



# TRUMPET SOUNDS

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John 6:48-51

I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

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## SAID ONE BEGGAR TO ANOTHER

Many Christians do not think they know enough to minister in Word, but the Scripture in Acts 4:20 says: **For we cannot but speak the things which we have seen and heard.** What has God done in your life? That is something to talk about. Jesus is still at work today in our lives with testimonies no different from Scriptures of the blind man or the lame man walking. You do not have to have the entire Bible memorized. Matthew, Mark, Luke and John were only telling what they had seen and heard and voila, they were telling the Gospel's Truth! The Scriptures are still being written in our hearts...Scrip-yours. Jesus was no longer on the earth when Matthew, Mark, Luke and John wrote all they had seen and heard, yet the miracles and answered prayers kept going on in the early Christian believers of Acts and so on.

Think of Christianity like this: **One beggar telling another where he found the Bread!** It does not take a seminary graduate or great scholar for you to minister the Word. Many times the scholarly complicate what, for you and I, is simple. When you have accepted Jesus into your life, you

have taken the Word into yourself. You are not without a testimony of the LORD. The Scriptures of old telling the testimonies are not over by reading the last amen in Revelation. We are ever seeking the bread and feasting on new testimonies. Jesus is alive and working today through God's children.

A beggar for the Word is not a bad thing to be; it simply means that you are not satisfied with yesterday's meal; you want more. You need fresh food every day. Sometimes I could not digest all the Bread in one day and needed to chew on it for several days in order to get the whole, full meal deal. Once I digested that, it was time for more Bread.

People are hungry. Whether rich or poor we are all beggars after the same Bread. I have found that picky eaters only want junk food but are never satisfied, and spiritual anorexics have no idea that they will die without the Bread of Life. The sincerely hungry will always find the Bread they seek because there will always be another beggar to tell him where it can be found.

When you get enough beggars to-

gether it is a surety that Bread will be in their midst.

I have found that gathering together in intercession is like an all you can eat smorgasbord because everyone brings a little something to the table and a feast is had by all!

You have never had a Thanksgiving meal until you gather with other believers and break Bread to share the meal. We have Thanksgiving every week in the O'Connor home...more than once a week because we have a Bread addiction here. We are only too happy to share with other beggars to taste and see that God is good!

The Word is alive and well transposed to this generation and time...It is a Word for all seasons and all generations, which is why we call the Bible the Living Word of God.

Thanksgiving is our testimony of the blessings of God. As you enjoy your family this Thanksgiving share the good testimonies as one beggar to another.



## A BEGGAR OF A DIFFERENT KIND

To be a beggar after the Word and wisdom of God is one thing, but to be in the practice of begging God to hear our request as if He was deaf to the first and all following pleas is quite another. I have heard many people pray for the same request over and over as if beseeching God to finally hear. Daniel did not see the result of his prayer immediately either. If you will remember the Scripture: *Dan 10:12-13 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.*

We do not have to beg or plead our case to God, but simply to make our requests known in prayer. *What do we do after that?* Give praise and thanksgiving for the answer. *What if we do not see or feel the answer?* Praise God and trust Him to watch over His Word to perform it. Every time we praise God or worship Him we fuel His ministering angels to get through those principalities and powers of darkness. The thing that causes our prayers to be held up generally comes from our negative confessions of not seeing or feeling the answer as well as our continued begging God for something God has already commissioned.

We do not need to sway God to answer us; *For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. Heb 10:36*

God's Will is that we speak our faith and not our doubt. Starve doubt to death that faith will abound.

Here are some good clues to success: *Heb 10:23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)*

*James 1:6-8 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double*

*minded man is unstable in all his ways.*

Our senses of seeing and feeling do not invalidate any one of God's promises. Since God holds the entire universe together by His Word, He can certainly handle any situation in which we find ourselves. 1 Tim 6:12 in the Gk translation says: *Contend with the adversary in the virtuous conflict presenting Gospel Truth, seize that which is eternal life, which called you here and confess giving thanks with virtuous confessions in the presence of many witnesses.*

In other words, when arrested by a situation or Satan's testing, "You have the right to remain silent. Anything you say can be used against you in a court of law, which is the high court at the throne of God."

In Matthew 4:1-11, when Jesus was arrested by Satan's tempting, He quoted pure Law, pure Truth, pure Word, which stilled the devil. The devil came again to test Him, by saying "it is written" but contrary to the purpose of Jehovah. Jesus again quoted Law, Truth, and Word. The third time Satan came to tempt Jesus, Jesus addressed him by name and quoted Law, Truth, Word. The devil did not have a leg to stand on and lost his case.

