

Voice Of Destiny



Rebecca O'Connor

Voice of DESTINY

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Voice of Destiny

Rebecca Upton

Foreword

The "Voice of Destiny" at first instills an eerie, mystical, even a cyberistic connotation but after further pondering, realization sets in that it is a descriptive summation as to the power of the spoken word.

As a musician I can, confidently verify that music is a powerful medium. After all, depending on the type of instrument(s), lyrics if any, tempo and the volume at which the tune is played, good or bad emotions, thoughts or actions can be evoked. To further breakdown this point, what is mostly overlooked is that the sound whether electronic or acoustic (vocal) is only the vehicle. The actual catalyst of the response action lies in how the sound element is engaged by the listener and what the words are truly communicating.

The validation of the above statements can be abundantly found in the descriptive analysis of almost every note worthy event in history from the beginning of the world, through modern day headlines. Broad examples are; Genesis chapter one, God spoke the world and light into existence. In Joshua 6:15, 16 the priest (musicians) went out before the army with loud clapping and trumpets walking around the city seven times, then with a loud shout the walls fell. Finally based on documents found during post event investigations of accidents, shootings, suicides and other crimes, the common denominator is voices dictating actions of the perpetrator or victim. Particularly in this last point mentioned, it takes only a perusal of headlines in print or online for any given date in modern times to reveal in most cases, disastrous consequences will be the outcome. Hold on, so as not to finish this paragraph on a somber note, Proverbs 15:23 says how good a kind word is when spoken in due season.

Two final thoughts before you delve into this solidly researched, brilliantly written publication that peel away yet another layer of the wonderful mysteries of Father God.

Perhaps the childhood saying that we are all familiar with should be:
"Sticks and stones may break my bones but words will set forth life, death and the very course of nature".

For the "*name it and claim it*" folks out there, be very careful what you ask for – you may get it. But there again, you already knew that one, right?

Be Blessed,
Dennis O'Connor

**For my forensic team
Clara, Bev and Paula**

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I. WHAT'S IN A NAME?

Prov 22:1

A good name is rather to be chosen than great riches

The word in Hebrew for **name** is: ~~an~~**authority, character**. The name is not only what one is called but contains the character and call of a person. In other words we are named for the call or called for the call! Our name needs to fit the call. One question might be: *do we become what we are called or called what we become?* Another way to phrase it is: *which came first the chicken or the egg?* In Scripture there are times people fit the name, and sometimes God changes a name to fit what He is calling forth. There are other times God told man what to name a child, and times when a parent is telling a story through the lineage of his or her seed's name. Look at some examples.

Jesus renamed Simon Barjona:

Matt 16:17-18

Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Peter was renamed and called forth a "Rock". A rock is a sturdy foundation upon which to build. The anointed call of Peter was to build the church, and his name fit the call. Remember Jesus asking Peter three times if he loved Jesus he would feed his **lambs** and **sheep** or Jews and gentiles [John 21:15-17]. Peter was the beginning of the gentiles becoming grafted into the church. How fitting for Peter who himself was Simon Barjona a base fisherman to become grafted into the Son of God and becoming a ROCK!

Back in days of old you can see that the name fit the character of the person:

Gen 3:20

And Adam called his wife's name Eve; because she was the mother of all living.

Eve/חווה life giver

Gen 4:25

And Adam knew his wife again; and she bare a son, and called his name **Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.**

Seth/שֵׁת substitute

Abel/אָבֵל empty, futile, vanity as to become nothing

Cain/קַיִן possession; from spear, lament, mourning, dirge

[Kenites: tribe known as smiths]

Gen 17:5

Neither shall thy name any more be called **Abram**, but thy name shall be **Abraham; for a father of many nations have I made thee.**

Abram/אַבְרָם high father

Abraham/אַבְרָהָם father of a multitude

Gen 17:15

And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

Sarai/שָׂרַי dominative, controlling

Sarah/שָׂרָה wife

Remember the trouble Abram had with Sarai's determination to control destiny by sending Hagar into Abram to conceive? Ishmael (Islam nation) was destiny gone awry! Later when the conflict over Ishmael and Isaac happened Sarah had to undo what she had connived. God had to tell Abraham to listen to Sarah THIS time. Why did God have to tell Abraham to listen to Sarah? She was now wife and not the controller. Do you see the power of the name?

Gen 17:19

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name **Isaac**: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Isaac/יִצְחָק laughter

Why laughter? Abraham had joy and humor with disbelief over the promise of God to have a son by Sarah in her old age!

Gen 17:17

Then Abraham fell upon his face, and **laughed**, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Gen 18:12-14

*Therefore Sarah **laughed** within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.*

Both Sarah and Abraham found the promise of a son so amazing that they laughed, but God had the last laugh in naming Isaac! Now every time the name of Isaac was spoken it served as a reminder that nothing was impossible for God!

Gen 25:26

And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

Jacob/ יעקב heel catcher, supplanter: to take the place of (another), as through force, scheming, strategy, trickster or the like

Esau/ עשו rough, hairy

If you remember the story of Jacob and Esau, you know that Jacob tricked Esau out of the birthright instead of allowing God to fulfill the promise. For that scheme, Jacob was forced to leave his home. Also what goes around came back to him in a trick played on him by his own father-in-law switching wives! Later God changes Jacob's name to fit the call and lineage.

Gen 32:28

*And he said, Thy name shall be called no more Jacob, but **Israel**: for as a prince hast thou power with God and with men,*

and hast prevailed.

Israel/ישראל a nation

The covenant promise given by God to Abraham was fulfilled in Isaac's son Jacob who was thereafter called Israel by name!

Through trickery Jacob had two wives. Jacob's wives were competitive sisters. Leah was not the bride of choice for Jacob. Jacob's heart belonged to Rachel. Rachel was barren and could not give Jacob an heir, but Leah was quite a potent breeder. Both Leah and Rachel's stories are in the names of their children. Leah's first child was Reuben:

Gen 29:32-35

32 And Leah conceived, and bare a son, and she called his name **Reuben**: for she said, Surely the LORD hath looked upon my affliction; **now therefore my husband will love me.**

33 And she conceived again, and bare a son; and said, **Because the LORD hath heard that I was hated**, he hath therefore given me this son also: and she called his name **Simeon**.

34 And she conceived again, and bare a son; and said, **Now this time will my husband be joined unto me**, because I have born him three sons: therefore was his name called **Levi**.

35 And she conceived again, and bare a son: and she said, **Now will I praise the LORD**: therefore she called his name **Judah**; and left bearing.

Reuben/ראובן **see ye a son** ["I am giving him a son!"]

Simeon/שמעון **hearing** ["God hears me!"]

Levi/לוי **attached** ["I am attached to Jacob through my sons!"]

Judah/יהודה **celebrated, praise** ["Praise God another son have I given Jacob!"]

You can see the way Leah called her sons was to win her husband's heart. Leah was weary of trying to get Jacob's acceptance thus her name:

Leah/לאה weary

For example, Reuben's name is saying, "Wake up, Jacob, and see that I give you a son!" Eventually Rachel is blessed with two children:

Gen 30:24

*And she called his name Joseph; and said, The **LORD shall add to me** another son.*

Gen 35:18

And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni: but his father called him Benjamin.

Joseph/יוסף *let him add* ["It's my turn to add sons!"]

Benoni/בן־אוני *son of my sorrow* ["My last son in death!"]

Benjamin/בנימין *son of the right hand* ["Favored last son of my Rachel!"]

Rachel's story is in the name of her children. When Joseph was born she named him as if saying, "Now it's my turn to add on to the family!" But sadly she died after Benjamin, and that was why she named him Benoni son of sorrow, which Jacob changed to be Benjamin, *the son of the right hand*.

Rachel/רחל *ewe, sheep*

Rachel, like a sheep, made the ultimate sacrifice to give Jacob sons...her life.

There have been times people changed their names by their circumstances as with Naomi. Naomi's husband and sons were dead, and she blamed God and turned bitter.

Ruth 1:19-20

So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

*And she said unto them, **Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.***

Naomi/נעמי *pleasant*

Mara/מרא *bitter*

Ruth stuck by Naomi's side as a true friend:

Ruth 1:16

And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

But of course Ruth would have said that after all **what's in a name?**

Ruth/רוּת *friend, female companion*

There came a time in history that Israel needed rescuing from their captivity. Whose name means rescue?

