintains.”

Isn't that “good news”! Now let's look at another O.T. **mistranslation** that puts Father God in an erroneous light:

“See now, that I, even I, am He, and there is no god with me. I kill and I make alive. I wound and I heal; neither is there any that can deliver out of my hand, for I lift my hand to Heaven and say, ‘I live forever’ “! (Deut. 32:39,40)

This translation **as it stands**, teaches that God kills and wounds at will and none can be delivered from His hand of power. In other words, **He is God** and **He** will do just as He pleases... regardless of the consequences.

Now, by weighing God **only through the character of Jesus Christ**, let's take these verses of Deuteronomy 32 and **retranslate them according to the God we know through His Son, Jesus**, still using the spellings in the Hebrew Concordance as our reference guide, by their numbers:

“Behold now, that I Am He, and there are no gods with me. I (shall) die and I (shall) revive. I (shall) be wounded and I (shall) be healed; and there is none to snatch away **My** power, for I lift **My** power to the heavens and declare, ‘**I live forever**’ “!

This verse prophesies how the Lord God Himself would come down to the earth from Heaven and be wounded to the death, but through His powerful Spirit would revive to live eternally. Thus the Hebrew name, Jehovah – “Jah lives forever”.

Still speaking of the God that **Jesus** personified, we note that Jesus **never** wounded, but healed; **never** killed, but brought the dead back to life. It was God Himself who through Jesus gave Himself to **destroy** the works of the devil! We must never lose sight of **that** fact, that it was not Jesus **himself** who did these kind and humble miracles, but **Almighty God** who lived **within** him... and we would **all benefit** by “falling into the hand” of this Holy power.

“For we understand Him that hath said, vindication be recompensed back unto Me, saith the Lord, but over and over the Lord strives with His people. (It is) a reverent teaching to fall into the power (hand) of the God of the living...” (**Legal retranslation of Heb. 10:31**)

Retranslating the Word of God to fit Jesus’ character is not an easy assignment. Working with God’s inspired Word takes much prayer and seeking of the truth with the Holy Spirit “guiding us into all truth”. (**John 16:13; Matt. 7: 10**)

My only objective in the Lord is to give the church a chance to get to know the true living God, by giving proofs of the faulty and misleading translations of His character in the Testaments; the faulty word interpretations that have caused so much dissention between church denominations. By simply making use of the definitions given in the Hebrew and Greek Concordance of Strong’s, and comparing them with the teachings and temperament of Jesus, **it is possible** to see God through His Son.

Jesus said, “**I am** the way, the **truth** and the life, no man comes to the (truth of the) Father **but by me**. If ye had **known me**, ye should have **known my Father** also, and from henceforth ye **know Him... and have seen Him!**” (**John 14:6,7**)

Why can’t the church today believe Jesus in this declaration? Why can’t our churches attain to the simple fact that we can **only** see the Father... through the **Son!** He is the same Father in the Old Testament as He is today in Jesus. God **is** who **Jesus** says He is, and not what the O.T. translations say about Him. The **inspired Word of God** in the Bible is the truth, **not** the **uninspired** works of man’s culpable interpretations!

The Word in (**Hebrew 1:1,2**) says that we are now living in the last days. We believing Christians are the very Sons of God the prophets spoke of so long ago, and as Sons, we **must believe** what **Jesus** reveals about the Father; for Jesus lived with Him in glory and knows Him as no one else can. (**Luke 10:22**) Jesus teaches us that we can even be like God the Father; that we can be perfect, “even as our Father which is in Heaven is perfect” (**Matt. 5:48**), and that we can even have the “mind of Christ” (God)! (**I Cor. 2:16; Phil. 2: 5,6**)

Let us now look at the difference between the interpretations of the God of the law of Moses, with the God of the new covenant, Jesus.

*“Ye have heard (in Moses’ law) an eye for an eye and a tooth for a tooth, **but I (God) say to you, that ye resist not evil, but whosoever shall smite thee on the right cheek, turn to him the other also.”***
(Matt. 5:38,44)

*This is the image of your **perfect** Father and how **He** behaves toward **His** enemies... and **He never changes!** (Mal. 3:5a; James 1:17) The Lord God doesn’t strike down enemies, **but turns the other cheek to them** and treats them with the same loving kindness and understanding that He would desire from them; sending good rain on the unjust as well as on the just, and even showing **no** retaliation at the cross! (Matt. 7:12; 5:45; John 3:16) **This is the teaching of the Lord Jesus, our saviour who did nothing but what he saw the Father do!***

*It is obvious then, from Jesus’ teachings, that God **did not and does not** send pestilence and bloodshed on enemies, but loves all **equally** and unconditionally; sending **His Word** to them as chastisement. (Matt. 8:16; etc.)*

*Our mistake is in judging God’s love according to **our own** sinful nature, which we would perhaps desire to do to our “enemies”. But, God’s love is an awesome, supernatural love; one that we must aspire to personify. Some of us desire to be His faithful children and some are His yet straying and unlearned children. Some choose to follow **only** Him, while still others choose to follow Satan and/or their own flesh, and these are described as being the “fruit of their parent the devil”. (John 8:44) Even in this, the Lord doesn’t stop loving the disobedient or unlearned, and is seemingly tireless in His calling to grace and rest.*

*“The Lord is not slack concerning His promise as some men count slackness, but is long-suffering to us, not willing that **any** should perish, but that **all** should come to repentance.” (II Peter 3:9)*

“My thoughts are not your thoughts, neither are your ways My ways, saith the Lord. For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts...” (Isa. 55:8,9)

“If ye then being evil, know how to give good gifts to your children, how much more shall your Father which is in Heaven give good things to them that ask Him?” (Matt. 7:11)

*What Moses and the prophets recorded **about** the **Christ** however, has not passed away, but has **been fulfilled** in Jesus of Nazareth:*

*“...**Law** was given by **Moses**, (but) **grace and truth came by Jesus Christ!**... **This is my beloved Son...** hear ye **Him!** (John 1:17; Matt. 17:5)*

Now, let's continue using the teachings of Jesus (**The Word**) to uncover more of the **truth of God**, as opposed to some of the defective translated teachings in the **law of Moses**.

Jesus said:

“You have heard that it has been said (by Moses), you shall love your neighbor and **hate** your **enemy**, but I, (Jesus, the truth) say to you, **love your enemies!** **Bless them** that curse you! **Do good** to them that hate you and persecute you! (Why?) **That ye may be the children** (fruit) **of your Father which is in Heaven**. (For) He maketh His sun to rise on the **evil** as well as on the **good**; and sendeth rain on the **just** as well as on the **unjust**.” (Matt. 5:43-45)

Jesus taught that God treats **all** men equally and instructs us to do the same. The Word teaches us to love **all** and to be no respecter of persons, just as **He** (God) is no respecter of persons. (Acts 10:34)

There are still churches today who will fight “to the death” to uphold the image of the bloody God of the Old Testament mistranslations, holding to their belief that God is a “justifiable” killer and tyrant, **rather** than to believe the revelations of Christ Jesus, that is, that he and Jehovah God are **interchangeable** in every phase of character! Many errant Christians still hold to the **worship** of the **mistranslations** of the King James Version of the Old Testament...over the Word of the living Lord, Jesus.