*"But I say unto you, that every idle word that men shall speak, they shall give account thereof, in the Day of Judgment." (Matt. 12:36)*

(Gk translation) "But I say unto you that every vain speaking that man shall speak, will be his witness [either for or against] at the time of his test or trial."

Satan is the prosecutor, who accuses us before Jehovah, the highest court with the highest Judge. We have an advocate with the Judge, and that advocate is Jesus Christ our Lord. We are related by blood to the Judge and the defense team, which includes the Holy Spirit. The prosecutor (accuser) has no favor in this court, but all in this highest court will judge everything by the spoken word or testimony. The Judge himself is bound to watch over His Word to perform it, however every idle word spoken is also judged in the balance and the prosecutor will watch to make sure those words are ac-

counted for.

Denny and I were tested by the enemy when we had no money to replace our balding tires, so Denny worked part time cleaning processors at the hospital to afford them. The man who hired Denny was paid by the hospital but,

facing a divorce, took the money and ran leaving Denny with nothing for all his time spent. Here was the way it went: **[Spiritual entities in red since they are inaudible to the human ear]**

**DEVIL to Denny:** "You've been duped, you stupid gullible idiot. Don't you feel dumb? How do you feel now Chump?"

**DENNY:** "I can't believe I'm that stupid. I feel like a chump."

**DEVIL at the throne:** "You hear that your Honor, Jehovah, Denny says with his own mouth he is stupid. I want this written into the records."

**DENNY to me:** "What are we going to do now? We're broke. I can't keep driving on those tires. I don't even have a spare. I'll be broken down at the side of the road, stranded."

**DEVIL at the throne:** "You heard that with your own ears, your Honor, "broke, lack, can't drive, no spare," and he is scheduling me to intervene on the road for a breakdown as if I didn't have enough to do, but I'll manage to send some of my boys out. And he calls himself a Christian....Boo-Hoo, Boo-Hoo! This man's no Christian. He's a liar and a fake."

**ME the concerned wife:** "I can't believe this! I can see why his wife is divorcing him, the cheat! Can't you do something?"

**DEVIL at the throne:** "This is beautiful, your Honor, they are agreeing in unfor-giveness and lack. I don't think we need to take any more of the court's time."

**HOLY SPIRIT to me:** "Remember at the beginning of the book of Joel, you were just reading about a famine. Famine is lack, but the prophet Joel called a fast, which leads to promise. But before you put this into place you must forgive the one who has hurt you and bless them that despitefully used you."

**DEVIL at the throne:** "I OBJECT, YOUR HONOR, LEADING THE WITNESS!"

**JUDGE JEHOVAH:** "OVER RULED! I will accept this."

**ME to Denny:** "Denny we have to turn

this around to blessing. Satan meant this for evil, but we CAN do something with it. I was just reading about this in the book of Joel. The book opens up with a people faced with famine, starvation and death. I thought it was strange that here they are starving, and Joel calls a fast. What will they fast? They are already starving! Then it hit me. You can take lack in the natural and turn it to the side of promise in the spiritual. Instead of being stolen from which is lack, we can give him the money he owes us and forgive him. If we give that money as an offering God can bless us for our giving, good measure, pressed down, shaken together and overflowing!"

**DEVIL:** "Your Honor, how long must we hear this dribble? We have other cases on the docket. Time to move along."

**JUDGE JEHOVAH:** "I have heard the Word of Truth spoken here today by two who have proven themselves Christians. I have not only heard, but I intend to watch over the Word to perform it. See to it, Bailiff, that the tires hold together, and I will be seeing to their prosperity Myself."

**DEVIL:** "But your Honor.....there is still the matter of breaking down at the side of the road."

**JESUS to Jehovah:** "They have come under my blood for forgiveness for everything they said and reacted to, Oh Great Jehovah."

**JUDGE JEHOVAH:** "Yes, I have heard. I rule in favor of the accused, who are free to go and prosper. I also make special award to them for all costs to be credited in their favor. They should not want for any good thing."

**JEHOVAH to all:** "These two have called things that aren't as though they are. They have followed the leading of the Holy Spirit. They have come under the blood of My Son for forgiveness and have received what they asked for. CASE CLOSED!"

People who have rights need not beg for the crumbs under the table. We are children of God. Turn your begging into praising. BTW, God held our tires together until they were changed! It was an amazing testimony to the guys changing them since the old tires literally fell off the wheels!