Moses/מֹשֶׁה *drawn out (of water), rescue*

Pharaoh's daughter rescued Moses from the water. Little did they know that rescuing Israel was the call of Moses' life. Then remember how Moses walked the people through the parted water? They were drawn out through the parted water!

Peter was called to be a rock; Moses was called to rescue a people. Look at the word **call**.

CALL:

- an audible voice making sound
- to summon as if by divine command
- announce or proclaim
- to summon into action; bring into existence

We call someone by name, and it is an audible sound. That audible sound is calling something forth. Our name being spoken is a summon of divine command to bring into existence God's purpose for each of us.

Names and meanings are not relevant to just humans but also to geographic locations:

Gen 11:9

*Therefore is the name of it called **Babel** ;because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.*

Babel/בבל *confusion*

If a person is not speaking clearly or understandably you say he is babbling, which is to say confused.

So we see the importance of a name. A name is the character of the person. Today's generation has not regarded the importance of naming children. We name them by the sound that appeals to us rather than the importance of meaning. As a former teacher I can tell you that what you audibly call a child has relevance in what their character is. You can add to a child's character in calling him/her more than his/her name. If you tell a child he/she is stupid and call derogatory names, they live up to the call. A name will brand a child and nicknames add to what they think of themselves. The spoken word is powerful. Remember the saying, "*Sticks and stones may break my bones but words will never harm me*"? It would be much more accurate to say, "*Sticks and stones will only break bones, but words will crush us in their tones!*" Look at the power of words:

Prov 6:2

Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Prov 18:21

Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

James 3:5-6

*Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and **setteth on fire the course of nature**; and it is set on fire of hell.*

[φλογίζω τροχός γένεσις/Ignites the physical effects in a genesis or beginning]

It is interesting to note that the word for **nature** (James 3:6) in the Greek is γένεσις/*genesis*. I have written so many times of the importance of the spoken word, and here again we see it from the definition. But will I be redundant to my readers? Of course I will!

Genesis, for those who do not remember, is birth or nativity...beginning. In the nativity or beginning of the world was the WORD (*John 1:14*) and He spoke and it was (*Gen 1:3*)! So the tongue or spoken word is genesis or a birthing from word to manifestation.

Oh, how people hate to hear this! Why? It makes us clearly responsible for what we say! We do not like to curb that little member.

What we think we speak: **summoning into action, bringing into existence.** We call things that aren't into existence through the audible word whether good or bad. This does not happen overnight; but just as eating from the tree of good and evil was the kiss of death, it eventually comes about.

Look at those who meditated in their heart but did not make their thoughts audible. These counted the cost of what was to be audible: **Nehemiah** [נחמיה *consolation of God*] was the son of **Hachaliah** [חכליה *darkness of God*], born during a dark time of captivity for the Jews. If you know the story of Nehemiah, you know he was the consolation for God and the Jewish people and brought them out of the darkness of their ancestors! Amazing huh? Nehemiah did things covertly, quietly, not speaking his thoughts audibly.

Neh 2:12-16

*And I arose in the night, I and some few men with me; **neither told I any man what my God had put in my heart to do at Jerusalem**: neither was there any beast with me, save the beast that I rode upon.*

And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass.

Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

And the rulers knew not whither I went, or what I did; neither

had I as yet told it to the Jews, nor to the priests, nor to the

nobles, nor to the rulers, nor to the rest that did the work.

There is a time to speak a thing into existence, and there is a time to be still. Nehemiah did not want the enemy alerted to what he was doing. Then we have Mary, mother of Jesus, who kept things in her

heart.

Luke 2:16-19

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds.

But Mary kept all these things, and pondered them in her heart.

Luke 2:49-51

And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

And they understood not the saying which he spake unto them.

*And he went down with them, and came to Nazareth, and was subject unto them: **but his mother kept all these sayings in her heart.***

Mary did not tell Joseph or Elisabeth the baby was the Messiah. An angel told Joseph, and Elisabeth discerned it from her own baby leaping within her womb and gave Mary the conformation!

Mary/Μαρία, Μαριάμ: rebellion [resistant to tradition or a constituted government]

Mary would become pregnant out of wedlock and would be resistant to tradition in order to be a willing vessel to God. She also brought in a new government...the kingdom of God, which was a great rebellion against the old government and set a variance for those who opposed Christ. She also left home to become a disciple following Jesus, which was very radical for the females in that day as you can see from all the "Marys" of the Bible.

Matt 10:34-39

34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes shall be they of his own household.

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not

worthy of me.

38 And he that taketh not his cross, and followeth after me, is not worthy of me.

39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Jesus had the government upon his shoulder. Mary was one God could trust not to speak out of turn. God was able to trust Mary, Elisabeth and Joseph but Zacharias was not so.

Luke 1:18-20

And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

*And, behold, **thou shalt be dumb, and not able to speak, until the day that these things shall be performed**, because thou believest not my words, which shall be fulfilled in their season.*

A man that is careless to not believe what God is saying is careless to keep it protected. Zacharias needed a little help keeping still.

- **Zacharias**/Ζαχαρίας: record, recorder, mention

At the birth of John, Zacharias recorded his name and was again able to speak/mention. At least God's mercy kept him meditating rather than letting his thoughts escape his mouth out of season.

Jesus was always telling men to keep quiet to no avail.

Matt 8:3-4

And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

*And **Jesus saith unto him, See thou tell no man**; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.*

Matt 16:20

*Then **charged he his disciples that they should tell no man that he was Jesus the Christ.***

Matt 17:9

*And as they came down from the mountain, Jesus charged them, saying, **Tell the vision to no man**, until the Son of man be risen again from the dead.*

Mark 7:36

*And he charged them that they should **tell no man**: but the more he charged them, so much the more a great deal they published it;*

Mark 8:26

*And he sent him away to his house, saying, **Neither go into the town, nor tell it to any in the town.***

Mark 8:29-30

*And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.
And he charged them that they should **tell no man of him.***

[This also goes on to prove that even though God gives a command, He does not make us obey. Obedience is our possession to give or not to give.]

The audible word is a creative force. Speaking is birthing just as calling is genesis or nativity. The Hebrew alphabet tells a story through each letter. Hebrew letters are called "*building blocks of creation*". Each letter has levels of meaning whether in form or numerical value. Each letter is a picture of a puzzle each telling part of the story. In the English language this is not the case. In English each letter is merely a short or long sound meaning nothing until put with other letters forming a word. This is why English-speaking people do not translate words or Bible Scriptures accurately. We take words at face value, while Hebrew words contain a story under each letter! People may think I give too much meaning in each word, but I go below the surface word to look at the entire thought given each word.

Hebrew letters are broken down into three basic states: **space, time, soul** or in the existence of three dimensions: **worlds, souls, divinity**.

- **Worlds** refer to the physical, material, human, moral, and personal dimension.
- **Souls** to the Jewish religious/spiritual dimension

- **Divinity** to the Godly dimension

Look at the Hebrew alphabet, *alef-beit*:

								
Tet (T)	Cheit (Ch)	Zayin (Z)	Vav (V/O/U)	Hei (H)	Dalet (D)	Gimel (G)	Beit (B/V)	Alef (Silent)
								
Samekh (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	Yod (Y)
								
Tav (T/S)	Shin (Sh/S)	Reish (R)	Qof (Q)	Tzadei (Tz)	Tzadei (Tz)	Fe (F)	Pei (P/F)	Ayin (Silent)

Language as symbolism: All things into one. One might assume that the pure-most language would contain the highest form of symbolism. Hebrew is a pure language encompassing all things and brings "all things into one".

Hebrew does not have numbers but it has special symbols for numbers, which are represented by the letters of the alphabet. In other words, every word also contains an associated number. These associated numbers are called the Gemetria and their symbolism within Hebrew words and sentences are the topic of intense study by Hebrew scholars and mystics.

This pure language encompasses all things, such as sounds and colors as well. Thus, all things would be integrated perfectly, so that when the language was spoken or written, there would be no mistake about what idea would be conveyed. Thus, when the pure language is taught to children, much more than language would be learned, such as music, history, the future, the arts, and so on. Again, the symbolism would be embedded perfectly so that all things would be expounded into one.