It is my desire to prove, through this same King James Version of the Bible, that God was just the same at the beginning of time as when He came to us **in the flesh... never changing!** “...For I am the Lord, I change not...” (Mal. 3:6)

Chapter Six

The Bible is filled with passages declaring “*God’s wrath*”, so let’s address this so-called “*God of wrath*”

The word *wrath*, as we understand *wrath* to mean in the English language, is defined in the Funk and Wagnall Standard Desk Dictionary as:

Extreme or violent rage; fury; vehement indignation; an act done in vengeance or punishment.

Just by its own merit, it should be sufficient to say that Jehovah **could not** be a “God of wrath”, according to the **English definition** of the word *wrath*, simply because His **exact image**, Jesus Christ was **not** a man of extreme violence! Jesus was **not** a man of fury and vehement indignation **causing** vengeful punishments! In other words, Jesus Christ was **not** a man... of wrath!

The prophecy of Isaiah speaks of Jesus:

“... He shall not cry (*shriek*), nor lift up (*exalt himself*), nor cause his voice to be heard (*report himself to be famous*) in the street. **A bruised reed shall he not break...** he shall come forth bringing judgment unto **truth**”. (Isa. 42: 1-3)

Jesus (God’s personification) was even prophesied ahead of time to come as a meek and humble saviour in his walk here on earth. Therefore, it is necessary to look at the **Hebrew word for wrath**: the word for the *wrath* spoken of in relation to Jehovah. To find the Hebrew word for *wrath* we will use the same method of translating, that is, find the words that are spelled **identically in the Hebrew... excluding... the invention of the Massorettes vowel signs**. The translation of the word *wrath* according to the Hebrew Concordance is found in numbers: 637-9; 5678-9; 2740; 1032; 2772; 7107-10; 2534-5; 3707-8; 7264-7; 2197-8.

The Hebrew word for *wrath* can be translated as:

Nose... nostril... the face... occasionally a person... **rapid breathing passion**... opposite side... the East... a crossing place... a burning of anger... to crack off... to burst (with rage)... splinter (as chipped off)... hot (as from the sun)... poison... fever... to trouble... **grieve**... be indignant... **be vexed**... **to quiver with emotion**... commotion... **restlessness** (as a horse)... crash (of thunder)... **be disquieted** (uneasy, unsettled, anxious)... boil up... be peevish.

All of the above are definitions for the one Hebrew word, *wrath*, as found in Strong’s Hebrew Concordance of words. (Sometimes we must also resort to the Hebrew Interlinear to find the **correct spellings** of the words in reference to **each particular passage**, for the King James spellings in Strong’s will not always agree with the spellings of the Hebrew Interlinear). **In any case, we must find the correct spelling and word**

that agrees with the doctrinal teachings and nature of Jesus Christ! By using the Interlinear of Hebrew words as the final source of the truest meanings, I have personally found that the Hebrew definitions have **not yet failed** to line up with the God that **Jesus declared**.

In studying through all the Hebrew definitions for the one word *wrath*, can we not all agree that when depicting the “*wrath*” of Almighty God **in accordance with His exact image Jesus Christ**, we could just as easily depict God as being **grieved, having rapid breathing passion**, experiencing **disquietude**, or **being vexed and/or quivering with emotion**...in place of the definitions that refer to Him as fuming with violent anger and retribution, as the heathen surely believed of their false gods. When translating, the **choice** of definition is ours!

To sum up this subject of an “angry, violent, vengeful God of wrath” still being taught by our well-meaning preachers, what can we say then? Is Jehovah indeed a God who works in the **flesh**? ... for the scriptures teach that (furious) wrath is a **work of the flesh**. Can God be in agreement with, as well as **work in... the works of the flesh**?

*“Now the **works of the flesh** are made known, which are: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, **wrath**, strife, seditions, heresies (disunions with Christ), **envying** (jealousy), murders, drunkenness, reveling, and such like... (these) shall **not inherit the Kingdom of God.**” (Gal. 5:19-21)*

These are the works of the flesh!

Yet the translators of the Old Testament would have us believe that God is a God of “evil” **wrath**, that is, a **worker of the flesh**! They would also have us believe that Jehovah is a God of **jealousy**; **another** work of the **flesh**. Realizing that jealousy is also a work of the flesh, let’s examine the obvious mistranslation in Exodus 20:5 and 34:14 that says:

*“I am a jealous God... I, the Lord thy God am a jealous God; the Lord whose name is **Jealous**, is a jealous God.”*

This is such an obvious mistranslation; jealousy being a **work of the flesh**! Therefore let’s examine now the Hebrew word for *jealous* in the Strong’s Concordance:

Jealous: (No. 7065-6); Jealous, **zealous, purchasing**.

Translating God **according to His Word, Jesus**, the scriptures in Exodus should read:

*“I am a **zealous** (eager, enthusiastic, fervent) and **purchasing** God... I, the Lord thy God am a **zealous** God. The Lord whose name is **Zealous Purchaser**, is an **eager, enthusiastic and fervent** God.”*

This translation fits the Word according to the character of Jesus Christ, God’s exact image, and agrees with other scriptures such as (**Acts 20:28**):

*“Take heed therefore unto yourselves, and to all the flock over which the Holy Ghost hath made you overseers, to feed the church of God which **He hath purchased** (zealously) **with His own blood!**”*

Jehovah God is a zealously, enthusiastic **purchaser** of men’s souls! We have been bought for a price... by the blood of His Son, Jesus Christ.
(**I Cor. 6:20; 7:23; II Peter 2:1**)

Next, would it be possible for God to walk **in the flesh... and... the Spirit**; light and darkness at the same time? What does the **Word** say about **this**?

*“... What communion hath light with darkness? And what agreement hath Christ (God) with Belial (destruction)?... Doth a fountain send forth at the same place sweet water and bitter? Can the fig tree bear olive berries? Or a vine, figs? So, **no** fountain yields **both** salt water **and** fresh.”*
(**II Cor. 6:14,15; James 3:11, 12**)

Jesus himself teaches that it **cannot be!** God cannot walk in flesh **and** Spirit; light **and** darkness; destruction **and** healing; be at peace **and** in agreement with Satan. Can bitter **and** sweet come from the same fountain? **The Word** himself says unequivocally... **NO!** According to Jesus, it would be impossible for God to bless one minute and be in “angry, vengeful, cursing wrath” the next. Even if it **were** in His character to do so, Jesus taught that **no kingdom divided against itself** (contrary to itself) can stand! (**Matt. 12:25, etc.**) Therefore, when we read of a “wrathful” God, we must do some real word searching to discover that the wrath spoken in **reference to Almighty God** could only be defined as “distressed, vexed, grieving”.