## OUTDATED COMMENTARIES

I am in constant study of the Word of God because of the call on my life. Therefore, research is my daily routine. One thing that finally struck me in the last few years was that the commentaries used by layman and clergy alike are mostly outdated. How dare a little person like me make such a critique? Only because it is true. However, most all, if not all, of the renowned commentaries used are dated before Israel became a nation, which means that they had to fit all prophetic events concerning Israel, which is all of them, before 70 AD. The newer ones have the teaching of the old as a basis, which had no clue to the exponential times we are now living. Here are just a few of these of whose commentaries we have relied:

\*Matthew Henry [1662-1714]

\*Nelson, John [1800-1882]

\*Barnes (Notes) [1798-1870]

\*Adam Clark [1760-1832]

\*Nave, James Orville (topical) [1841-1917]

\*Jameison-Faussett-Brown [published 1871]

\*Geneva Bible Study [published 1611]

\*Halley's Bible handbook [first published 1927]

This is just a few, but you see what I am saying. None of these commentaries had the advantage of any information or data that Israel would ever again be a nation, since it was wiped off the map, nor did most of these commentators have understanding of the atomic bomb let alone nuclear bombs, power plants or the micro air vehicles shaped in the size of locusts. How could they transpose history into a future without an Israel?

The Apostle John transposed from his vision of future events everything he saw into the language of his time. He had no words for the technological future, thus he continually used the words "as if" or "as it were" meaning much the same thing to describe these visions relative to the understanding of his day. The commentators likewise transposed John's words into their generation, which still had not reached the technology of today. Even the 20th century in her early days would have seen only the infancy of airplanes, automobiles, and radio, when those inventions dazzled the world. We end the 20th century with spaceships, computers, cell phones, and the wireless Internet all being technologies we can take for granted. We are now in the 21st century and we, living in it, cannot wrap our minds around the technology of today! How can we expect our prophetic ancestors to have been able to transpose it?

One who interprets is different from one who transposes.

*Interpreter: translator from one language to another or the interpreter of a*

*dream takes a vision and puts it to language.*

*Transposer: to change setting of something: to take something such as a story or incident out of its original setting or time and relocate it in another.*

Interpreting by translation from one language to another is an excellent way to see the intent of a word. James Strong did his life's work in translating the Bible from English back to Hebrew in his Exhaustive Concordance first published in 1890. His call was not to make any commentary based upon that translation. William Edwy Vine (1873-1948) published his Vine's Expository in 1940, still before Israel became a nation. I know of another translator that was given a peculiar call to translate only certain Biblical texts to discover a treasure beneath uncovering information for a particular service. There are Bible codes revealing mysteries encoded in the Word to be discovered.

My call is not like that of a translator, even though I do retranslate all the time. I am mainly a transposer. I look at the Hebrew language, but I also transpose it from the setting of one era to the current one.

When we talk about hail today, we mean balls of ice, while in the Biblical era Isaiah was talking about hail in the sense of it being hard water or hard Truth: *Isa 28:17...the hail shall sweep away the refuge of lies...*

Balls of ice cannot enlighten deceptions, but hard Truth will uncover it. Hail, being solid water, is symbolic of Truth...the washing of water by the Word. Now, if you retranslate the word *hail* in Strong's, it would simply say hail: hailstones. Also, there was no word for lightning in the KJV Bible. Lightning was called "fire from heaven" thought to have been sent by God in judgment. Since it came from above or heaven, it must therefore come from God. Also fire from heaven could be volcanic as well. However, when Jesus' disciples wanted to call fire from heaven or lightning down, Jesus rebuked them as it was not of God's Spirit to do. Do you see what I am saying? We need transposing as well as interpretation.

My point is that Biblical commentaries did not see the exponential future in which we find ourselves today. As each generation unfolds, we see more clearly John's vision only transposed in our era **because it was written for our era and the progress of our technological language.** We cannot treat the commentaries of yesteryear as THE Word of God but simply the transposed thought from one history to another now also past.

This is not to say that God's Word is ever changing to fit the times, but that our technology is being identified more clearly in prophecy. In other words, prophecy did not end in 70 A.D. it is still being fulfilled if we can allow our minds to grasp it.

If you want to see revelation more clearly you cannot see it through the eyes of yesterday. We do not live in yesterday, and though the last AMEN in Revelation was written yesterday, it has not been lived out as yet.