Aleph: א First letter in the alef-beit: A *yud* above and a *yud* below with a *vav* separating and uniting them simultaneously. That is the

secret of the image in which man was created. Here are the dimensions of this letter **from a Christian perspective:**

Worlds:

The upper being heaven and the lower being our earth unified yet divided: Luke 11:2 Thy will be done, as in heaven, so in earth.

Souls:

The upper being the spirit and the lower being flesh unified yet divided: Matt 26:41...the spirit indeed is willing, but the flesh is weak.

Divinity:

The upper being predestined spirit and the lower being spirit upon the earth fulfilled heaven's call unified yet divided: John 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

Remember this is one letter not a whole word. Whether or not you understood that you could see that it has complexity. Each letter has a symbolic story. So you can see what I mean about the Jewish language and why the Bible is so alive and miraculous. The Bible may be seen in many facets, forms and states yet is still one truth no matter in what layer you find it. As I wrote in **Hidden Manna** it is like the three states of water: liquid, solid, vapor, being different forms and yet all are water. The Bible is miraculous and accurate no matter its form or state.

The Jewish language is fluent without the use of vowels; however after the Romans evicted the Jews from their homeland the rabbis realized there was a need to use vowels for pronunciation. These vowels are actually dots and dashes like Morse Code called kikkud. These dots and dashes have been inserted inside or above the letter to keep from spacing and changing old writings.

נִיאֵמַר אֱלֹהִים יְקוּוֹ הַמַּיִם

<u>letter</u>	<u>sound</u>	<u>name</u>	<u>meaning</u>	<u>number</u>
א	--	a-leph	ox	1
ב	b, bh	be-th	house	2
ג	g, gh	gi-mel	camel	3
ד	d, dh	da-leth	door	4
ה	h	he	window	5
ו	v	vav	hook	6
ז	z	za-yin	weapon	7
ח	ch	kheth	fence	8
ט	t	teth	snake	9
י	y, i	yod	hand	10
כ	k, kh	caph	hand bent	20
ל	l	la-med	ox-goad	30
מ	m	mem	water	40
נ	n	nun	fish	50
ס	s, sa	sa-mech	prop	60
ע	--. a	a-yin	eye	70
פ	p, ph	pe	month	80
צ	ts	tza-de	fishhook	90
ק	k (q)	kuph	back of head	100
ר	r	resh	head	200
ש	s, sh	shin	tooth	300
ת	t, th	tav	cross	400

Each letter has numerical value as you can see from the chart. They are not read like English numbers. For example this number 111 would not be one hundred and eleven but three. So their 666 [vav-vav-vav] would not be the number for the Christian NT anti-Christ, but $6+6+6=18$ which is the equivalent to **life**. [I find this particularly interesting in that the Jews are still waiting for Messiah and when 666 shows up it will mean anti-Christ to us yet life to them? This is my own thought to ponder.]

As you see vowels used for the flow of pronunciation, however translating for flow also changes some very important Scriptures. I have used this one before in writing but it is an amazing discrepancy for the English speaking and reading American:

2 Tim 3:16-17 *All scripture [is] given by inspiration of God, [and/kai/therefore] [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.*

With the exclusion of the verb *[is]* is not in the original but put in for flow and changes everything. Today in our Christian churches we hold with the flow rather than the Truth. Compare the difference in the meaning:

All Scripture **is** given by inspiration of God...

All Scripture **given by inspiration** of God...

So we see a tiny view of Hebrew language and its relevance in how we speak forth and audibly call. Let us get back to our main subject.

The written word is a language, but the sound of language being spoken is a force of energy. The scientific definition of sound is force. It is moving waves of energy that move through solid, liquid and vapor. Energy is the ability to make something happen or a force exerted in order for something to happen.

Molecules are in sound as well as the objects we see. The relationship from sound to object or invisible to visible might be explained using water. Molecules move differently through gas, liquid and solid depending upon temperature. When water is heated it becomes a gas. As gas cools it condenses into liquid. Liquid which freezes turns into solid. You may not see water vapor in the air, but when it is changed to liquid it is visible yet is not contained to a particular shape or form of its own. When liquid becomes solid it takes on a particular shape and weight to see and hold. Water is not created or destroyed but changed from invisible to visible. In the same way sound is not created or destroyed but changed from a thought (inaudible) to sound (audible). The thought is not moving energy but potential energy because it has the potential to move, which means it has the potential to become moving energy. It simply remains a thought until it is put to sound and then it is energy or the ability to make something happen, from thought to sound from inaudible to audible from invisible to visible. *God **said** let there be light **and there was** light.* From thought to sound which was made visible!

Dr. Wayne W. Dyer writes in his book ***Manifest Your Destiny*** that the best way to know our future is to create it. *"Not from a separate God who lives apart from us in the heavens in an exterior realm, but His Spirit, His force, His unconditional love lives within us, part of the same force we use in both our thoughts and words, which in turn, are our two creative forms of energy that we either knowingly or unknowingly use to create, manifest, and determine our future destiny. Our entire life, conditions, relationships and outcome are*

unknowingly the product of our thinking, our creative forces within."

We are spirit beings living in a physical world, surrounded by the physical, which is seen and easy to grasp, while the unseen is an unconscious reality we call our higher self: the spirit man. Our spirit is what we perceive and touch God with. We, in the physical realm of thinking, cannot fathom that we are co-creators after the likeness and image of our Father who created us! Yet God shared creation with Adam and even taught him that he was a speaking spirit in the garden, as I have written before:

Gen 2:19-20

*And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and **brought them unto Adam** to see what he would **call** them: and whatsoever Adam called every living creature, that was the name thereof.*

*And **Adam gave names** to all cattle, and to the fowl of the air, and to every beast of the field;*

- **Brought/בוא** to carry
- **Call/קרא** proclaim, call forth, to become
- **Names/שם** authority, character

God took all creatures for Adam to give them their character. Picture God taking the form of something and setting it before Adam like you would an inanimate object. Adam views it and decides its future, calls it by name audibly, and the object comes into the life or character it is to be. This is a picture of God teaching His son how to use the gifts he has been given! Out of all creatures God made man a **speaking spirit**.

We are called by our call or our call is calling us daily through our name. Look at other characters called by name:

Job has the name of a victim: **אֵיִב** **persecuted** [from Jobab meaning **desert** from the root meaning **howler**]
These definitions present Job as a victim. Have you ever known a person who was a victim by occupation? In other words no matter the situation it was regarded as a personal attack and that anything bad that could go wrong will happen to them. Plus the fact he was a howler or complainer. Satan's complaint of Job to God was that Job had a protective hedge [Job 1:10], while Job said he was never

protected. Job chapter three gives you the dialog of Job's personality as the victim:

Job 3:2-26

And **Job spake**, and said,

3 Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.

4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

6 As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be solitary, **let no joyful voice come therein.**

8 **Let them curse it that curse the day**, who are ready to raise up their mourning.

9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:

10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.

11 Why died I not from the womb? why did I not give up the ghost when I came out of the belly?

12 Why did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,

14 With kings and counsellors of the earth, which built desolate places for themselves;

15 Or with princes that had gold, who filled their houses with silver:

16 Or as an hidden untimely birth I had not been; as infants which never saw light.

17 There the wicked cease from troubling; and there the weary be at rest.

18 There the prisoners rest together; they hear not the voice of the oppressor.

19 The small and great are there; and the servant is free from his master.

20 Wherefore is light given to him that is in misery, and life unto the bitter in soul;

21 Which long for death, but it cometh not; and dig for it more than for hid treasures;

22 Which rejoice exceedingly, and are glad, when they can find the grave?

23 Why is light given to a man whose way is hid, and whom God hath hedged in?

24 For **my sighing cometh** before I eat, and **my roarings are poured out like the waters.**

25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

26 I was not in safety, neither had I rest, **neither was I quiet;** yet trouble came.

Job could have said it in less time, "Everything is against me and I wish that I'd never been born." Job spoke death just as Ezekiel spoke life to the dry bones and both saw the manifestation of their words.