*“And **grieve not the Holy Spirit of God**, wherein you are sealed to the day of redemption... How often they provoked Him in the wilderness and **grieved Him** in the desert. Yea, they turned back and tested God, and limited (bound) the Holy One of Israel...”* (**Eph. 4:30; Ps. 78:40-1**)

God is zealous and sacrificial, but **never** a worker **of the flesh!** Any depiction of God that speaks of Him resorting to the use of evil for **any reason**, must be considered in error; that is, if we are to believe Jesus’ report. (**John 16; 12:28; 13:13-15; etc.**)

To sum up then, we determine that this God of Love **cannot of Himself** bring grievous harm on His own creation. Therefore it must follow that His **exact image**, Jesus Christ, would neither bring harm on **His** fellows, but only good as prophesied in Isaiah.

So in light of that, let's now look at the one time that Jesus seemingly "lost **his** cool":

*"And the Jew's Passover was at hand, and Jesus went up to Jerusalem and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting, and when he had made a scourge of **small cords**, he **drove** them all out of the temple, along with the sheep and oxen, and **poured out** the changer's money, and **overthrew** the tables, and **said** unto them that sold doves, 'Take these things away. Make not my Father's house an house of merchandise.' And his disciples remembered that it was written, 'the zeal of thine house hath eaten me up' " (John 2:13-17; etc.)*

The zeal for his Father's house had so grieved Jesus that he did what was reprehensible **in the sight of the religious leaders**...he dared defy the authority and traditions of the religious hierarchy. Notice in this account however, that Jesus brought **no** harm on the offenders of his Father's house, but in a state of grief and zealousness proceeded to **drive them out**. The Word does not refer to any one being **touched** by the cords, but were **driven out** just as the angels of God must have driven Adam and Eve from the Garden of Eden. However, it is by this **one** action of Jesus; so called "*wrath*" that we can perhaps understand how it must also be possible for God Himself to be overcome with the same kind of grief and vexation.

Again, to reiterate, what do the scriptures reveal about God as pertaining to personal grief, or that He is **even capable of grief**? What did the prophets of **old** reveal on this subject?

*"Oh that my head were waters and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of My people! Oh, that I had in the wilderness a lodging place of wayfaring men; that I might leave My people and go from them, for they be all adulterers; an assembly of treacherous men... And they bend their tongues like their bow for lies, but they are not valiant for the truth upon the earth, for they proceed from evil to evil, and they know not Me, **saith the Lord**... For the mountains will I take up a weeping and a wailing... Woe is **Me** for **My** hurt! My wound is **grievous**, but I said, truly this is a grief and I must bear it... I have long time holden **My** peace; I have been still and refrained Myself... When I would comfort Myself against sorrow, My heart is faint in Me. Behold the voice of the cry of the daughter of My people because of them that dwell in a far country. Is not the Lord in Zion? Is not her King in her? Why have they provoked Me to anger with their graven images, and with strange vanities? I am poured out like water and all My Bones are out of joint. My heart is like wax; it is melted in the midst of My bowels... And they that escape of you shall remember Me among the nations whither they shall be carried captives, because I am **burst** with their whorish heart which hath departed from Me... Therefore I will howl for Moab, and I will cry out for all Moab; Mine heart shall mourn for the men of Kirheres... O vine of Sibmah, I will weep for thee with the weeping of Jazer... And Jesus wept!" (Jer. 8:18, 19; 9: 1-3; 10: 19; 48: 31, 32; Isa. 42: 14; Ezek. 6: 9; John 11: 35; etc.)*

Jesus (God) weeps! The Holy Spirit grieves! (**Eph. 4: 30; Ps. 78: 40; etc.**)

Because there seems to be a possibility of God's **overcoming** grief and vexation to be unleashed in Him, that is, being "beside Himself" (as was spoken in Jesus' case), we still must acknowledge the fact that God's actions would not come against mankind, for the Bible also teaches that:

*"He (God) remembers that we are **but dust**; and like a father pities his children, so the Lord pities them that reverence (fear) Him, for He knows their frame. He remembers that they are **but dust**... (that) man's days are as the grass; as a flower of the field. (Man) flourishes, and the wind passes over and he is gone, and the place where he was shall think on him no more... But God being full of compassion **forgave** His iniquitors... and **was not trapped!** Yes, many a time He turned His passion away and did not stir up His displeasure. He remembered that they were but flesh, a wind that passes away and comes not again, but oh, how often they did provoke Him in the wilderness and **grieve Him** in the desert..."*

(**Ps. 103: 13-17; 78: 38,39**)

Surely, this must be the reason the Lord calls for His people to **sing, and give praises and thanksgiving** to Him; to come before Him with loving acknowledgment, to honor and adore Him, to delight themselves in Him, and to **minister to His needs**... with a willing and tender heart! Why? Because God is an egotist who must be venerated, bowed down to, and feared?

OR,

Is it because God's grief and vexation is so strong daily (Satan being in His face night and day, mocking and accusing; **Rev. 12: 10**), that God must be encouraged, loved and adored the same as we **of** the flesh?

Did not Jesus tell us that if God's children did not praise Him that **even** the rocks and stones would **immediately** (have to) **cry out**? (**Luke 19:40**) Could **this** be why the prophets of the Lord of Heaven and Earth constantly call for praise and adoration of Him; for the ministering of comfort and encouragement to Him, to keep Him from the overwhelming grief that just might cause **Him** to become "**beside Himself**"?

God and man are united, Father to sons. It is an everlasting, unbreakable bond. Therefore:

*"O come let us sing unto the Lord; let us make a joyful noise to the **Rock of our salvation**. Let us come before His presence with **thanksgiving**, and make a joyful noise **unto Him**... O come let us worship and bow down (before Him). Let us kneel before the Lord our maker, for He is our God and we are the people of His pasture; the sheep of His hand... O sing unto the Lord a new song. **Sing unto the***

Lord all the earth! Sing unto the Lord! Bless His name and show forth His salvation from day to day. Declare His glory among the heathen; His wonders among all people, for the Lord is great and greatly to be praised. He is to be awed and revered above all gods, for all gods of the people are good for nothing, but the Lord made the Heavens. Honor and majesty are before Him; majesty and beauty are in His sanctuary. Give unto the Lord O ye kindred's of the people; give glory unto the Lord...and strength!" (Ps. 95: 1-6; 96; etc. etc.)