# Where Do the Candidates Stand on Life?

Candidates	Taxpayer Funding for Abortion	Roe v. Wade/Abortion	Funding for Abortion Providers	ObamaCare
<p>The candidates listed below have announced their candidacies for president and have scored a minimum of 3% in a national poll since 06/26/11.</p>	<p>The No Taxpayer Funding for Abortion Act would codify the Hyde Amendment, which prohibits federal funding of abortion. Over one million Americans are alive today because of the Hyde Amendment.</p>	<p>The 1973 <i>Roe v. Wade</i> and its companion <i>Doe v. Bolton</i> decisions together essentially legalized abortion on demand throughout the United States, resulting in more than 53 million abortions since then.</p>	<p>Each year, hundreds of millions of taxpayer dollars are given to Planned Parenthood, the nation's largest abortion provider, reporting 332,278 abortions in 2009.</p>	<p>The Patient Protection and Affordable Care Act (ObamaCare) will provide funding for health plans that pay for abortion on demand, and will lead to the rationing of lifesaving medical treatments.</p>
 <p><b>Barack Obama (D)</b> U.S. President</p>	<p>The White House issued a statement attacking the No Taxpayer Funding for Abortion Act (H.R. 3): "If the President is presented with H.R. 3, his senior advisors would recommend that he veto the bill."</p>	<p>"I am pro-choice. I believe in <i>Roe v. Wade</i>."  "With one more vacancy on the court, we could be looking at a majority hostile to a woman's right to choose for the first time since <i>Roe v. Wade</i>, and that is what is at stake in this election." (01/22/2008)</p>	<p>On his third day in office, President Obama nullified the pro-life "Mexico City Policy," making organizations that perform and promote abortion as a method of family planning overseas eligible for U.S. foreign aid funds.</p>	<p>On March 23, 2010, signed the Patient Protection and Affordable Care Act (ObamaCare) into law, which will provide funding for health plans that pay for abortion on demand, and will lead to the rationing of lifesaving medical treatments.</p>
 <p><b>Mitt Romney (R)</b> Former Governor of Massachusetts</p>	<p>"I support the Hyde Amendment, which broadly bars the use of federal funds for abortions."</p>	<p>"I support the reversal of <i>Roe v. Wade</i>, because it is bad law and bad medicine. <i>Roe</i> was a misguided ruling that was a result of a small group of activist federal judges legislating from the bench."</p>	<p>"I will support efforts to prohibit federal funding for any organization like Planned Parenthood, which primarily performs abortions or offers abortion-related services."</p>	<p>Mitt Romney believes that ObamaCare must be repealed. (Statement on Mitt Romney's website)</p>

## WHERE DO THE CANDIDATES STAND ON GAY AND LESBIAN ISSUES?

### Barack Obama -44th President of the United States:

President Barack Obama is running for re-election against Mitt Romney in 2012. He has a pretty impressive record of support for the LGBT [Lesbian, Gay, Bisexual, transsexual/transgender] community in his first term in office. In fact, President Obama has done more for LGBT rights than any other United States President.

- 1.Supports gay and lesbian marriage
- 2.Supports gay and lesbian adoption
- 3.Supports gays in military [Don't ask; Don't tell]

### Mitt Romney as Massachusetts Governor:

As governor of Massachusetts, Romney was credited with closing a \$3 billion budget deficit without raising taxes and pushing a comprehensive overhaul of health insurance system for the state. Although Massachusetts was the first state to legalize gay marriage, Mitt Romney has made it clear he is opposed to gay marriage.

1. Supports marriage of a man and woman/ opposes same sex marriages
2. Opposes gay and lesbian adoption
3. Gays in military: "We reject the use of the military as a platform for social experimentation. We will conduct an objective review of the current administration's management of military personnel and will correct any problems with appropriate administrative legal action."

## WHERE DO CANDIDATES STAND ON CHRISTIAN LIBERTY?

### Barack Obama -44th President of the United States:

- 1."Obama announced plans to revoke conscience protection for health workers who refuse to participate in medical activities that go against their beliefs, and fully implements the plan in February 2011." *Christianity Today*
- 2.Obama nominated three pro-abortion ambassadors to the Vatican; of course, the pro-life Vatican rejected all three. *The Guardian*
- 3.Obama urges passage of a non-discrimination law that does not contain hiring protections for religious groups, forcing religious organizations to hire according to federal mandates without regard to the dictates of their own faith, thus eliminating conscience protection in hiring. *Washington Blade*
- 4.Obama administration forgives student loans in exchange for public service, but announces it will no longer forgive student loans if the public service is related to religion. *Human Events*
- 5.Obama officials assemble a terrorism dictionary calling pro-life advocates violent and charging that they use racism in their "criminal" activities. *LifeNews*
- 6.Obama orders that a monogram symbolizing Jesus' name be covered when he is making his speech at Georgetown University. *NBC Washington*

### Mitt Romney as Massachusetts Governor:

1.Romney has been backed by the Becket Fund for Religious Liberty. Hosanna vs. EEOC stating that religious groups have the right to choose their own minister. Becket Fund fought to ensure that school children could use the words "under God" in *Newdow vs. Carey*. Thanks to the Becket Fund, the military chaplains could preach according to their conscience in *Rigdon vs. Perry*. [Too many cases to list.]