Job had a tragic attack from the nomadic Sabeans in which they raped him of all his worldly goods and heirs. Job's life stopped right then and there. God, his friends and wife, the whole world was against him. Everything Job spoke was a complaint from then on. Here is a word of wisdom for you from Job: If you do not want a barrage of adverse advice, do not complain to those with opinions. We do not ever see a name change, but we do see a repentant Job who admitted to talking way out of turn in ignorance. Since he was blessed in the end, God must have provided an oasis in the desert! [If you would like to see how Job's hedge crumbled down giving access to Satan, one only has to look at his words in Job 3. Job curses his life, but you can see even at the bottom of the chapter that he spoke his fear...Job spoke his own destiny in self-fulfilling prophecy before and after the fact.

Ezekiel was obedient to God in calling forth character into dry bones and they went from inanimate objects to a living, breathing, great army! This, though prophetically spoken was called into existence and became manifest.

- **Ezekiel/יְחֶזְקֵאל** God strengthens [from the root meaning: strong, repair, prevail]

The definition of Ezekiel sounds like the description of an intercessor repairing and prevailing...calling those things that are not as though they are! What Ezekiel called prophetically came about, and the Jews rose up as a great army taking back their land!

Look at the name of Jonah, which was the surname of Peter:

- **Jonah/יונה** dove or pigeon [in Greek: Barjonah-son of Jonah and the apostle Peter's surname]

Dove is seen as a sign in Scripture. The dove was a sign of waters receding to Noah and a sign of the Holy Spirit as Christ came out of the water. Jonah was spit out of the water as a sign to the Ninevites. Peter's surname was barjonah, which is to say son of Jonah. Both of these men faced a trial by water; Jonah in the belly of a fish saved by God and Peter sinking "like a rock" in the water and was lifted up by the hand of Christ. Jonah did not want the conversion of the Ninevites nor did Peter want to accept the conversion of the gentiles into the faith. Both argued with their mission, however both did fulfill their call. Jonah and Peter had many characteristics alike, however Jesus changed Simon Barjonah to Peter to fit the call of building a church, as was written earlier.

There were two men named Saul, one in the OT and the other in the NT.

- **Saul/שאול** desired [drawn by self passion and desire]

Both of these men were exactly as their name indicates: men moved by zealous passion and desire. King Saul got caught up in the flesh and jealously sought after David [son of Jesse] to kill him. Saul of Tarsus got caught up in the flesh and jealously sought after the early church [root of Jesse] to kill it. Both men were led of their desires. Both had blind ambitions, which became literally clear in Saul of Tarsus' divine appointment on the road to Damascus. Saul of Tarsus had his name changed to Paul:

- **Paul/Παῦλος**: *small, little* [same as GK #3973 no longer seduced, released from sin]

Saul of Tarsus made himself small so that God could become magnified through him.

Compare the name of the two Phinehas:

- **Phinehas/פִּינְחָס** *mouth of a serpent, mouth of brass* [brass being impure character]

1. Phinehas was the grandson of Aaron and the priest who spoke for the *voice of God* telling Israel to go up against Benjamin three times, but three times God was blamed for error in their losses, while Phinehas was regarded highly. Then Israel cried to God that HE had

made a breach in the tribes by telling them to fight...all at the voice of Phinehas or out of the mouth of a serpent! Phinehas is marked as one of strong moral indignation and fine integrity to this day. His character came out unscathed while God's character was once again not understandable.

2. Phinehas, the son of Eli, was of immoral character who disgraced the priesthood with his immorality and irreverence. During this time the Ark of the Covenant was taken and placed at the throne of the pagan idol Dagon. When Phinehas' wife heard the news she gave premature birth to a son she named Ichabod.

- **Ichabod/ אי־כבוד** *no glory that is inglorious*

Names are not only identification, authority and character but also divine purpose. The name of God has been called many names according to the belief and culture. You may read about this more fully in my book: ***In The Image***. What is the name of ***I AM that I AM***? God's name is one name, and it has been a mystery.

Jewish faith could not even speak the audible name of God. They deemed it too holy to speak. Moses asked what the name of God was, which is where the answer came "I AM that I AM". We know the name Jehovah from the first place in Ex 6:3. The Name JEHOVAH//יהוה^eho^vah: *self-Existent or eternal; Jehovah, the Lord*, has been used throughout the OT as our reference to the only one true God until the NT name given above all names named before it, which is Jesus.

God's character is written in ***Is 12:2*** saying:
Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. Jehovah is salvation...what is the word salvation?

- **Salvation/ ישועה** *y^eshu'^ah* or Jesus: *deliverance, health, help (-ing), salvation, save, saving (health), welfare.*
- **Jesus/ ישועה** *Y^eshu'^ah/yesh-oo'-aw: Jehovah is salvation*

John 10:30 I and my Father are one.

God is salvation; God is yeshuah. Yeshuah is Jesus. Jesus is God. Look at the Scripture with its translation: **Behold, God is my Jesus; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my Jesus.**

Many of the prophets wrote about Jehovah being their Salvation/Jesus, but it became clear when Jesus was the manifest Salvation in the New Testament. A name above all names, a name of God we may speak and a name of power and authority. Salvation was hoped for in the OT and manifested in the NT. Salvation was sought after in the OT and found in the NT. God's name was Salvation in the OT and NT. The revelation I have just given you is the hidden manna in Revelation.

Rev 2:17

*He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the **stone a new name written**, which no man knoweth saving he that receiveth it.*

- **Stone/ψηφος:** **voice**
- **Name/ὄνομα:** **authority, character**

There is that voice or moving energy again. Sound, call, name; moving energy being given by God to those speaking spirits to have a new voice of authority! One who calls things that are not into being...manifesting. This is not the "name it and claim it" from the charismatic days of calling in "things" of greed to satisfy our desires rather than calling things forth of God's will and character. This **is** speaking creation by the echo of God's character. The over-comer will be given a stone/voice with a new name/authority and character. We shall echo God through the only eternal Words of Jesus.

Rev 3:12

*Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my **new** name.*

- **New/καινός:** freshness

Fresh character and authority sought after in the OT is now revealed to all who can receive it. It is not a name we have never heard spoken, but a name and character we have not understood except by revelation. After all it is in the book **called** Revelation.

Phil 2:9-11

9 Wherefore God also hath highly exalted him, and **given him a name which is above every name:**

10 That at the **name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;**

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

John 17:6

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

- **Manifested**/φανερόω: to render *apparent* (literally or figuratively):
- appear, manifestly declare, (make) manifest (forth), shew (self).

Jehovah's name in the NT is called Jesus as the name bringing freshness to the character of whom God is, which most Christians today still do not comprehend. We say we get it, but we do not. We get all tripped up through the Old Testament. Then we pit the Old Testament vs. the New Testament. We do not know how to cross over the **Great Divide**. There are many misconceptions in the OT and a good rule of thumb is this: **Truth is eternal**. Now let me explain it. Whatever was in the OT that carried over into the NT is eternal Truth, but if it ended in the OT it was not eternal Truth. **The inspired Words given by God do not pass away.**

Example:

- **An eye for an eye** did not carry over into the NT, but the eternal Truth was **turn the other cheek, love your enemies, bless them that curse you, do good to them that hate you, pray for those who persecute you.**

[I have written of many examples through my books that I will not again go over.]

This is the same principle with a name. For example, names have been divinely appointed, and some have been misnamed as I gave example of earlier. Jonah's name fit his call but not Simon Barjonah. Peter was to be an apostle establishing the church. So, what

references for God carried over into the NT?

OT [Is 9:6]

father/אב/âb: A primitive word; father in a literal and immediate, or figurative and remote application: - chief, (fore-) father ([less]), X patrimony, principal.

NT [Mat 6:6]

father/πατήρ/patēr: Apparently a primary word; a "father" (literally or figuratively, near or more remote): - father, parent.

We call God our Father to this day because it is eternal Truth that God is our Father. Father is not the proper name for God however.

OT [Gen 1:1]

god/אלהים/ e'lohiym/(Plural) gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

NT [Mat 1:23]

god/θεός/theos: Of uncertain affinity; a deity, especially (with G3588) the supreme Divinity; figuratively a magistrate; by Hebraism very: - X exceeding, God, god [-ly, -ward].