Strength? How can we give strength to Almighty God?

According to the **Psalms** it is possible to strengthen God through praise, adoration and thanksgiving! The Psalms are filled with such admonitions. It is imperative that **God be ministered to! We must wait upon the Lord**, minister to Him even as the angels minister to Him at all times:

"And I beheld, and heard the voices of many angels round about the throne and the beasts and the elders, and the number of them was ten thousand times ten thousand, and thousands of thousands saying with loud voices, 'Worthy is the Lamb that was slain to receive power, and riches and wisdom and (to receive) strength and honor and glory and blessing', and the four beasts said, 'Amen'. And the four and twenty elders fell down and worshipped Him that liveth forever and ever." (Rev. 5: 11, 12; etc.)

The Bible also speaks over and over about God needing a "resting place". David gave this startling account of God's **need to find a "rest"**:

"Mark to remember O Jehovah, how David with all his singing, shouting and testifying (Heb. #. 6030), swore before Jehovah; vowing to the Mighty One of restraint that he (David) goes to the tabernacle of the family house, and he (David) goes to his bed and closes his eyes in slumber searching out a staying place for Jehovah; a lodging place for the Mighty One of restraint, for it has been heard that it (God's dwelling place), is to come forth at Bethlehem Ephratah, in the forest fields, where He (God) will enter into His dwelling (baby Jesus), and there we will worship at His foot. Arise to accomplish it, O Jehovah...(come) into your rest, (your) consolation, (your) peace, and the majestic strength of your gathering priests clothed with righteousness; your saints shouting for joy. Jehovah has selected and proven Sion (the redeemed church). He has desired them for His dwelling place. These are His rest forever!" (Ps. 132: 1-9, 13,14)

Hallelujah! Think of it! **Redeemed man** is God's dwelling place; **His temple, His rest** forever!

By receiving Him into our hearts as Lord and Master, **surrendering** ourselves completely to Him in perfect **adoration**, coming into the endowment of His power...through His **own** Holy Spirit, we not only **give the Lord rest**, but are **then**

enabled in power to bring about God's Plan of receiving His kingdoms back to Himself, **as recorded** in the book of Revelation. Isn't it obvious by now that the Lord has a real need of mankind? Some will say I am trying to bring God down to man's level by claiming that He, God, has needs.

BUT GOD HAS ALREADY COME DOWN TO MAN'S LEVEL!

He came down to our level in the body of His Son, Jesus..."*Jesus Christ come in the flesh.*" (I Tim. 3:16; II John 7)

Yes, God brought **Himself down to man's level**, and in doing so, is now **justly expecting** a harvest from him:

"...He that received seed into the good ground is he that hears the Word and understands, and also bears fruit and brings forth (a harvest); some a hundredfold, some sixty, and some thirty." (Matt. 13:23; Matt. 9:37, 38; Mark 4:28, 29; John 4:34-36; Rev. 14: 15; etc.)

GOD CALLS FOR HIS HARVEST! GOD YEARNS FOR HIS HARVEST!

All Heaven and earth await with earnest expectation for the harvest; **the manifestation of the sons of God.** (Rom. 8:19) The harvest that God awaits is redeemed and empowered mankind; the risen **sons of God!** God has planted and now He **must** have **His** harvest! It seems fairly obvious that God has a need that only redeemed and empowered man can accomplish...willingly.

How strange is it for us to learn that Satan has such freedom to go before God's face day and night...in God's own throne room...**harassing the Almighty!** (Job 1; Rev. 12:10) We comprehend that this is still happening in our day because the prophecies of Revelation are **for today as well as futuristic**; the warfare of the Heavens in which Satan and his host are cast to the ground is **yet to come.** Thus Satan is **still** before God's face, accusing the brethren day and night! (Rev. 12:10b)

We can only conclude in our human thinking that God Himself cannot rid the universe of Satan...perhaps without destroying the inhabited world! Therefore, God has had to put forth a most ingenious **plan**, and this great **plan** most certainly involves **redeemed and empowered mankind.** (Eph. 3:9, 10):

"...And to make all see what is the fellowship of the mystery, which from the beginning of the world has been hidden in God, who created all things by Jesus Christ, to the intent that now to the principalities and power in heavenly places, might be known by the church, the manifold wisdom of God."

Think about it, Jesus Christ tells us in the book of Revelation that it is **only after** the success of the battle of the heavens between Satan's host and Michael's host; the final battle of the heavens, **that true deliverance**, and the **strength**, and the **power** of Jesus Christ, comes into genuine fulfillment! (Rev. 12:10)

And just how **does** the Word say that this coming battle is to be accomplished, since Michael “*dare not even bring a railing rebuke against Satan*”? (**Jude 9**) The fall of Satan as recorded in (**Rev. 12:11**) says that this fall is to be accomplished by the “**blood of the Lamb**” (the redeemed), and by the **word** of **their** testimony (witness), and **they** loved not **their lives** to the death.”

Who **are these** with the **blood** of the Lamb, the **word** of testimony, loving **not** their lives to the **death**? The angels? Michael’s host in Heaven? No!...for angels are not under the blood of the Lamb for redemption! Angels do not live by the testimony of the **redeeming blood** and as far as we can understand the Word, it is **only** for **man** once to **die** and then the judgment (**Heb. 9:27**). As far as we know, angels are not **subject to death**.

But, doesn’t the Word clearly indicate that it is **Michael** and **his** host that fight Satan to the victory? How then is it possible that we human “testifiers” with the blood of the Lamb, loving not our lives to the death, be involved in this battle? What will enable mankind to assist in this battle of the spirits; in this **particular** spiritual warfare?

There is only one way humanly possible, and that is **through supernatural means**, and that specific supernatural means is undoubtedly through **spiritual fasting and prayer**; ...a warfare of **intercession**!

*“Is this not the (intercessory) **fast** that I (God) have chosen; to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free that every evil yoke be broken...” (Isa. 58:6)*

Years ago, as I was being called to this particular ministry, the Lord gave me the example of Moses on the hilltop during the battle with the Amalekites, **as a perfect shadow of the heavenly battle**:

*“Moses said to Joshua, choose us our men and go out to fight with Amalek. Tomorrow I will stand on the top of the hill with the **rod of God** (power of God) in my hand...and it came to pass when Moses held up his hand (of anointed power), that **Israel prevailed**...(but) when he let down his hand, Amalek prevailed.” (Ex. 17:11)*

At another time it is recorded that there was a host of angels prepared for battle, and Elijah **prayed** for God to open the eyes of his (Elijah’s) servant that he might see the mountain filled with horses and chariots of fire ready to go forth **on command**. (**II Kings 6: 15-17**) And let’s not forget the account of Jesus telling Peter that he (Jesus) could have called forth “**more than twelve legions of angels**” to come to do battle in his defense in the garden. (**Matt. 26: 53**)

There are many such **supernaturally** fought battles involving man and angels recorded in the Bible, most of them shadows of the greatest battle yet to come...the Revelation battle of the heavenlies!