2. **Evangelist Billy Graham told Mitt Romney that he would do anything he could to help his candidacy.**

3. Mormons believe that Jesus is the Christ and is God. They are strict adherers to all of Jesus teachings. They also believe that America was dedicated by Jesus to be a holy and righteous land just as Israel.

## PILGRIMS AND ALIENS

A pilgrim has two definitions:

1. **religious traveler:** somebody who goes on a journey to a holy place for religious reasons
2. **traveler:** somebody who makes a special journey

*1 Peter 2:11-15 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God*

## LIKE A TREE

*Ps 1:1-3 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

Fall is the time I always notice the beauty of the trees before they rest for the winter.

When you look at the beautiful crown of the tree you miss seeing the larger part of it, for the greatness of the crown is minor to what we do not see under the ground. The roots of the tree are greater in size than its crown. For a tree to stand, no matter its size, the roots must always be greater and deeper.

Like a tree, our roots must go greater and deeper than our physical flesh in order for us to stand the test of time in this world. *Matt 13:6-7 And when the sun was up, they were*

*in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:*

As of this writing, 10/12/12, I do not have the results of the election. That being said, no matter the results the opening Scripture is a valid moot point.

*scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them:*

Those who cater to the flesh will not be rooted enough when the winds of life come blowing against them. It is dangerous to be flesh heavy with little rooting toppled by even the smallest breeze.

How many people get counsel of the ungodly **thorns**? We all do from the media to a co-worker who gives advice. Do we take to heart these counselors of no wisdom? Hezekiah encouraged God's children to listen and follow after law of the LORD rather than the arm of flesh, which at the time was the terrorist nation of Assyria [2Chr 32:7-8].

Our delight is in the Word of God to follow and obey. No matter the drought, our roots are deep enough for moisture. We, like trees, bring forth fruit...in our season. Jesus had his season to bear fruit in a few small years compared to His life on earth. He was not the miracle child of the neighborhood as a youth nor did he cast out demons in his adolescence. We remember when Mary expected

Even though we live on this earth we are pilgrims and strangers to it, since we are sent by God's Will coming from a different Kingdom. We are aliens here, but as you see we are to submit to authorities over us; meaning that we are not to break the laws of the land in which we reside.

In this country we abide by our laws and have the privilege to vote for change. Unlike many other nations, we have laws that protect our rights to protest and to petition our grievances. While we do not have to agree with the government in place we are to submit to its laws.

Him to turn water into wine at the wedding; Jesus remarked that it was not yet His season but honored His mother's request.

The **fig trees** in the Scriptures were often symbolic of the religious Jewish leaders of the day. Two very interesting Scriptures give great example of following God's Word over religion: *Matt 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.*

The Jewish leaders, Pharisees, were in conflict against the Living Word of God who was Jesus. For this reason Jesus withered the fig tree teaching that it bore no good fruit...no Truth.

*John 1:48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.* Jesus was indicating that Nathanael was under the influence of his Jewish religion when he doubted that anything good could come out of Naz-

Let me encourage you, Pilgrim, that you and I are on a mission of faith. Our actions are noticed and judged. For the sake of the Gospel we are to be witnesses of integrity and full of good works showing the Love of God whether times are good or bad. We put our hand to those things which produce Scriptural life and purpose. Those who do not oppose our faith are for us Jesus said, whether they believe it exactly the same way.

I believe in the Gospel of Jesus Christ whose Words will never pass away and that America is dedicated to be a nation under God.

areth...pointing out his doubt of Jesus. Considered inferior to the fig tree was the sycamine also producing a type of fig: *Luke 17:6 If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.*

Both Zacchaeus, who climbed a sycamine, and Nathanael viewed Jesus from the influence of the Jewish religion of their day. That religion could not accept Jesus as the Christ unless one climbed down from his religious perch and the other got out from under his religious mindset. How about you? Are you a tree viewing Jesus from secular, Baptist, Lutheran, Catholic or Evangelical eyes etc. or are you a **tree planted by the rivers of water [Word], bringing forth your fruit in season; whose leaf also does not wither; and whatsoever you do prospers?**

Allow Jesus to redeem your mind so that His ways will be our ways, and we may become one in thought and purpose.