The word god carried over, and we use this today to refer to Jehovah or Jesus, thus we capitalize it as we do with words like Mom and Dad when used as their name, but it is not a proper name.

OT [Ex 3:14]

I AM THAT I AM/אשר אדוני אלהי אשר אדוני אלהי I-shall-be that I-shall-be

NT [John 8:58]

I AM/ἐγώ εἰμι I-have-been

Jesus says: "before Abraham was, I am". In the use of "I Am" Jesus was saying that he is the God of the Jews, made evident in verse 59 by the Scribes' and Pharisees' reaction: "Then took they up stones to cast at him". The Jehovah of the OT says I-shall-be and by the NT He says I-have-been. This unites them as one. By God saying **I shall be He is talking about Jesus and when Jesus is saying **I have been** He is saying I have always been...the same God.**

OT

Jehovah, El, Shadday, YHWH,

NT

Did not cross over into the NT

These are proper names that have not translated over into the NT. The only proper name for God given in the NT is Jesus. Man has given God proper names, but when He came to earth He declared His name. He said, "*I shall be*," and He was.

Also we see from the OT the prophetic word of Isaiah the CALL of God:

Isa 9:6

*For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be **called** Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

This is prophetic Scripture about Jesus who: *shall-be-that-I-shall-be*. We see right in this very Scripture that Jesus is called:

- **Called/קרא** to call out: - call (for, forth, self, upon), cry (unto), name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

What was He called:

Wonderful

Counselor

The mighty God

The everlasting Father

The Prince of Peace

When we are speaking the name of JESUS we are speaking the name of the **mighty God** and **everlasting Father**! If you can receive

this you have the stone of the new/freshness name of God.

John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

[In the transliterated it reads like this:]

In ORIGIN was the SAYING and the SAYING was toward the God and God WAS the SAYING.

All creation is speaking sound, utterance, waves of energy producing and birthing. So, what's in a name? It is the voice of destiny.

I-shall-be/I-have-been eternally Jesus.

II. PROPHECY: WORDS OF GOD

[Or Self-Fulfilling]

We are both heaven and earth in our being. We have a container made of earth, and from the heavenly we have a spirit residing in us. The kingdom of God is within us.

Luke 17:21

*Neither shall they say, Lo here! or, lo there! for, behold, the **kingdom** of God is within you.*

- **Kingdom**/βασιλεία: *royalty, rule, realm, reign*

We are speaking spirits of the royal realm of God speaking and ruling with authority. Without the knowledge of this we are about as useless as dry bones to the Kingdom of God but have the ability to cause much destruction. With that being said, what is the mighty scepter in your mouth calling forth? God may have predestined us, but are we calling forth the destiny of what God intended?

Do you remember the story of King Midas who wished that everything he touched would turn to gold? He did not consider very deeply the words of his mouth or the consequences thereof. His wish became true, but it took no time at all for the king to repent of his spoken wish. The flowers in his garden turned toward the sun for light, but when Midas approached and touched them, they stood rigid and gold. The king grew hungry and thin, for each time he tried to eat; he found that his meal had turned to gold. His lovely daughter, at his loving touch, turned hard and fast into gold. His water, his bed, his clothes, his friends, and eventually the whole palace became gold. This may be a Greek myth, but it has a very true concept. We do not often times think before we speak, and what we speak is manifest when it may not have been the best call. What do you call your spouse?

Lazy?
Thoughtless?
Inconsiderate?
Insensitive?
Too sensitive?

Did God tell Ezekiel to call the dry bones...DRY BONES? Ezekiel

was told to call things that were not **AS THOUGH THEY WERE**. Creation has a sound, and a creator has a voice that speaks. We speak into our families and ourselves either life or death.

Deut 30:14-16, 19

14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 See, I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it...[17-18]

19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Looking at verse 19, whose choice is it to choose life or death? Words of life and death are in whose mouth? When words escape the mouth the creative force of energy moves and becomes. Words add to our lives and detract from our lives. You are the referee...what's your call? The call will not be like the Midas touch, however. As I have said earlier, we do not believe in our words coming into manifestation because we do not see it instantaneously. When you speak you start a creative force into movement, but this is not like a magic wand causing things to pop up instantly. Remember when God told Adam not to eat of the tree of good and evil or he would die? Under translation it was fruit of good and evil **cunning**. Adam had no evil thinking until he partook of it. Now look what came into effect:

Prov 23:7

For as he thinketh in his heart, so is he:

Luke 6:45

A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Evil thoughts did not stay in Adam's heart or thinking; they came out of his mouth in a creative force, which day by day took from his life until his death. The minute he ate the fruit he began to die. This

did not happen suddenly but began to take its course toward death. Adam's life is but a few pages, which do not contain all the words he had ever spoken.

We have a rudder, which steers our course toward life and abundance or death and lack. God would that you steer toward life. But look at Eve. Can you see that the unthinking words of a frustrated mother calling the destiny of her children to become her curse with statements like:

You kids are driving me crazy!
You are going to send me to an early grave!
You will be the death of me!

How many of these mothers are heart sick over their children as they go through life. It did not take Eve too long to see the results of her speaking, now that evil cunning was part of her thinking. We do not see all of her dialog, but the moment she had the concept of evil into her mind [Tree of Good and Evil] came fear as well. Her fears were made manifest from inaudible thought to audible force manifesting into sorrow. [Gen 3:16 "...in sorrow thou shalt bring forth children;"] Many people, if not most, think that this is referring to pain in childbirth, but it is greater than we have imagined. Our children are our heart and often broken. We mothers live through the trials of our children...so why speak them forth?

John 10:10

*The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they **might have [echo] life**, and that they might have it more abundantly.*

- **Might have/** ἔχω/ echo

Jesus came that we might echo life...that we ECHO Jesus. What is an echo? It is a repeated sound. God spoke, and we repeat God and in that we have abundance!!!

Jesus is the Word, and we echo Word; we echo the image of God...Jesus. As Peter was the rock and builder of the church we are the "rePeters" who build and create with words spoken! [This is excellent stuff, Bertha, and I hope you are getting it!]

We live in a tongue-in-cheek world of idle banter. Idle banter plays

the sounds of death, to the tune of a funeral dirge. We hold the instrument, and we play the tune. God would love for us to take up our instrument and play in one accord to the Maestro's lead, the songs of life. But alas, many of the instruments are out of tune and rather than a symphony of sound we hear the unmatched chaos of noise.

1 Cor 13:1

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

The word **charity** in this Scripture is **love**. What is God? God is love. Read it that way.

Though I speak with the tongues of men and of angels, and have not God, I am become as sounding brass, or a tinkling cymbal.

No matter what we speak if it is not in the character of God it falls short of His glory. We fall short of life and abundance. How does God speak? Do you think that every time we do something really dumb, He calls us stupid before all the angels? Do you think it is God that says we will not amount to a hill of beans? Is it God who says we cannot do mighty exploits? God speaks faith into us through His Word. His Word says **we can** do all things through Christ, but we must echo Christ! His Word tells us who we are and not what it looks like we are. What are prophetic words? Prophetic words call what is not seen into existence. God's word is our prophetic blueprint. He needs children who echo Truth to bring about His purpose, which carries us on into the very last verses in Revelation! Look at some of these fulfilled callings forth or prophecies concerning Christ. These are eternal Truths passing from the OT and being fulfilled in the NT:

Seed of woman: [prophecy] Gen 3:15 [fulfilled] Gal 4:4

Seed of Abraham, Isaac and Jacob: [prophecy] Gen 12:3; 17:19; Num 24:17 [fulfilled] Mat 1:1; Lu 3:34; Mat 1:2