It is my belief that on an **appointed day** in the future, God's **redeemed and empowered witnesses** will be praying in the Spirit in **one accord**; fasting in accordance with the Word in Isaiah 58; giving Michael and his host the **power to prevail** against Satan's forces in the heavenlies. These great prayer warriors, the witnesses, will **intercede the angels to victory** on that day, no matter the cost to themselves, and will not **let down their hand of power** until Satan falls to the earth in defeat!

The only thing to keep this battle from occurring seems to be the reticence of man to allow himself to **come into the power provided** by the **Holy Spirit** Himself! Every time we witness the power of God come upon the church in holy revival, we also witness Satan fall upon the congregation to snatch the power away **by offences**; frightening God's people back into mediocrity once again! Thus we have found the Word to be true, that God's people are..."*ever learning* (but) *never able to come into the knowledge of the truth...having a form of godliness, but denying the power thereof.*" (**II Tim. 3: 5-7**) But, God has **already** brought us **redeeming power** through His Son. He has **already** empowered us by His Spirit, and even given us **implicit instructions** as to how this battle is to be fought through the retranslated words of the prophets of old, so what **is** the delay? Isn't it because mankind and the established "*churches*" in general are kept so busy fighting one another's **doctrines, especially** pertaining to the second coming of Christ and of the "*rapture*", that they have lost all sight of the prophetic utterances of Jesus in **Revelation 12...which must occur before Christ's return?**

Haven't they set aside such weighty matters as the "*war of the heavens*"; of God's **own deliverance** from Satan's harassing intrusions into the throne room? And what of the very violence in Heaven that Jesus said takes place daily? (**Matt. 11: 12**) Could our being "*empowered for heavenly battle*" be what Paul meant when he taught us to go up higher in the faith; to go from the milk of "*the doctrine of salvation*" on to the stronger meat; the exercising of our spiritual power?

"Therefore leaving the principles of the doctrine of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works, and of faith toward God; of the doctrine of baptisms and of laying on of hands, and of the resurrection of the dead and of eternal judgment..." (**Heb. 5: 12; 6: 3**)

Isn't Paul exhorting that we should not **stop** with the principles of Christ's doctrine of good works, but to rise up to the very **supernatural meat** of the gospel; the power works provided by the Spirit of God?

Where are the supernatural warriors trained to discern **good from evil**; the **intercessors** that God looked throughout the earth to find, and finding not **one** had to send His own arm to accomplish? (**Isa. 59: 16**) Why **must** God have intercessors? Why can't He just **do** whatever has to be done by **Himself**; by His **own sovereignty**, after all, doesn't the Bible say that God could make "*sons*" out of stones? (**Matt. 3:9; Luke 3: 8**) And what **is** intercession that even the Holy Spirit **Himself** must help man pray **correctly**? (**Rom. 8: 26**)

An intercessor is one who goes into the Holy of Holies to plead a case, just as in a court of law.

An intercessor is one who binds up the broken hedges of the saints, pushing out the intrusion of Satan while repairing the hedge.

An intercessor is one who binds the power of evil from off fallen and wounded warriors, carrying their load until that warrior regains his or her strength to again take up the battle.

A true intercessor will learn to bond with the Holy Spirit in agreement **on this earth** as touching the **intercessions** of Jesus in the heavenlies, bringing heaven and earth together in agreement under one head...Jesus Christ, in the fulfillment of days! (**Eph. 1:9, 10; Matt. 18: 18-20; Heb. 7: 25**)

We acknowledge that the true intercessor is imperative to God's Plan, for **Jesus himself** finds it necessary to intercede in Heaven...daily! God **must have intercessors** because He **has a plan** that only **man's** intercession of a supernatural nature apparently can accomplish! Jesus Christ made the way for this empowerment as a mere man. By his sacrificial life and death, he **enabled** man to receive the **power of the Holy Spirit**; the power to **meet** God at **His** need.

In the book of Revelation, the end result of the enabling power of the Sons of God seems to be, not only the unseating of Satan, but the procurement of Jesus' return to earth, and the eventual coming of the new Heaven and the new earth...for eternity. Read it!

The Word also tells us that mankind is enabled to do exceeding abundantly above **all** that we can **ask** or even think, "**according...according to the power of God that worketh in us.**" (**Eph. 3:20**)

Continuing now in the comparison of God with the **meek and gentle Jesus**, it is very disconcerting to read that Jesus is translated as saying; "**I will kill her children with death...!**" (**Rev. 2:20-23; KJV**)

Understanding that it is **impossible** for Jesus (God) to **kill, steal** or **destroy**, those being the works of Satan, let us examine **this KJV** of scripture:

*"Notwithstanding, I have a few things against thee, because thou sufferest that woman Jezebel which calleth herself a prophetess, to teach and seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication, and she repented not...and behold, **I will cast her into a bed and them that commit adultery with her into great tribulation, except they repent of their deeds. (compare Is. 14) And I will kill her children with death; and all the churches shall know that I am He which searcheth the reins and hearts. And I will give unto every one of you according to your works.**"*

One of the most revealing truths discovered in my studies to retranslate, is that the phrase, "**I will**" is not to be found in the Hebrew text. ("**will**" Strong's pp. 1161-1172;

Heb.) Therefore it would have been impossible for the Greek to have translated Jesus as saying, “**I will**...kill her children...” Understanding that Jesus **never** killed under **any** circumstance, but **healed** and brought the **dead** back to **life**, what could this scripture actually be saying? Using all the same spelling tools of the Hebrew Concordance and Hebrew Interlinear, consider **this** translation:

*“Nevertheless, a few among you are possessed of that fallen woman; that enclosed howler; the shut-in wild creature who boasts herself to be a foreteller of the future (speaking of Lucifer: **Isa. 14:14**); (the one) shooting arrows to seduce (**Eph.6:16**), and to bind in indulgences to immoral sex; and the devouring of sacrificed things. Know this, she shall be cast down onto a bed with all her male prostitutes (**Isa. 14:15-20**) into great tribulation without delay for not repenting of her actions (**Rev. 12:8,9**). She shall be destroyed in Hades, and every assembly whatsoever shall see it and understand...” (**Isa.14; Rev.20:10**)*

This scripture is revealing the activities and end of Satan; the Jezebel spirit of Satan in the Christian church. But returning now to our objective in studying this particular scripture, involving the phrase “*I will*”.

Look in your Strong’s to find the Hebrew definition of “**will**”, or “**I will**”. You will not find a reference for it. It is not there! The phrase “**I will**” is apparently not to be found in the Hebrew tongue!