Heir to the throne of David: [prophecy] Isa 9:7 [fulfilled] Luke 1:32-33

Born in Bethlehem: [prophecy] Mic 5:2 [fulfilled] Lu 2:4-5, 7

Born of a virgin: [prophecy] Isa 7:14 [fulfilled] Lu 1:26-31

Slaughter of innocents: [prophecy] Jer 31:15 [fulfilled] Mat 2:16-18

Flight into Egypt: [prophecy] Hos 11:1 [fulfilled] Mat 2:14-15

Proceeded by a forerunner: [prophecy] Mal 3:1 [fulfilled] Lu 7:24, 27

God declaring His Son: [prophecy] Ps 2:7 [fulfilled] Matt 3: 17

Galilean ministry: [prophecy] Is 9:1-2 [fulfilled] Mat 4:13-16

To heal the broken hearted: [prophecy] Is 61:1-2 [fulfilled] Lu 4:18-19
Rejected by His own: [prophecy] Is 53:3 [fulfilled] John 1:11; Lu 23:18
Triumphal Entry [prophecy] Zech 9:9 [fulfilled] Mk 11:7, 9, 11
Betrayed by a friend [prophecy] Ps 41:9 [fulfilled] Lu 22:47-48
Sold for thirty pieces of silver [prophecy] Zech 11:12 [fulfilled] Mat 26:15
Accused by false witnesses [prophecy] Ps 35:11 [fulfilled] Mk 14:57-58
Silent to accusations [prophecy] Is 53:7 [fulfilled] Mk 15:4-5
Spat upon and smitten [prophecy] Is 50:6 [fulfilled] Matt 26:67
Hated without reason [prophecy] Ps 35:19 [fulfilled] John 15:24-25
Vicarious sacrifice [prophecy] Is 53:5 [fulfilled] Rom 5:6, 8
Crucified with malfactors [prophecy] Is 53:12 [fulfilled] Mk 15:27-28
Pierced through hands and feet [prophecy] Zech 12:10 [fulfilled] John 20:27
Scorned and mocked [prophecy] Ps 22:7 [fulfilled] Lu 23:35
Given vinegar and gall [prophecy] Ps 69:21 [fulfilled] Matt 27:34
Prayed for His enemies [prophecy] Ps 109:4 [fulfilled] Lu 23:34
Soldiers gambled for His coat [prophecy] Ps 22:17-18 [fulfilled] Matt 27:35-36
No broken bones [prophecy] Ps 34:20 [fulfilled] John 19: 32-33, 36
His side pierced [prophecy] Zech 12:10 [fulfilled] John 19:34
Buried with the rich [prophecy] Is 53:9 [fulfilled] Mat 27: 57-60
To be resurrected [prophecy] Ps 16:10; 49:15 [fulfilled] Mk 16:6-7
His ascension to the right hand of God [prophecy] Ps 68:18 [fulfilled] Mk 16:19; 1Co 15:4; Eph 4:8

This was man speaking prophetically, calling things even thousands of years ahead of their happening. If this does not disprove the *Big Bang* theory it at least shows that theorists insist on ignorant fables over Truth. However, look at the Jewish tradition of reading Scripture of prophetic words on every Sabbath, yet they refuse the Truth. I personally think it takes way more blind faith in not believing than to believe the Truth!

We are speaking spirits who will either speak life or death. We will either speak our destiny through what God's Word directs or we will speak self-fulfilling prophecies setting on fire the course of nature/genesis.

God has faith in who and what we will become through Him. God

made us in His image and wants us to **echo** Him, changing us from glory to glory even if He has to change our name to call forth the plan in our character.

2 Cor 3:18

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

So what is in a name? What is in a conversation?

1 Peter 3:1

*Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the **conversation** of the wives;*

- **Conversation/** ἀναστροφή: speaking action becoming behavior

Do you see that what you think in your heart "so are you", and what is in your heart speaks. Your conversation becomes you. Is your conversation becoming? Words are discerners of the heart. As a person speaks they turn themselves inside out for all to view. Naomi went from pleasant to bitter not just in name but attitude and character. Bitterness showed in her character and became her. You can see by her words of resentment blaming God for her **lot** in life. She was a woman steering her course in death and absolving responsibility of its results. *God just plain did not like her* was the tale she told.

What is in a name? Your destiny and purpose are what you are called. Your mouth is the first responder to a given situation, and your words choose the destiny of its outcome.

Jewish culture is different than American culture. Jewish faith was not just a belief system but also *a way of life*. In every ritual of everyday life was the foundation of faith expressed. We can read the Word or hear a sermon on Sunday to have the Word of God ever before us, but Jews had little boxes made of sealskin containing the Word strapped to their foreheads called phylacteries. This reminded them to speak **the word** in prayer. In America we just ramble along with petition after petition and yet look what the Word says:

Jer 1:12

*Then said the LORD unto me, Thou hast well seen: for **I will***

hasten my word to perform it.

God watches over **HIS WORD** to perform it. We echo his Word and have abundance! God speaks, we echo, and God performs it. God keeps His Word. He is not responsible for our words. Man's words are not eternal promises, but self-fulfilling prophecies. Does this mean it is a waste of time to talk to God like you would a friend? Absolutely not! When God is not just a prayer at mealtime or sermon on Sundays but a way of life, He is always with you and communion is all the time. When making petition, echo The Word of promise to be performed and see the reality in manifestation. You have heard the saying "*mention my name and get a good seat*". Well, the same applies "*mention my Word and get a good answer*". Satan does not want you to echo God but speak away from Word's of life giving promises. When we do it is like putting flame on dry grass and with each bad confession we add fuel to the flame "*setting on fire the course of nature [genesis]*"!

Satan is the corrupter of Truth. The enemy would like nothing better than to divert words of life into confessions of death and destruction. Remember when Jesus was tempted in the wilderness He echoed the Word of God, and Satan had to flee. [Remember when Satan tempted Jesus to turn stones/false words into bread/Truth, but Jesus replied that man does not live by bread alone/man's words but by every WORD out of the mouth of God!] With each attempt from the enemy came victory through the Word of God spoken aloud. Satan has no ability to read the mind. The enemy is a planter of ideas to lure your thoughts into becoming words and actions. Satan cannot accuse us with any words but our own. Its our own testimony whether good or bad, life or death that the enemy uses against us at the throne. Satan knows this:

James 1:6-8

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways.

God must watch over this to perform it also, and Satan knows this and uses it to accuse us of wavering and not believing the Word of God. You cannot pray one thing and then go against it with idle words.

Fortunately only God is omnipresent to know our every word. I do

not see that God is watching over each false confession outside of faith to grasp at the moment to do us in. This Scripture shows that:

Ps 103:10-14

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.

12 As far as the east is from the west, so far hath he removed our transgressions from us.

13 Like as a father pitieth his children, so the LORD pitieth them that fear him.

14 For he knoweth our frame; he remembereth that we are dust.

That is the ploy of the enemy. I would like to insert another interesting idea to think about. We know there are three heavens because Paul spoke of the third heaven; knowing that three follows one and two; you do not have to be a rocket scientist to figure this out. First heaven we can see when we look outside. Our atmosphere is why we see beautiful blues instead of black, which is in the second heaven. God's abode is the third. Second heaven has no atmosphere. Satan's realm has no sound. If you remember your grade school science, you know that sound does not move through a vacuum. Even though Satan, having a voice to speak and ears to hear, does not live in a realm where there is the existence of either. That is **not** to say the enemy is deaf to everything we confess, for the devil is like a roaring lion seeking one to devour. The enemy is not omnipresent nor are the demons, however the enemy is a roamer to and fro on the hunt. Satan has access to all three heavens. Satan accuses us before the throne of God in the third heaven, inhabits the realm of the second heaven and hunts in the first! Have you ever wondered why Satan did not know where the Christ child was in order to stop the plan of God? Even though it was written in prophetic Word where Jesus would be born, Satan having no Truth was unaware. Reliance on the spoken word of man and being in the right place at the right time is a must for this evil entity! As I have said before: Satan being the proud boaster would never think of bothering to stoop down to the level of a stable or manger for a King! I can assure you the news of it would never travel to the abode of Satan, and Mary was not talking! Satan does not bother with little peons such as we but has lesser demons on patrol, and still it is a matter of being in the right place at the right time. Look at the man from the tombs:

Mark 5:2-13

And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

But when he saw Jesus afar off, he ran and worshipped him, And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

For he said unto him, Come out of the man, thou unclean spirit. And he asked him, What is thy name? And he answered, saying,

My name is Legion: for we are many.

And he besought him much that he would not send them away out of the country.

Now there was there nigh unto the mountains a great herd of swine feeding.

And all the devils besought him, saying, Send us into the swine, that we may enter into them.

And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

These demons found a place to exist in one man [not 2,000 men] and capitalized upon it by as many inhabiting for their survival as possible. Demons must inhabit the living to have life. You know the phrase "get a life" is a relevant fact to a demon. In the first place do you see what the name of the demon was? **Legion is a regiment.** There was a demonic regiment of troops using this man as a foxhole in which to hide. This legion of 2,000 prostrated before Jesus begging to be left alone, but if they could not abide in the man begged to live in the swine! You remember that the swine were startled to death and made a leap over the cliff. I guess legion once again needed to "get a life". If it was all that easy to inhabit man why beg to go into swine? Satan is the accuser of the brethren, and the verdict may be handed down in consequences of affliction and torment but not habitation. Let me explain possession this way. One may drink alcohol, but that does not make you an alcoholic. Only the excessive, chronic abuse of alcohol makes an alcoholic. It is likewise for demonic possession.

Demons may only oppress not possess a Christian and only when we give verbal agreement with Satan's kingdom unawares with a mouth run-amuck.

Satan *was* not after us because of us but for the purpose of controlling a kingdom in competition with God. It *was* a custody battle for the sake of winning. It turned into a battle of survival after Jesus came and gave us His own redemptive blood for us to have power to fight back. Now, as we see these demons beg for their survival on earth, we see the game of Satan has taken a drastic move for survival.

Rev 12:12 *Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, **because he knoweth that he hath but a short time.***

Destiny has a voice. What is it speaking over you?

III. THE POWER OF AGREEMENT

Matt 18:19-20

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

For where two or three are gathered together in my name, there am I in the midst of them.

Look at the word agree:

***Agree/συμφωνεω:** *to be harmonious, that is, (figuratively) to accord (be suitable, concur) or stipulate (by compact): - agree (together, with).*

1. Accord: agreement, concurrence, harmony, unity
2. Stipulate: specify, lay down, instruct, order, require, demand, insist on
3. Agree: share opinion, see eye to eye, be of same mind, same opinion.

This is a principle that works for either good [prayer etc.] or bad:

Gen 11:4-9

And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

And the LORD came down to see the city and the tower, which the children of men builded.

*And the LORD said, Behold, **the people is one**, and they have all one language; and this they begin to do: and now **nothing will be restrained** from them, which **they have imagined to do**.*

Go to, let us go down, and there confound their language, that they may not understand one another's speech.

So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

The people is one: ~~778~~ *united*

Nothing will be restrained: *בצר* inaccessible, cut off, restrain, strong, wall (up), withhold.

They have imagined: *זמם* consider, devise, imagine, plot, purpose, think (evil).

Unity is power. This is a powerful force containing a mighty thrust toward a unified plan of agreement. If Christians could harness this fact in prayer, we would have unbeatable strength and power! We are always placing ourselves in agreement with one kingdom or the other.

Amos 3:3

*Can two walk together [יחד unit, alike], except they be **agreed**?*
[Remembering the definition previously written:]

1. *Accord: agreement, concurrence, harmony, unity*
2. *Stipulate: specify, lay down, instruct, order, require, demand, insist on*
3. *Agree: share opinion, see eye to eye, be of same mind, same opinion. (you already said this in the last page)*

We are either walking in God's kingdom or Satan's. How can you discern from which kingdom a person is walking?

***Heb 4:12**

*For the **word of God** is **quick**, and **powerful**, and **sharper** than any two-edged sword, piercing even to the **dividing asunder of soul and spirit**, and of the joints and marrow, and is a **discerner of the thoughts and intents of the heart**.*

What words does Heb 4:12 show that the Word of God is?

- **Quick**/ζάω: to live [quicken], life

The Word of God is life and breath [of the Holy Spirit]. Word in our current life no matter which generation...it covers all...speaks of all...speaks to all.

Dividing asunder is to separate for discerning **of soul and spirit**.

- **Soul** is discerning between what is flesh or spirit part of man.
- **Spirit** is discerning whether of Godly or the demonic.

Why would you say that Christians seem oblivious to which kingdom they are agreeing?

That little word "*imagine*" tells you it is what is happening in the mind and unseen. A person not strong in the Word will not regard a temptation with awareness but have only a dull sense of its being right or wrong. In other words, when you do not have regard for the word you are no discerner of the consequence that will play out. It is a sad condition when you do not understand why malady comes in the end. The malady is the consequence of a disregarded agreement taken for granted.

Not all who say they are Christians speak as Christians. I went to Athens Greece, but it did not make me Greek nor did I speak the language. People may visit church on Sunday, however, this does not make them Christian nor does it make them speak the language. We speak the language of who we are. Being an American I speak English yet I am greater than an American in that I am a Christian. Christians have a language that goes beyond nationality. It is a marriage. When I married my husband I took on his name. When I became the bride of Christ I took on His name. There are those who took Christ's name for the inheritance it would bring like a prenuptial agreement, but separated or divorced from the marriage still feeling entitled to compensation for the title. They live as divorcees who remain on speaking terms with their ex as fire insurance, which they believe is part of their settlement. They speak outside of their marriage vows and have little if any regard for the WORD of authority. So although I speak English my speaking should fit my belief. Things I must consider:

Do I speak in agreement with the Word or the situation?
How do I speak when under the enemy's testing and temptings?

Ps 34:19

Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

Afflictions/רעה רע *adversity, calamity, distress, evil, mischief, trouble, sorrow*

Afflictions hit everyone living in the world, however, some people are crushed while others are delivered. [An affliction is not sin that one is drawn into; for example, to say the results of being overweight is an affliction...no, it is the flesh drawn to lust and sin, which produces

results...high blood pressure etc.] Only those making agreement with God's kingdom are delivered from the consequences of afflictions, but those walking in agreement with Satan's kingdom continue to suffer long and hard for their ignorance.

When counseling with people who say they are Christians but are being in a constant state of suffering without remedy you know to discern by this:

1. With what kingdom are they in agreement?
2. Do they have a clear knowledge of the Word?
3. The Word is always the discerner. If they can deny that the Word is working for them...where does the failure exist?
4. A seeker's heart will always hear God's answer.

A man is known by his words. Are we speaking the affliction or speaking the remedy? Do we speak our feelings or do we echo Jesus.

I will never forget one night in prayer that the Lord told me that I would hear from two women within the week. One I was not to let rehearse in my ear, and the other I was to go the extra mile. That week I had contact with two such women as God had shown me. One woman called me about deliverance, but all she could do was rehearse all the demonic happenings. She was actually magnifying Satan, which translated into giving Satan glory. I stopped her rehearsal and asked her simply if she wanted to receive Jesus. She preferred rehearsing Satan and started in again without answering my question. I stopped her once again and told her there was nothing new about Satan no matter the details, but that I had the remedy and His name was Jesus. After I stopped her for the third time, I told her that she needed to take time to decide if she wanted to receive Jesus, and if so I would be more than happy to pray with her. Click. I found out later that she had gone through the churches causing great disturbance. I was not disturbed but forewarned and followed God's direction, which saved me hours of fruitless effort on a woman who clearly did not want Jesus.

I have heard people get up and laud Satan's attack by giving it great rehearsal and then weakly say that *God was able*. No, this is not a declaration of faith; this is to dis-able God, and make Satan more able by the power of credit with our words. We will either magnify God or Satan. We sing the song:

OH, MAGNIFY THE LORD
FOR HE IS WORTHY TO BE PRAISED

...And in the next breath declare and magnify Satan by the rehearsal of maladies. I must admit it difficult for me to listen to what is supposedly a testimony of a 10-minute dissertation of the attack of Satan and half a second of *but I believe God will intervene*. They disable God in their minds and rehearse O mighty Satan before the people. Satan gets top billing! There are times that I would like to take the rod of Moses and smite this testifier, but then God would show me my greater faults, and I would never reach the promise land!

The church needs to understand the power of agreement, but let's get back to our opening Scripture:

Matt 18:19-20

*Again I say unto you, **That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.***

For where two or three are gathered together in my name, there am I in the midst of them.