And...

Every word translated to the Greek, must have a Hebrew word from which the Greek is taken!

The phrase “**I will**” is not to be found in the Hebrew Concordance of words! Therefore, the phrase **I will** (in reference to God killing, etc) **wherever** found in scripture, is a gross assumption and downright **mistranslation**! Jesus could not have said, “**I will kill**...*your children, etc.*”

Let’s now analyze a few translations that have included the phrase “*I will*” in reference to **God’s** actions:

*“Set up the standard toward Zion. Retire, stay not, for **I will bring evil** from the north, and a great destruction.” (**Jer. 4:6**) (**KJV**)*

Using the same spellings from Strong’s, and retranslating this scripture according to the character of Jesus Christ it would read:

“Lift up the warning signal toward Zion! Don’t stay! Save yourselves, for the noise of war comes from the north, and great destruction.”

What a difference when the translator’s erroneous accusations and additions are deleted! The above prophecy, as most all prophecy, was to **warn of impending destruction from the enemy**; to let the people know what was coming as a **result** of

their deliberate sinning. In this particular verse, as in numerous others, God **warns** His children to save themselves from the imminent danger of the **enemy**...not to warn them of Him!

Let's go on to another translation using the aberrant phrase "*I will*":

*"Hear O earth; behold, **I will** bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it." (Jer. 6:19) (KJV)*

A better translation according to Strong's Ex. Con., would be:

*"Hear O land. Behold, evil cometh upon this people **because** of the fruit of their plots and intentions. They have not listened to My words nor to My teaching, but spurned it."*

My point is this, in retranslating the scriptures, we will find that God doesn't say it is **He** who brings disaster on the people, but instead, tries to **warn them** that disaster **will** befall them **because** of their wicked ways; because they have given themselves over to Satan and to Satan's kingdom! And Satan **is a hard taskmaster!** The Lord was **always** attempting to bring the people to repentance and holy living **for their own sakes**; for their **own** safety, for where unbridled sin was, disaster **from Satan** was sure to follow.

Chapter Seven

Having now a better understanding of God and His likeness to that of His Son; that likeness being unchanging love, let's now dare further to say that just as the **name** of Jesus is synonymous with **The Word**, every scripture referring to **love** may be said to be interchangeable with...the **name of God**:

*“Though I (God) speak with the tongues of men and angels and have not love, I (God) am become sounding brass or a tinkling cymbal. Though I (God) have prophecy and understand **all** mysteries and **all** knowledge, and though I (God) have **all** faith so that I can remove mountains and have not love, I (God) **am** nothing. And though I (God) bestow **all** my goods to feed, and though I (God) gave my body to be burned (in Hell), and had not love, it profited me (God) nothing. Love (God) vaunteth not (Him)self, is not puffed up, doth not behave (Him)self unseemly, seeketh or demandeth not (His) own, is not easily provoked, thinketh no evil, rejoiceth **not** in iniquity, but rejoiceth in the **truth** (Jesus Christ); beareth **all** things, believeth **all** things, hopeth **all** things, endureth **all** things. **Love** (God) never faileth, even though prophecies be done away with, though tongues shall cease, though knowledge vanish away.....”*
(I Cor. 13:1-7)

And these verses encourage us to simulate this God; **this love**.

Jesus being the **pure Word** reveals God in the truth and glory of that Word. As Jesus came to redeem man from the darkness of Satan, he also came **redeeming the Word from darkness! Only Jesus Christ brings the true God from behind the veil!** Jesus came **lifting the veil** from off the **erroneously** interpreted **Word** concerning God, for even in Abraham's day, Jehovah said He was **not recognized** for who He truly was:

“And God said...I (Am) the Lord, and I appeared unto Abraham, unto Isaac and unto Jacob by (the name of) God Almighty, but by my name Jehovah, was I not known to them.” (Exodus 6:2,3) (KJV)

The following is the truer translation (according to Strong's Hebrew Concordance), of what we know the Father to be by **revelation** of Jesus Christ:

“And God said, I am Jehovah; the self existent, eternal God. I was perceived as the ravaging, oppressive El Shadday by Abraham, Isaac and Jacob; but by the conspicuous character and position of the self existent and eternal God I was not recognized by them.”

(When waves of Hebrews migrated into Palestine from Mesopotamia, they found the Canaanites worshipping a **false** god; a remote and shadowy figure named **El**, and his **storm-god** son named **Shadday or Shaddad**. (Heb. nos. 7706: from the root word 7703)

While in Babylonia, the Hebrews also commonly accepted El Shaddai as a “god of the mountains”. The word Shaddai broken down into its earliest form meant: “to act violently.” The Charismatic Church does not commonly accept it in particular, but Genesis passages mentioning El Shaddai are **often mistranslated** as ‘God Almighty’. (Harper’s Bible Dictionary, p. 154)

Remember, only Jesus Christ brings the true God from behind the veil!

Listen to what the Apostle Paul himself, had to say about Moses, and **about the veil still being over man’s understanding of the Old Testament:**

*“...Since we (Christians) have such a hope, we are very bold. We are not like Moses, who put a veil over his face to keep the Israelites from gazing at it while the radiance (of his anointing) was fading away. But their minds were **made dull**, for to this day, the same veil remains when the Old Testament is read! It (the veil over the O.T.) **has not been removed because...only in Christ is it taken away!**...”*

*Therefore, since through God’s mercy we have this ministry (of unveiling the Word)...we do not use **deception** (as Moses); we do not **distort the Word of God!** The god of this age (Satan) has blinded the minds of unbelievers (those who believe God to be **unlike** the Son?), so that they **cannot see the light** of the gospel, of the glory of Christ...**who is the image of God!**...”*

*We do not preach **ourselves** (as Moses) but (we preach) **Jesus as Lord**, and ourselves as your servants for Jesus’ sake. For God who said, ‘Let **light** shine out of darkness’, made **His Light** shine in our hearts to give us the **Light** of the **knowledge of the Glory of God**...(which is) **in the face of Christ!**” (II Cor. 3: 12-18; 4: 1-6)*

How could Apostle Paul make it any clearer for **us**? If you have seen the person of Christ, you have seen the **true** Word of the Father!

Jesus Christ **is the Light** that God sent to bring understanding to the Word; the **only** light...**the only remaining Word of God.**

Didn’t Jesus tell us that **all** who **ever** came before **him** were **thieves and robbers**, but that **his** sheep will **not** hear their voices? (**John 10:8**) Jesus Christ is the **only light** to lead us out of darkness, for just as the word **love** is interchangeable with the name of Jehovah God, the words **Light and Word** must be interchangeable with the name of Jesus...the only **enlightenment** of the Word remaining!

Jesus spoke **only** what he heard the Father speak! (**John 3:34; 12:50; 14:10 etc.**) With this in mind, let’s look once again at the O.T. in the **light** of the translations of today, taking an in-depth look at the very words, **darkness and light**. We will once again seek the **Hebrew** definitions for words rather than those of the “*much corrupted*” Greek:

Darkness: (Heb. Con. 2820-2823); restrain; refrain; refuse; spare; preserve; observe; be dark; withholding light; to darken; the dark; darkness; **misery; destruction; death; ignorance; sorrow; wickedness; obscurity.**

Light: (Heb. 215-218); to be luminous or to make luminous (full of light; easily understood, clear); lamination (give light to, shed light upon, clarify, **enlighten as the mind**; luminary in every sense (including lightning, happiness, etc.); flame; the East; Ur.

With these definitions in mind, let's take the scripture in (**John 3:10-21**) and retranslate from the Hebrew words:

*“And **this** is the condemnation (to man), that **light** (Jesus, the living Word of enlightenment) is come into the world, but men loved the **darkness** (wickedness and ignorance) rather than **light** (Jesus, the living Word), because their deeds were evil.*

*For every one that doeth evil hateth the **light** (Jesus' Word of enlightenment), neither cometh to the **light** (Jesus' Word) lest his deeds should be reproved. But he that doeth **truth** cometh to the **light** (Jesus' living Word), that (Jesus') deeds may be made manifest (obvious); that (Jesus' works) **are formed and fashioned in God.**” (KJV)*

Jesus Christ, the **Living Word** came to bring enlightenment and understanding to the world; to clarify **the Word**, to clarify the **truth of the Word**. Moses' law commanded retribution: “*An eye for an eye, a tooth for a tooth, a life for a life*” etc. (**Ex. 21:24, 25**)

But!

Jesus came teaching **God's law of forgiveness** for our enemies teaching that “*we must do good to those who spitefully use us, and to pray for them*”, thus **clarifying God's true admonition of law**. (**Matt. 5**) We are to be **as God**, not repaying evil for evil. (**Rom. 12: 17**)

*“In the beginning, God created the heavens and the earth...and God said, Let there be **light** (illumination **and** understanding), and there **was** light (and understanding). And God saw the light (of clear understanding) that it was good; and God divided the **light** (illumination **and** understanding) from the **darkness.**” (misery, death, wickedness, ignorance, etc.)”*

God brought clarity and understanding to man, as well as the light of the sun and the moon (Gen. 1), for **all** things were made perfect:

*“In the **beginning** (of time) was the Word (of truth). And the **Word** was **with God**, and the **Word** was **God**. The same was in the very beginning **with God**. All*

*things were made by Him and without Him was not anything made that was made. In Him was life, and the life was the **light** (truth and understanding) of men. And the **light** shineth in the **darkness** (wickedness and ignorance), but the darkness understood it not.” (John 1:1-5)*

Where the **Word** is, there is **truth and light**. Jesus Christ is the **only** true Word; the only **truth**. If Jesus is not in it, it is not **truth**; it is not **the** Word! Most of the Old and New Testament translations as they stand today **in reference to the character and nature of God**, do **not** reflect Jesus’ truth about the Father.

All those who translate God’s holy Word **must** be held accountable, **for**:

*“...If any preach **any other** gospel unto you than that ye have received (from Jesus Christ), let him be accursed!” (Gal. 1:9)*

In (John 9:41), Jesus, speaking to the religious leaders of his day, said:

*“...If you were blind you should have no **sin**, but now you say, ‘we see’, therefore your **sin remains**.” (stands)*

At this point, there should be no more doubt that the Old Testament translations **pertaining to Jehovah** as they stand today, have been subverted, for God (Jesus) **cannot** change from age to age. Father God **cannot** be a warmonger in one age and a peacemaker in the next age. God has said, “**I never change**”. (Malachi 3:6, etc.) Hear what Jesus, **the lifter of the veil**, says about the Word in his parables:

*“Hear therefore the parable of the sower (of the Word). When any one hears the **Word of the Kingdom**, and heeds it not, the wicked one comes and catches away that Word which was sown...”*

“The kingdom of Heaven is like a man which sowed good seed (true word) in his field. But while men slept, his enemy came and sowed tares (counterfeits) among the wheat (profitable Word), and went his way. But when the blade (young Word) was sprung up and brought forth fruit, then the tares (counterfeit Word) appeared also...He said, an enemy has done this...The servants said; Should we go and gather the tares (counterfeit words) up? He said...No, lest while you gather up the counterfeit, you root up also the wheat (profitable Word) with them. Let both grow together until the harvest...” (Matt. 13:24-30)

Though the Lord speaks of evil men and good here, this parable could just as easily apply to his other parables that most definitely speak of **the** Word.

Consider this: In the beginning (garden), God sent **light**; illumination by the first Adam (man with a soul). Immediately, Satan began sowing perverted **word** in the garden when confronting Eve:

“The woman said unto the serpent, ‘We may eat of the fruit of the trees of the garden, but of the fruit of the tree which is in the midst of the garden, God hath said, ‘Ye shall not eat of it, neither shall ye touch it, lest ye die.’ And the serpent said unto the woman, ‘Ye shall not surely die!’” (Gen. 3:4)

Satan began perverting the Word of God from the very beginning in the garden, and man then began believing Satan’s perversions of **the Word**. With the perversion came the fall, and with the fall came darkness...again. In the darkness of the truth, man began to curse God; blaming **Him** for all their troubles: Adam said, “*The woman **whom Thou gavest me, she gave me of the tree...***” (Gen. 3:12). And so we can readily see that it was because the **perverted word** was embraced by Adam and Eve that darkness (ignorance) came once again “*on the face of the earth*”, and remained until the redeeming **light** (Jesus Christ) came, doing away with the darkness once more.

It would seem that almost every **inspired Word** concerning God in the O.T. has been “*snatched away*” and retranslated to fit the **character of Satan**; the Word once again intercepted and subverted. We know this to be true because Jesus Christ, the **Living Word**, came **exposing the O.T. translations** of Jehovah as being faulty simply by **depicting the Father in His true character and actions**; the actions and character of the God who never changes!

Jesus Christ was and is the only true manifestation of the Almighty Father!

Even when Moses and Elijah (whose mortal bodies were never found in death, (Deut.34:6b; II Kings 2:1) presented themselves to Jesus on the Mount of Transfiguration, God was heard to say, “***This** (Jesus) *is my beloved Son, hear ye (only) him!*” (Matt. 17:5; Mark 2:7)*

Jesus brought **light** to the scriptures, but just as in his day, today’s religious leaders seem to love Moses’ law over God’s law, hating the truth of God; hating that He is a meek and lowly God in the same image as His Son, Jesus. They still want to hold to a “*god of forces*” and retribution. What other explanation can they give for accepting the O.T. translations of a bloody God?