The agreement is binding beyond the prayer. There are very few whom I will trust with an agreement in prayer. Here is what I look for in an agree-er:

- Can they agree with what I am praying?
- Will they continue to agree after the prayer?
- After praying will they speak word rather than rehearse the situation?
- Will they continue in prayers of thanksgiving for my answer, whether they see it or not?
- Do they have the ability to be still and not repeat the matter?

This is the same standard for being a Christian:

- Do we agree with the Words of Jesus?
- Do we continue to agree outside of church?
- Do we speak our faith as guided by the Word or rehearse idle speaking?
- Do we continue in the faith no matter in what situation we find ourselves?
- Do we have the ability to be still and know that HE is God?

Did you know about the first forensic team in the Bible? You know what forensic means?

1. *Relating to, used in, or appropriate for courts of law or for public discussion or argumentation.*
2. *Of, relating to, or used in debate or argument; rhetorical.*
3. *Relating to the use of science or technology in the investigation and establishment of facts or evidence in a court of law: a forensic laboratory. [American Heritage Dictionary]*

They evaluate the situation and come to a verbal agreement of the facts to present before the judge in a verbal argument. I have shown this verbal discourse in intercession. If the forensic team is not in agreement they cannot possibly present an effective case before the court. Agreement is mandatory for success. Here is a perfect example, in action, of a unified effort in agreement:

Mark 2:1-4, 12

- 1 *And again he entered into Capernaum, after some days; and it was noised that he was in the house.*
- 2 *And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.*
- 3 *And they come unto him, bringing one sick of the palsy, which was borne of four.*
- 4 *And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.*
- 12 *And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.*

Did you catch the forensics?

1. friend's-sick [Fact: man sick of palsy]
2. for-end-sick [Fact: remedy is Jesus]
3. four-end-sick [Fact: four friends made an agreement and took action]

These four did not continue calling this man palsied...*"Well, ya know he's palsied", "Yup, he's the palsied one all right", "Too bad for him Jesus ain't around to help him,"* but acted upon the solution or remedy for the situation. This was no easy task, and it took the four

together in unity of purpose or agreement. First of all it took each friend to surround the man on all sides in order to lift him up. They then had to carry the man to the house where Jesus was. They were so close to the miracle, but there was no room to get the man inside. That did not stop them because of the obstacles they encountered, for they climbed the wall to the roof. The roof did not stop these faithful. They were close to the solution but for the roof. They tackled the obstacle making a way where there had been none before. Oh so carefully they lowered this man at the feet of Jesus and got their miracle! This is the power of agreeing in prayer.

Did any one of these men:

- hope that this *might* work [*might* signifies an alternative]
- quit because they did not know how to get him to Jesus
- quit because he was getting heavy
- quit because the house was too crowded
- quit because of the roof

They agreed not just in deciding what they would do but kept the agreement until the job was done! When they met an obstacle they tackled each as they encountered. They lifted this man up until he was at the feet of Jesus.

How do we fare with our verbal agreement? Oh, sure we might start in a positive prayer in the moment and may get as far as taking a corner of the stretcher to lift the sick up; then what? Do we lower him to discuss the matter of *his condition* with Tom, Dick and Harry? "*Well, you know he only has two weeks to live.*" So as we let down our end of the agreement, we put added weight on the three to pull the weight with one corner dragging, which goes against our argument before the court. If another one stops long enough to tell the tale of malady at the side of the road, then two corners have dropped and so on. Some start out praying but never make it very far down the road nor close to the finish line. There lies the unanswered prayer request at the side of the road, while people scratch their heads saying, "*Well, we prayed.*" Yes, they started the prayer but quit on their original agreement.

It is crucial to find a good agree-er who will be like the four friends and continue to hold up the weak. I choose people who do not have to see with their eyes nor hear with their ears and do not speak out of two sides of their mouths to hold up their end in prayer. Have I failed...yes! I was praying with my mother one afternoon and after the prayer I began to discuss the matter. I put down the corner of the

stretcher to rehearse adversely from my agreement. I was verbally undoing what I had just agreed upon. Mom told me she was going to have to fuss at me, which she did by telling me to stick to my agreement and be still. I had let the corner of the stretcher down. How many times do we lift someone up only to let him back down?

Eccl 4:9-12

Two are better than one; because they have a good reward for their labour.

For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. Again, if two lie together, then they have heat: but how can one be warm alone?

And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

An agreement is a covenant you make that should be agreed upon and stuck to as if you signed a legal agreement. [Otherwise I will sic my mother on you and she will straighten you out!] Be faithful with the words of your agreement with your mouth. Back in the old days all you had to do was give a verbal agreement because a man was as good as his word. Do not lay down the sword of the spirit to play darts with the enemy. For this you would have to put down your armor and go to ***the dart-side of the force!***

Now it sounds as if I wrapped up miracles and answered prayer in a nice little package in one, two, three, but many are the obstacles a prayer is faced with. These obstacles all cumulate under one word: ***unbelief.***

Luke 8:41-42

41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

[49-54]

*49 While he yet spake, there cometh one from the ruler of the synagogue's house, **saying to him, Thy daughter is dead;** trouble not the Master.*

*50 But when Jesus heard it, he answered him, saying, **Fear not: believe only, and she shall be made whole.***

*51 And when he came into the house, **he suffered no man to go in, save Peter, and James, and John, and the father***

and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

In verse 49 are the words of a death sentence. Words like congestive heart failure, cancer, and liver disease etc. carry the words of death. Not just the death of the body, but before the body can die faith makes a downward spiral toward death.

Unbelief and belief do not agree so Jesus cast the unbelievers out until all who were left were the **four-end-sick** team of Jesus, Peter, James and John in agreement. You cannot make an agreement with people who will not agree. Family members who are so close to the emotions of a loved one find it hard not to be lead by the pain of the situation. People who are enlisted to pray outside of the inner circle family are not able to surround the afflicted one with only believers. In that case the best you can do is stand in the gap, fast and pray for not only the afflicted but also those surrounding family members to become unified in the Word.

Here is a good example of being surrounded with unbelief:

Mark 9:17-29

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

*18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and **I spake to thy disciples that they should cast him out; and they could not.***

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

*24 And straightway the father of the child cried out, and said with tears, **Lord, I believe; help thou mine unbelief.***

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

*28 And when he was come into the house, his disciples asked him privately, **Why could not we cast him out?***

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

In verses 18 and 24 the father shows his disbelief. In verse 28 the disciples show their disbelief. Jesus says something very interesting in verse 29: *This **kind** can come forth by nothing, but by prayer and fasting.*

- **Kind**/γένος: kindred, diversity, the aggregate [sum of assemblage or accumulated gathering] of many individuals of the same nature, kind, sort.

In other words Jesus is saying with this mixed assemblage of disbelief only prayer and fasting will help. Jesus was not talking about a particular type of demon being harder than another. He was saying the agreement in disbelief could only change through prayer and fasting. This makes sense because the more time we spend in Him the closer we become to the strength and power of God, thus, the more our faith level can grow and make a solid agreement.

You can see the disbelief in the dialog:

- The man says that the disciples could not do it.
- The disciples agreed that they could not.

Do you see that without realizing it the disciples made an agreement with the boy's father in failure?

You will not do many mighty things in the Lord even if your faith is perfectly where it should be if the people will not believe. This is not

my opinion, however, but a fact. Jesus could not do many mighty things in His hometown for their unbelief. It was not the lack of faith within Jesus, but the lack in those who may have had needs but could not believe! Even the man who cried out to Jesus to help his unbelief was answered, because he so desired to believe.

Matt 13:54-58

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? And his sisters, are they not all with us? Whence then hath this man all these things?

And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

And he did not many mighty works there because of their unbelief.

Prayer is not a magic saying but a living act of belief. If you doubt the ability of God and the authority of the name of Jesus it will show in your prayer life. Your words reveal your faith, but not only at the occasion of prayer but afterward in the fidelity of walking the prayer out to completion.

Words are a mighty force and work mightily in both kingdoms as the Scripture reads:

Matt 11:12

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Words are destiny, whether they are idle or Godly. God's Word will be performed. God is waiting for the generation of His Sons to become manifest [Rom 8:19]. These fervent warriors mighty in Word and deed who utter violence against the kingdom of Satan will bring about salvation in Heaven and still the accuser's voice!

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