I have repeated over and over, in reading the O.T. translations we **must** always consider the truth of them in the **light** of Jesus Christ, and believe **only** in **his** living Word **concerning the Father**.

Jesus Christ is the living scripture!

Jesus Christ **is** the **Holy Writ!**

All else is vanity.

In (Acts 17:29,30) we read that in the days of the O.T. darkness, God had to wink at the people’s ignorance, but now that the Son has come, He calls all to repentance.

*“...Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man’s devices. The times of this ignorance God winked at, but **now** commandeth all men everywhere to repent.”*

The people’s idolatry and false beliefs kept them from believing in a meek and lowly God. They chose to continue to follow the sensuous, liberal gods of their sojournings and captivities; choosing **to keep the veil** over their eyes because they loved the god of darkness; loving their wicked ignorance more than they loved the **truth**. And, according to **(II Cor. 3:14)**, there is **still** a veil over the eyes today **when reading the Old Testament accounts** of the Father’s character. However, since Jesus came **revealing the truth** of the Father, we are no longer the blind, **but held accountable** for what we believe. God is no longer winking at man’s ignorance, for the **Light has come**...and at a terrible price! **(John 9:5)**

We...you and me...are now held accountable!

Our desire should be that of the Apostle Paul when he prayed:

*“...That the God of our Lord Jesus Christ, the Father of glory, give (us) the Spirit of wisdom and revelation in the knowledge of Him; the eyes of (our) understanding being **enlightened** (opened)!”*
(Eph. 1:17,18)

AMEN.

Chapter Eight

I feel this treatise cannot be concluded without addressing the subject of “*Hell*”. As regarding a place called Hell (Sheol, Hades), we **must** believe that there **is** such a place of fire and brimstone; of eternal worms and **eternal separation** from the presence of God. (**Mark 9:44-48; etc.**)

Hell, being the **exact opposite** of God’s Heaven, and God having never created anything evil, it follows that Hell must be a region of God’s creation that **Satan has perverted**. Could it be that when Satan and Satan’s host fled from Heaven, they fled to a “*place of refuge*” (book of Numbers); perverting that place with their presence until **it** became totally Satanic; a place of perversion **fit** only for the Devil and the Devil’s followers?

The question continually comes before us, “*If Father God is all loving, how can He send anyone to Hell?*” The answer is very simple...**He** doesn’t!

Father God sends no one to Hell. **We send ourselves there!** Not only does the Almighty Father **not send** anyone to eternal punishment, **but** has done, **and to this day** is doing, everything in His supernatural power **to prevent man from going there!** He came down from His glory in Heaven and allowed man, His own creation, to treat Him worse than any cur dog; beating, torturing, shaming Him, spitting in His face, nailing Him to a tree in total disgrace and dishonor, while His adversary, the devil laughed and mocked Him unmercifully...and through all the torturous brutality of man, **Almighty God, Creator and Father of the universe** bore it silently...and forgave us!

Certainly **one** of the main purposes of God’s coming to earth in the **form of man** was to redeem His creation from the **hand** of His long time adversary, Satan; **to disallow His** creation from **ever** having to enter into a state of eternal damnation and separation. While in the form of man, God suffered **everything** man suffers in this earthly realm, and did it in the very form of **mere man** (Jesus); even suffering a torturous death **for us**; yes, and even going to **Hell Himself,...for us!** (**Acts 2:27; Col. 2:15; etc.**) **What more could He do? What more can man ask Him to do?**

The Word tells us that:

*“The Lord is not slack concerning His promise as some men count slackness, but is **long suffering** toward us, not willing that **any** should perish, but that **all** should come to **repentance.**”* (**II Peter. 3:9**)

*“Do I (God) take any pleasure in the (Hades) death of the wicked? ...Rather, am I not pleased when they **turn from their wicked ways...and live**”!* (**Ezek. 18:23**)

This precious, loving Father has already **done everything in His power to keep us from going into Hell; into everlasting damnation!**

He gave **the keys to the kingdom of Heaven**, as well as **the keys to death and Hell, over to Jesus Christ!**
(Matt. 16:19; Rev. 3:7, Rev. 1:18)

..... AND

In Jesus' name,
We are now in possession of the keys!
(Rev. 3:7,8)
No one can be kept out of Heaven who has the key to the door!
No one can be confined in Hell who has the key to the door!

Think about it...and **rejoice!**

We can accept or reject the power of the keys provided us by Jesus Christ!
We ourselves make the choice!

If we refuse this so “*great a salvation*”, this pardon prepared by the Father, it will be **we** who **send ourselves** to Satan’s eternal place of punishment...**not God!** Father God has given us the **key** to **avoid** eternal punishment; to receive everlasting glory **with Him**...and **He** paid for it at an inconceivable price! All Heaven, along with the entire universe of galaxies must have been appalled, astonished and bewildered during the events at Calvary; unbelieving that the God of Glory could allow Himself to be put through such base degradation!

So, how can we reject so great a salvation???

Why would any one of us **consciously put ourselves** into that place of everlasting torment...instead of choosing life **and everlasting joy** with the Father? **Remember**, God has nothing to say about **our choices**, for He gave the decree at creation that **man** should have dominion over his **own** affairs:

“And God said, ‘Let us make man in our image, after our likeness, and let them have dominion...’ (Gen. 1:26)

Being a **just** God, He gave **us** the power to **make the choices to live or to die**. **We** are the masters of our **own** destiny! Father God has **personally** done all there is to do. There is **nothing more** to be done. Now, the choice to live or to die eternally is up to us; to believe on **His** work at Calvary, or to reject it.

Jehovah God said:

*“I call Heaven and earth to record this day, that life and death are set before you; blessing and cursings; therefore, **choose life!**” (Deut. 30:19)*

Hell is not a punishment **of the Father**, but a **natural result of unrepented sin**; of **rejecting** His Son, Jesus the Christ.

HE WHO HAS AN EAR TO HEAR, LET HIM HEAR!

*Addendum:
(A Reiteration)*

The following is a **scriptural** prayer that **you and I** can pray together daily to help bring Satan down; that the Lord Jesus **is able** to return to receive God's kingdoms back, that the Lord God may once again be **All in All**:

“Father God, I embrace your Holy Spirit; His being here on earth to help me in my intercessions.

Dear Holy Spirit, agree with me on this earth according to the Word, as touching with Jesus Christ in the heanvenlies.

Dear Holy Spirit, you who know the perfect will and mind of God, agree with me on this earth as touching with Jesus' intercessions, bringing heaven and earth together in agreement, to the glory of God the Father, that Satan fall and Father God be once again...All in All.”

Confirmations:

Romans 8:26,27; Matt. 18:19; Eph. 2:6; Heb. 7:25; Rev. 12:7-9,10; I Cor. 15:28